#### **BID TABULATION**



County of San Bernardino SAN BERNARDING REAL ESTATE SERVICES - PROJECT MANAGEMENT DIVISION 385 N. Arrowhead Ave. • San Bernardino, CA 92415-0184 (909) 387-5000 · www.sbcounty.gov/ae

Construction Estimate: \$4,100,000.00

Project: DBH Crisis Residential Treatment

Project No: 6N10

Facility Project - Fontana

Bid Date: January 26, 2017

Location: 15217 San Bernardino Avenue,

Bid Time: 4:00 PM

Project Mgr: Gabriel Martin

Fontana

|  |      |     |           |         |          |              |    |              | Did Time. 4.0      | O I IVI |
|--|------|-----|-----------|---------|----------|--------------|----|--------------|--------------------|---------|
| BIDDER   | BOAR | NCD | ADDENDLIM | SIGNICE | (Garage) | BASE BID     | ,  | SUB- TOTAL   | TOTAL              | NOTES   |
| Hamel Contracting<br>26431 Jefferson Ave, Ste A<br>Murrieta, CA 92562          | x    | x   | X         | Х       | \$       | 4,111,008.00 | \$ | 4,111,008.00 | \$<br>4,111,008.00 |         |
| Pub Construction, Inc.<br>23545 Palomino Dr., #104<br>Diamond Bar, CA 91765    | x    | Х   | X         | х       | \$       | 4,130,000.00 | \$ | 4,130,000.00 | \$<br>4,130,000.00 |         |
| Cal-City Construction<br>16605 Norwalk Blvd<br>Cerritos, CA 90703              | x    | X   | X         | X       | \$       | 4,168,000.00 | \$ | 4,168,000.00 | \$<br>4,168,000.00 |         |
| Angeles Constractor, Inc<br>783 Phillips Drive<br>City of Industry, CA 91748   | X    | х   | X         | X       | \$       | 4,320,000.00 | \$ | 4,320,000.00 | \$<br>4,320,000.00 |         |
| Monet Construction, Inc<br>3455 Ocean View Blvd, Ste 200<br>Glendale, CA 91208 | x    | X   | X         | X       | \$       | 4,350,000.00 | \$ | 4,350,000.00 | \$<br>4,350,000.00 |         |
| Horizons Constructioin Co. Int'l Inc<br>432 W Meats Ave<br>Orange, CA 92865    | x    | x   | X         | X       | \$       | 4,377,000.00 | \$ | 4,377,000.00 | \$<br>4,377,000.00 |         |
| Kemcorp Construction, Inc<br>2060 E Locust Street, Unit G<br>Ontario, CA 91761 | x    | x   | X         | x       | \$       | 4,825,000.00 | \$ | 4,825,000.00 | \$<br>4,825,000.00 |         |

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|---|-------|-------|----------|--------|--|--------------|----|--------------|--------------------|----------------|
| BIDDER  | BOALS | SN SN | ADDENDUM | SIGNES | Garage Contract of the Contrac | BASE BID     | ţ  | SUB- TOTAL   | TOTAL              | NOTES          |
| Access Pacific<br>755 E. Washington Blvd<br>Pasadena, CA 91104            | X     | X     | х        | x      | \$   | 4,900,000.00 | \$ | 4,900,000.00 | \$<br>4,900,000.00 |                |
| Dalke & Sons Construction, Inc<br>4585 Allstate Dr<br>Riverside, CA 92501 | X     | X     | X        | X      | \$   | 4,986,000.00 | \$ | 4,986,000.00 | \$<br>4,986,000.00 |                |
| Jergensen Construction<br>9320 Daisy Rd<br>Oaks Hills, CA 92344           | X     | X     | X        | X      | \$   | 5,148,000.00 | \$ | 5,148,000.00 | \$<br>5,148,000.00 |                |
| Newman Midland Corporation<br>9242 Walker St, Ste A<br>Cypress, CA 90630  | х     | х     | Х        | х      | \$   | 5,867,173.00 | \$ | 5,867,173.00 | \$<br>5,867,173.00 |                |
| IPI Construction  | X     |       | X        | X      | \$   | 4,998,999.00 | \$ | 4,998,999.00 | \$<br>4,998,999.00 | Non-responsive |

## QUOTE

Printed: 1/26/2017

County of San Bernardino 777 E Rialto Ave San Bernardino, CA 92415

Required Date:

Promise Date: Bid Number:

ANE217-ANE2C-2338

Department:

Quote ID

00010265

NODZMA Hamel Contracting, Inc 26359 Jefferson Ave Suite H Murrieta, CA 92562

County of San Bernardino Architecture & Engineering 385 N. Arrowhead Ave. San Bernardino, CA 92415-0184 -PTO

| Item | Class-Item Description   | Quantity | Unit | Unit Price      | Discount | Total           |
|------|--|----------|------|-----------------|----------|-----------------|
| 1    | Solicitation for bids for the DBH Residential Treatment Facility Project - Fontana.  State Contractor's Class A or B License is required to bid the project. If the bidder does not list a licensed subcontractor(s) under the Designation of Subcontractors section of the Bid Proposal to perform work in any of the following trades, in order to be found responsive and in order to perform that work himself/herself, the bidder must possess the State specialty license for that trade: Mechanical (C-20); Electrical (C-10); and Plumbing (C-36). Construction estimate is \$4,100,000. | 1.00     | EA   | \$ 4,111,008.00 | \$ 0.00  | \$ 4,111,008.00 |
|      |  |          |      |                 | TOTAL:   | \$ 4,111,008.00 |

#### REVISED BID PROPOSAL

PROJECT: DEPARTMENT OF BEHAVIORAL HEALTH CRISIS RESIDENTIAL

TREATMENT FACILITY PROJECT - FONTANA

LOCATION: 15217 San Bernardino Avenue, Fontana, CA 92335

APN: 0235-052-11 & 12

OWNER: County of San Bernardino

BID OPENING: 4:00 PM on January 26, 2017

BIDDER: Hamel Contracting, Inc.

County of San Bernardino
Real Estate Services Department – Project Management Division
385 North Arrowhead Avenue, Third Floor
San Bernardino, CA 92415-0184
www.sbcounty.gov/ae

In compliance with your invitation for bids, the undersigned has carefully examined the project Bid Documents, including the drawings and specifications, for the scope of work which is to construct a new 10,900 square foot, 16-bed facility will specialize in providing crisis intervention for individuals diagnosed with mental health and/or co-occurring substance use disorders; the building construction will be a Type V-A wood framed with fiber cement board, stone finish exterior walls, standard weight flat cement roofing tile and fully sprinklered with fire alarm system in Fontana, California, and fully understands the scope and meaning of the Bid Documents.

The undersigned hereby agrees to furnish all materials, labor, tools, equipment, apparatus, facilities, and transportation necessary to complete all work in strict conformity with the drawings and specifications, and to execute the contract to the satisfaction of the Real Estate Services Department – Project Management Division, at the following cost(s):

In case of discrepancy between the written bid set forth and the numerical bid set forth, the written bid shall prevail. In the case of a discrepancy between the written bid or numerical bid set forth on the bid proposal, and the numerical bid set forth in the ePro system, the information on the bid proposal shall prevail.

#### BASE BID

For the furnishing of the labor, materials, and equipment necessary to complete all work designated in the Plans and Specifications.

| The LUMP SUM of | Four million, one hundred and eleven thousand and eight | _ Dollars |
|-----------------|---|-----------|
|                 | (\$_4,111,008   | _)        |

The above-mentioned BASE BID includes applicable California state sales tax, bonds, insurance and all other costs required to perform all the work described in the project drawings and specifications.

The lowest bid shall be the lowest bid price on the BASE BID. A responsible and responsive bidder who submitted the lowest bid shall be awarded the contract, if it is awarded.

#### BID DEPOSIT (BID BOND)

There is enclosed herewith, a certified check or surety bond in the amount of ten percent (10%) of the BASE BID, or, more specifically, 10% of Bid Amount Dollars (\$\frac{10\% of Bid Amount}{\text{of Bid Amount}}\$), made payable to the County of San Bernardino. The undersigned agrees that in the event of the failure by the undersigned to execute the necessary contract and furnish the required contract bonds and insurance, the certified check or surety bond and the money payable thereon shall be, and remain, the property of the County of San Bernardino. If the bid is accompanied by a certified or cashier's check, the check shall be deposited by the Real Estate Services Department — Project Management Division, and a County warrant for the full amount shall be issued to the undersigned approximately one month after Contract Award.

If the bid is submitted through the County of San Bernardino Electronic Procurement Network (ePro) then scan the bid security (bid bond) and submit the scanned copy with your bid submittal in ePro, additionally, mail or submit the original bid security, in a separate sealed envelope labeled "Bid Bond" with the title of the work and the name of the bidder clearly marked on the outside, to: Real Estate Services Department — Project Management Division, 385 North Arrowhead Avenue, 3<sup>rd</sup> Floor, San Bernardino, California, 92415-0184. Any mailed or submitted bid security must be received on or before the time set for the opening of the bids.

#### TIME OF COMPLETION

The undersigned agrees to complete the work within 310 calendar days from the date stipulated in the Notice to Proceed.

#### LIQUIDATED DAMAGES

Pursuant to the provisions of Government Code Section 53069.85 and in the event that all the Work called for in this Contract is not completed within the number of calendar days set forth, Contractor shall forfeit and pay to the County the sum of \$4,000.00 per day for each

calendar day the work remains incomplete, to be deducted from any payments due or to become due to the Contractor. (Reference General Conditions and Special Conditions)

#### **ESCROW ACCOUNT**

Pursuant to Section 22300 of the Public Contract Code, at the request and expense of the Contractor, the Contractor may substitute qualified securities in lieu of retention withheld by the County and/or establish an escrow account for retention payments.

#### REJECTION OF BIDS

The undersigned agrees that the County reserves the right to reject any or all bids, and reserves the right to waive informalities in a bid or bids, not affected by law, if to do so seems to best serve the public interest.

#### VALIDITY OF BIDS

The undersigned agrees that this bid will remain valid for sixty (60) days after the scheduled bid opening.

#### STATE LICENSES

The undersigned hereby certifies that he/she is currently the holder of a State Contractor's Class A or B License. The undersigned also certifies that all subcontractor(s) listed under the Designation of Subcontractors section of the Bid Proposal are currently the holder of valid contractor's license(s) in the State of California and the license is the correct class of license for the work to be performed by the subcontractor(s). The undersigned agrees that if he/she does not list a subcontractor(s) under the Designation of Subcontractors section of this Bid Proposal to perform work in any of the following trades, in order to be found responsive and in order to perform that work himself/herself, the undersigned must possess the State specialty license for that trade: Mechanical (C-20); Electrical (C-10); and Plumbing (C-36).

#### **INSURANCE**

The undersigned agrees to furnish certified copies of all insurance policies and endorsements; all certificates of comprehensive, general and auto liability insurance; Workers' Compensation insurance; and such other insurance that will protect him from claims for damages and personal injury, including death, which may arise from operations under the contract, whether such operation be by the undersigned or by any subcontractor of the undersigned, or anyone directly or indirectly employed by the undersigned or any subcontractor of the undersigned in accordance with Section 11.2 of the General Conditions. The undersigned agrees to provide the Real Estate Services Department - Project Management Division with Certificates of Insurance evidencing the required insurance coverage at the time Contractor executes the contract with the County. All policies (excluding Workers' Compensation) shall name the County of San

Bernardino and its officers, employees, agents and volunteers as additional insureds. All coverages shall be subject to approval by the County for adequacy of protection.

#### **BONDS**

If this Bid is successful, the undersigned agrees to execute the required Standard Contract and will furnish a payment bond in an amount equal to one hundred percent (100%) of the contract price and a Faithful Performance Bond in an amount equal to one hundred percent (100%) of the contract price. These bonds shall be secured from a surety company or companies satisfactory to the County within ten (10) calendar days of the contract award and shall be on County approved bond forms. Bonds shall remain in full force and effect for a period of one year following the date of filing of Notice of Completion.

#### FORMER COUNTY OFFICIALS

Contractor agrees to provide or has already provided information on former County of San Bernardino administrative officials (as defined below) who are employed by or represent Contractor. The information provided includes a list of former county administrative officials who terminated county employment within the last five years and who are now officers, principals, partners, associates or members of the business. The information also includes the employment with or representation of contractor. For purposes of this provision, "county administrative official" is defined as a member of the Board of Supervisors or such officer's staff, Chief Executive Officer or member of such officer's staff, county department or group head, assistant department or group head, or any employee in the Exempt Group, Management Unit or Safety Management Unit.

### **INACCURACIES OR MISREPRESENTATIONS**

If during the course of the bid proposal process or in the administration of a resulting Contract, the County determines that the contractor has made a material misstatement or misrepresentation or that materially inaccurate information has been provided to the County, the contractor may be terminated from the bid proposal process, or in the event a Contract has been awarded, the Contract may be immediately terminated. If a Contract is terminated according to this provision, the County is entitled to pursue any available legal remedies.

#### VISITING THE SITES

The undersigned has visited the site, and is familiar with the local conditions of the work site.

#### **DESIGNATION OF SUBCONTRACTORS**

In compliance with the provisions of Sections 4100-4108 of the Public Contract Code of the State of California, and any amendments thereof, the undersigned shall set forth below the name, location of the place of business and the California contractor license number of each subcontractor who will perform work (meaning the total amount of the subcontractor's

contract amount including all labor, materials, supplies and services) in excess of one-half of one percent (1/2 of 1%) of the total bid; and, the general category or the portion of the work to be performed by each subcontractor.

If the undersigned fails to specify a subcontractor(s) for any work to be performed under the Contract, the undersigned agrees to perform the work and shall not be permitted to subcontract that work except in cases of public emergency, and then only after written finding as public record by the Board of Supervisors. In order for the undersigned to perform the work in any of the following trades, the undersigned must possess the State specialty license for that trade: Mechanical (C-20); Electrical (C-10); and Plumbing (C-36).

The undersigned certifies that all subcontractor(s) listed below are currently the holder of valid contractor's license(s) in the State of California and the license(s) is the correct class of license for the work to be performed by the subcontractor(s).

The undersigned certifies that it <u>and</u> all subcontractor(s) listed below have registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 (applicable for all bids submitted on or after March 1, 2015). The undersigned agrees that no contractor or subcontractor may be awarded a contract for public work or perform work on a public works project unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 (applicable for all contracts awarded on or after April 1, 2015). The undersigned acknowledges that the project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

As required by Labor Code 1771.1(a) "A contractor or subcontractor shall not be qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work, as defined in this chapter, unless currently registered and qualified to perform public work pursuant to Section 1725.5. It is not a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Section 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded."

Where a hearing is required for a decision on the substitution of subcontractors, pursuant to the provisions of Chapter 4, Part 1, Division 2, of the Public Contract Code, (commencing with Section 4100) by the awarding authority, or a duly appointed hearing officer, the Clerk of the Board of Supervisors shall prepare and certify a statement of costs incurred by the County for investigation, and to conduct the hearing, including the costs of any hearing officer and shorthand reporter appointed. For the purposes of a hearing for the substitution of subcontractors (pursuant to the Public Contract Code commencing with Section 4100) the awarding authority shall be the Director of the Real Estate Services Department, or his/her designee.

| CONTRACTOR N           | IAME: Hamel  | Contracting, I | nc.     |                 |              |
|------------------------|--|----------------|---------|-----------------|--------------|
| Subcontractor          | Portion of Wor<br>(Description of we<br>to be performed) |                | n of CA | Cont. Lic. No.  | DIR Reg. No. |
| The Final Phase Fina   | l Clean  | Riverside      | 736536  | 100002          | 6361         |
| Rite way Roofing Corpo | oration Membrane   | Roofing        | Fontana | a 661941        | 1000001946   |
| Pacific Waterproofing  | & Restoration Inc.                                       | Waterproofing  | 3       | Pomona 320575   | 1000002863   |
| Cardinal Sheet Metal I | nc Sheet Metal   | River          | side    | 720833          | 1000003451   |
| PWD-HSC Inc Alum       | ninum Clad Windows                                       | Brea           |         | 932421          | 1000017589   |
| ADDENDA                |  |                |         |                 |              |
| This bid includes      | Addendum No.   | 1              | Dated   | 01/23/17        |              |
|                        | Addendum No.   |                | Dated   |                 |              |
| Ridder must ackno      | wledge all adder   | dume above     | rogardi | one of any sale | noulodaomen  |

Bidder must acknowledge all addendums above, regardless of any acknowledgement of addendums in ePro.

#### **AFFIDAVIT**

| CONTRACTOR NA                          | AME: Hamel C  | Contracting, Inc. |            |               |              |
|--|---|-------------------|------------|---------------|--------------|
| Subcontractor                          | Portion of Work<br>(Description of wo<br>to be performed) |                   | f CA Cor   | nt. Lic. No.  | DIR Reg. No. |
| Hamilton Ceiling Syster                | ms, Inc. Acoustic   | cal Ceilings      | San Bernar | dino 787546 : | 1000039442   |
| Simmons & Wood Inc.                    | Painting  | Lakeside          | 272910     | 100000        | 00488        |
| Signs and Lucite                       | Signs   | Pomona            | 829672     | 100000        | 04568        |
| Southwest Design and<br>Supply Company | Residential<br>Equipment                                  | Phoenix, AZ       | 606315     | 1000          | 001940       |
| Alcal Specialty Contracti              | ng Insulatio  | n Sacrame         | nto 815    | 286           | 1000000315   |
| ADDENDA                                |   |                   |            |               |              |
| This bid includes                      | Addendum No.  | 1 [               | Dated      | 01/23/17      |              |
|  | Addendum No.  |                   | Dated      |               |              |
| Ridder must acknow                     | vledge all addon  | dume shove        | egardless  | of any acl    | nowledgemon  |

Bidder must acknowledge all addendums above, regardless of any acknowledgement of addendums in ePro.

#### <u>AFFIDAVIT</u>

| CONTRACTOR N                                     | AIVIE. Hame   | l Contrac    | ting, Inc.           |            |               |              |
|--|---|--------------|----------------------|------------|---------------|--------------|
| Subcontractor                                    | Portion of We<br>(Description of<br>to be performed | work Bu      | cation of<br>usiness | CA Co      | ont. Lic. No. | DIR Reg. No. |
| Apple Valley Commun                              | ications INc. Low \                                 | /oltage/ Fir | e Alarm              | Apple Vall | ey 542642     | 1000002294   |
| Inland Empire Architec                           | ctural Specialties, In                              | nc, Lockers  | /Toilet Acc          | Riversid   | e 461106      | 1000003436   |
| Creamer and Son Plast                            | ering Co Lath 8                                     | & Plaster    | Yucaipa              | 439466     | 1000023       | 3061         |
| Upland Contracting, I                            | Nc. Rebar   | Ontario      | 0                    | 481317     | 100000        | 2198         |
| Valley Industrial Mech                           | anical Plum   | bing & Site  | Victorvill           | e 7        | 22216 1000006 | 176          |
| Scott Keighley Constru                           | uction Inc Rough Ca                                 | arpentry Ox  | knard 7622           | 96 100004  | 12506         |              |
| Donald M Hoover Co                               | Flooring  | Fontan       | а                    | 178283     | 100000        | 6421         |
| ICI Architectural Millwo                         | ork, Inc. Arch o                                    | aseWork      | LA 9                 | 21302      | 1000004       | 542          |
| Charley Tuttle's Custon<br>and Metal Fabrication | n Welding Misc N                                    | /letal/Steel | Bonsall              | 85         | 9267          | 1000001963   |
| Keith Peace Tile Inc                             | Ceramic Tile  | Yucaipa      | 8                    | 16355      | 1000030       | 481          |
| ADDENDA  |   |              |                      |            |               |              |
| This bid includes                                | Addendum No   | o. <u>1</u>  | D                    | ated _     | 01/23/17      |              |
|  | Addendum No   | o            | D                    | ated _     |               |              |

Bidder must acknowledge all addendums above, regardless of any acknowledgement of addendums in ePro.

#### **AFFIDAVIT**

| Subcontractor                        | Portion of Wor<br>(Description of we<br>to be performed) |                      | CA Cont. Lic. N   | o. DIR Reg. No |
|--------------------------------------|--|----------------------|-------------------|----------------|
| AS Concrete                          | Site Concrete  | Bloomington          | 978363            | 1000045186     |
| Soholt & Company Land                | dscape Inc.  | Landscape & Irriga   | ation 642676      | 1000010593     |
| SOUTHERN COUNTIES<br>QUALITY MASONRY | Masonry  | Santa Ana            | 237043            | 1000008191     |
| All League Fence                     | Fence  | Colton 9             | 986316 1000       | 0018901        |
| Cannon Corporation                   | Survey   | San Luis O           | bispo LS6594      | 1000001861     |
| McKernan Inc                         | Doors/Frames/Ha  | ardware Redlands     | 957421            | 1000002082     |
| ANTAGE UNLIMITED ST<br>NG INC        | riping/Asphalt   | Fontana              | 744113            | 1000025998     |
| GIANT SERVICES INC                   | Electrical   | Apple Valley         | 920295            | 1000004953     |
| Alternative Fire Protecti            | on Services Fire Spr                                     | inkler Lake Elsinore | 941639 1000001806 | 7              |
| Ameri-Climate Heating                | & Air Conditioning                                       | HVAC Calimesa 9584   | 44 1000017669     |                |
| <u>ADDENDA</u>                       |  |                      |                   |                |
| This bid includes                    | Addendum No.   | D                    | ated01/23/11      | 7              |
|                                      | Addendum No.   | D                    | ated              |                |

#### **AFFIDAVIT**

addendums in ePro.

| Subcontractor  | Portion<br>(Descripti<br>to be perf | on of work | Location of<br>Business | CA Cont. Lic. No. | DIR Reg. No. |  |  |
|--|-------------------------------------|------------|-------------------------|-------------------|--------------|--|--|
| Hamel Concrete, Inc. Building Concrete Murrieta 1011533 1000035646 |                                     |            |                         |                   |              |  |  |
| Unlimited Engineering  | ; Inc.                              | Grading    | Riverside               | 995902            | 1000024649   |  |  |
|  |                                     |            |                         |                   |              |  |  |
|  | _                                   |            |                         |                   |              |  |  |
|  |                                     |            |                         |                   |              |  |  |
|  |                                     |            |                         |                   |              |  |  |
|  |                                     |            |                         |                   |              |  |  |
|  |                                     |            |                         |                   |              |  |  |
| NDDENDA  |                                     |            |                         |                   |              |  |  |
| DDENDA This bid includes   | Addendu                             | m No       | 1 Da                    | ated01/23/17      |              |  |  |
|  |                                     |            |                         | ated01/23/17      |              |  |  |
| his bid includes   | Addendu                             | m No       | Da                      |                   |              |  |  |

The undersigned acknowledges it has registered with the ePro system prior to the date and time to receive sealed bids or it will be disqualified.

The undersigned declares: that the only person or parties interested in this proposal as principals are those named herein; that this bid is made without any connection with any other person or persons making a bid for the same work, except for another division of the undersigned which may submit an independent bid; that the bid is in all respects fair and without collusion or fraud; that the undersigned has read the Advertisement for Bids and the Instructions to Bidders and agrees to all the stipulations contained therein; that the undersigned has examined the form of contract (including the specifications, drawings, and other documents incorporated therein by reference); that in the event this bid as submitted, including the incorporated bidding documents, be accepted by the County, the undersigned shall execute a contract to perform the work as outlined herein.

If undersigned is a corporation, proposal must be signed by an authorized officer of the corporation.

If the bid proposal is submitted through ePro the undersigned acknowledges that its electronic signature is legally binding.

| () Partnership                             |                         |
|--|-------------------------|
| (X) Corporation                            |                         |
| () Other                                   |                         |
| Name of Bidder: Hamel Contracting, I       | nc.                     |
| Address: 26431 Jefferson Ave. Ste A        |                         |
| Murrieta, CA 92562                         | Phone: 951-600-2783     |
| Contractor's License No.: 919635           | Primary Class: A, B, C8 |
| Expiration Date of Contractor's License    | 12/31/18                |
| Contractor's DIR Registration #            | 0,01863                 |
| I declare under penalty of perjury the abo | ve is true and correct. |
| Authorized Signature:                      | Title:President         |
| Print Name: Grant J. Hamel                 | Date: 01/23/17          |

Check One: ( ) Sole Proprietor

## NONCOLLUSION DECLARATION

## TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

| I am the President of H  | amel Contracting, Inc. , the party making  |
|--|--|
| The bid is not made in the interest of, or partnership, company, association, organizati not collusive or sham. The bidder has not di other bidder to put in a false or sham bid. colluded, conspired, connived, or agreed wisham bid, or to refrain from bidding. The indirectly, sought by agreement, communicated bid price of the bidder or of any other biddelement of the bid price, or of that of any other bid are true. The bidder has not, directly or any breakdown thereof, or the contents there thereto, to any corporation, partnership, depository, or to any member or agent there and has not paid, and will not pay, any person   | on or corporation. The bid is genuine and rectly or indirectly induced or solicited any The bidder has not directly or indirectly th any bidder or anyone else to put in a bidder has not in any manner, directly or tion, or conference with anyone to fix the er, or to fix any overhead, profit, or cost er bidder. All statements contained in the indirectly, submitted his or her bid price or eof, or divulged information or data relative company, association, organization, bid eof, to effectuate a collusion or sham bid, |
| Any person executing this declaration on a partnership, joint venture, limited liability corrected other entity, hereby represents that he or sexecute, this declaration on behalf of the bidd   | mpany, limited liability partnership, or any<br>she has full power to execute, and does  |
| I declare under penalty of perjury under the foregoing is true and correct and the late of | nat this declaration is executed on  |
| Title: President   |  |



#### **BID BOND**

#### CONTRACTOR:

(Name, legal status and address)
HAMEL CONTRACTING, INC.
26431 JEFFERSON AVENUE, SUITE A
MURRIETA, CA 92562

#### OWNER:

(Name, legal status and address)
COUNTY OF SAN BERNARDINO
REAL ESTATE SERVICES DEPARTMENT - PROJECT MANAGEMENT DIVISION
385 N. ARROWHEAD AVENUE, 3RD FLOOR
SAN BERNARDINO, CA 92415-0180

BOND AMOUNT: TEN PERCENT OF GREATER AMOUNT BID

#### SURETY:

North American Specialty Insurance Company 475 N. Martingale Road, Suite 850 Schaumburg, IL 60173

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

#### PROJECT:

(Name, location or address, and Project number, if any)
PROJECT NO. 6N10 - DEPARTMENT OF BEHAVIORAL HEALTH CRISIS
RESIDENTIAL TREATMENT FACILITY, PROJECT - FONTANA

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

| Signed and sealed this | 18TH day of JANUARY 2017                   |        |
|------------------------|--|--------|
|                        | HAMEL CONTRACTING, INC.                    |        |
| (Witness)              | (Principal)                                | (Seal) |
|                        | (Title) GRANT J. HAMEL, PRESIDENT          |        |
|                        | North American Specialty Insurance Company |        |
| (Witness)              | (Surety) Man O. Lutarolo                   | (Seal) |
|                        | (Title) MARK D. IATAROLA, ATTORNEY-IN-FACT |        |

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

| A notary public or other officer completing this cert<br>document to which this certificate is attached, and no  | tificate verifies only the identity of the individual who signed the ot the truthfulness, accuracy, or validity of that document. |
|--|---|
| State of California  |   |
| County ofSAN DIEGO   | )   |
| On1/18/2017 before me,   | SANDRA FIGUEROA, NOTARY PUBLIC  |
| Date   | Here Insert Name and Title of the Officer   |
|  | MARK D. IATAROLA  |
| personally appeared  | Name( <del>a</del> ) of Signer( <del>s)</del>   |
| subscribed to the within instrument and ackn   | I certify under PENALTY OF PERJURY under the laws   |
|  | of the State of California that the foregoing paragraph is true and correct.  |
| SANDRA FIGUEROA COMM. # 2162642 SAN DIEGO COUNTY NOTARY PUBLIC-CALIFORNIAZ MY COMMISSION EXPIRES AUGUST 14, 2020 | Signature Sound and official seal.  Signature of Notary Public  |
| Place Notary Seal Above  | ODTIONAL -  |
| Though this section is optional, completing to   | OPTIONAL this information can deter alteration of the document or this form to an unintended document.                            |
| <b>Description of Attached Document</b>  |   |
| Title or Type of Document:   |   |
| Number of Pages: Signer(s) Other   | Than Named Above:   |
| Capacity(ies) Claimed by Signer(s)   |   |
| Signer's Name: MARK D. IATAROLA  | Signer's Name:  |
| ☐ Corporate Officer — Title(s):  | □ Corporate Officer — Title(s):<br>□ Partner — □ Limited □ General  |
| □ Partner − □ Limited □ General □ Individual ☒ Attorney in Fact  | ☐ Individual ☐ Attorney in Fact   |
| ☐ Individual ☐ Attorney in Fact ☐ Guardian or Conservator  | I III III II II II II II II II II I   |
| Other:   | Other:  |
| Signer Is Representing:  | Signer Is Representing:   |
|  |   |

#### NAS SURETY GROUP

#### NORTH AMERICAN SPECIALTY INSURANCE COMPANY WASHINGTON INTERNATIONAL INSURANCE COMPANY

#### GENERAL POWER OF ATTORNEY

| KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under                    |
|---|
| laws of the State of New Hampshire, and having its principal office in the City of Manchester, New Hampshire, and Washington International          |
| Insurance Company, a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of |
| Schaumburg, Illinois, each does hereby make, constitute and appoint:  |

JOHN G. MALONEY, HELEN MALONEY, MICHELLE M. BASUIL, and MARK D. IATAROLA JOINTLY OR SEVERALLY Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of: FIFTY MILLION (\$50,000,000.00) DOLLARS This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on the 9th of May, 2012: "RESOLVED, that any two of the Presidents, any Managing Director, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached." Steven P. Anderson, Senior Vice President of Washington International Insurance Company & Senior Vice President of North American Specialty Insurance Company & Senior Vice President of North American Specialty Insurance Company IN WITNESS WHEREOF, North American Specialty Insurance Company and Washington International Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 17th day of September , 2015. North American Specialty Insurance Company Washington International Insurance Company State of Illinois SS: County of Cook On this 17th day of September , 2015, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Michael A. Ito, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies. M KENNY NOTARY PUBLIC, STATE OF ILLINOIS M. Kenny, Notary Public MY COMMISSION EXPIRES 12/04/2017 of North American Specialty Insurance Company and Washington I, Jeffrey Goldberg , the duly elected Assistant Secretary International Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company and Washington International Insurance Company, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 18th day of

Jeffrey Goldberg, Vice President & Assistant Secretary of ngton International Insurance Company & North American Specialty Insurance Company

## CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| STATE OF               | CALIFORNIA                                      | }  |                                     |   |                           |
|------------------------|---|--|-------------------------------------|---|---------------------------|
| COUNTY                 | OF <u>Riverside</u>                             | }}                                       |                                     |   |                           |
| On 0                   | 1/23/17   | before me ,                              | Anna M. V                           | elazquez  | Notary                    |
|                        | Date  |  |                                     | and Title of the officer  |                           |
| Public, pe             | ersonally appeared                              |  |                                     |   |                           |
|                        |   | Grant J. Hamel                           |                                     |   |                           |
|                        |   | Name(s) of S                             | Signer(s)                           |   |                           |
| subscribe<br>his/her/t | ed to the within instru                         | iment and acknowl<br>city(ies), and that | edged to me tha<br>by his/her/their | the person(s) whose na<br>t he/she/they executed<br>signature(s) on the ins<br>ecuted the instrument. | the same in               |
| I certify (            | inder PENALTY OF PER.                           | JURY under the laws                      | of the State of C                   | alifornia that the foregoing  | ng paragraph              |
|                        | nd correct.                                     |  |                                     |   |                           |
| WITNESS                | Anna M. Velazque                                | ez, Notary Public                        | TIONAL                              | ANNA M. VELAZQU Commission # 2051 Notary Public - Califo Riverside County My Comm. Expires Dec 19     | 979<br>rnia NA<br>5, 2017 |
|                        | his section is optional, c                      | ompleting this inform                    |                                     | lteration of the document   |                           |
| Descript               | ion of Attached Docum<br>Type of Document:      | nent                                     | Doo                                 | cument Date: 1-18-17  |                           |
| Number                 | of Pages: 1                                     | Signer(s) Other Than                     | Named Above:                        |   |                           |
| Capacity<br>Signers N  | (ies) Claimed by Signer<br>Name: Grant J. Hamel | r(s)                                     | Signers Name:                       |   |                           |
| ☑ Corpo                | rate Officer - Title(s)_P                       | resident                                 |                                     | fficer – Title(s)   |                           |
|                        | er - 🗆 Limited 🖵 Gene                           |  | ☐ Partner - ☐                       | Limited General   |                           |
| ☐ Indivi               | dual  | Fact                                     | ☐ Individual                        |   |                           |
| ☐ Truste               |   | r Conservator                            | ☐ Trustee                           | ☐Guardian or Conser   |                           |
| ☐ Other                |   |  | Other:                              |   |                           |
| Signer is              | Representing:                                   |  | Signer is Repre                     | senting:  |                           |
|                        |   |  |                                     |   |                           |

#### REVISED BID PROPOSAL

PROJECT: DEPARTMENT OF BEHAVIORAL HEALTH CRISIS RESIDENTIAL

TREATMENT FACILITY PROJECT - FONTANA

LOCATION: 15217 San Bernardino Avenue, Fontana, CA 92335

APN: 0235-052-11 & 12

OWNER: County of San Bernardino

BID OPENING: 4:00 PM on January 26, 2017

BIDDER: Pub Construction, Inc.

County of San Bernardino
Real Estate Services Department – Project Management Division
385 North Arrowhead Avenue, Third Floor
San Bernardino, CA 92415-0184
www.sbcounty.gov/ae

In compliance with your invitation for bids, the undersigned has carefully examined the project Bid Documents, including the drawings and specifications, for the scope of work which is to construct a new 10,900 square foot, 16-bed facility will specialize in providing crisis intervention for individuals diagnosed with mental health and/or co-occurring substance use disorders; the building construction will be a Type V-A wood framed with fiber cement board, stone finish exterior walls, standard weight flat cement roofing tile and fully sprinklered with fire alarm system in Fontana, California, and fully understands the scope and meaning of the Bid Documents.

The undersigned hereby agrees to furnish all materials, labor, tools, equipment, apparatus, facilities, and transportation necessary to complete all work in strict conformity with the drawings and specifications, and to execute the contract to the satisfaction of the Real Estate Services Department – Project Management Division, at the following cost(s):

In case of discrepancy between the written bid set forth and the numerical bid set forth, the written bid shall prevail. In the case of a discrepancy between the written bid or numerical bid set forth on the bid proposal, and the numerical bid set forth in the ePro system, the information on the bid proposal shall prevail.

#### BASE BID

For the furnishing of the labor, materials, and equipment necessary to complete all work designated in the Plans and Specifications.

|                 | Four million one hundred | thirty Thousand |
|-----------------|--------------------------|-----------------|
| The LUMP SUM of |                          | Dollars         |
|                 | (\$ 4,130,000.00         | )               |

The above-mentioned BASE BID includes applicable California state sales tax, bonds, insurance and all other costs required to perform all the work described in the project drawings and specifications.

The lowest bid shall be the lowest bid price on the BASE BID. A responsible and responsive bidder who submitted the lowest bid shall be awarded the contract, if it is awarded.

#### BID DEPOSIT (BID BOND)

If the bid is submitted through the County of San Bernardino Electronic Procurement Network (ePro) then scan the bid security (bid bond) and submit the scanned copy with your bid submittal in ePro, additionally, mail or submit the original bid security, in a separate sealed envelope labeled "Bid Bond" with the title of the work and the name of the bidder clearly marked on the outside, to: Real Estate Services Department — Project Management Division, 385 North Arrowhead Avenue, 3rd Floor, San Bernardino, California, 92415-0184. Any mailed or submitted bid security must be received on or before the time set for the opening of the bids.

#### TIME OF COMPLETION

The undersigned agrees to complete the work within 310 calendar days from the date stipulated in the Notice to Proceed.

#### LIQUIDATED DAMAGES

Pursuant to the provisions of Government Code Section 53069.85 and in the event that all the Work called for in this Contract is not completed within the number of calendar days set forth, Contractor shall forfeit and pay to the County the sum of \$4,000.00 per day for each

calendar day the work remains incomplete, to be deducted from any payments due or to become due to the Contractor. (Reference General Conditions and Special Conditions)

#### ESCROW ACCOUNT

Pursuant to Section 22300 of the Public Contract Code, at the request and expense of the Contractor, the Contractor may substitute qualified securities in lieu of retention withheld by the County and/or establish an escrow account for retention payments.

#### REJECTION OF BIDS

The undersigned agrees that the County reserves the right to reject any or all bids, and reserves the right to waive informalities in a bid or bids, not affected by law, if to do so seems to best serve the public interest.

#### VALIDITY OF BIDS

The undersigned agrees that this bid will remain valid for sixty (60) days after the scheduled bid opening.

#### STATE LICENSES

The undersigned hereby certifies that he/she is currently the holder of a State Contractor's Class A or B License. The undersigned also certifies that all subcontractor(s) listed under the Designation of Subcontractors section of the Bid Proposal are currently the holder of valid contractor's license(s) in the State of California and the license is the correct class of license for the work to be performed by the subcontractor(s). The undersigned agrees that if he/she does not list a subcontractor(s) under the Designation of Subcontractors section of this Bid Proposal to perform work in any of the following trades, in order to be found responsive and in order to perform that work himself/herself, the undersigned must possess the State specialty license for that trade: Mechanical (C-20); Electrical (C-10); and Plumbing (C-36).

#### **INSURANCE**

The undersigned agrees to furnish certified copies of all insurance policies and endorsements; all certificates of comprehensive, general and auto liability insurance; Workers' Compensation insurance; and such other insurance that will protect him from claims for damages and personal injury, including death, which may arise from operations under the contract, whether such operation be by the undersigned or by any subcontractor of the undersigned, or anyone directly or indirectly employed by the undersigned or any subcontractor of the undersigned in accordance with Section 11.2 of the General Conditions. The undersigned agrees to provide the Real Estate Services Department – Project Management Division with Certificates of Insurance evidencing the required insurance coverage at the time Contractor executes the contract with the County. All policies (excluding Workers' Compensation) shall name the County of San

Bernardino and its officers, employees, agents and volunteers as additional insureds. All coverages shall be subject to approval by the County for adequacy of protection.

#### **BONDS**

If this Bid is successful, the undersigned agrees to execute the required Standard Contract and will furnish a payment bond in an amount equal to one hundred percent (100%) of the contract price and a Faithful Performance Bond in an amount equal to one hundred percent (100%) of the contract price. These bonds shall be secured from a surety company or companies satisfactory to the County within ten (10) calendar days of the contract award and shall be on County approved bond forms. Bonds shall remain in full force and effect for a period of one year following the date of filing of Notice of Completion.

#### FORMER COUNTY OFFICIALS

Contractor agrees to provide or has already provided information on former County of San Bernardino administrative officials (as defined below) who are employed by or represent Contractor. The information provided includes a list of former county administrative officials who terminated county employment within the last five years and who are now officers, principals, partners, associates or members of the business. The information also includes the employment with or representation of contractor. For purposes of this provision, "county administrative official" is defined as a member of the Board of Supervisors or such officer's staff, Chief Executive Officer or member of such officer's staff, county department or group head, assistant department or group head, or any employee in the Exempt Group, Management Unit or Safety Management Unit.

#### **INACCURACIES OR MISREPRESENTATIONS**

If during the course of the bid proposal process or in the administration of a resulting Contract, the County determines that the contractor has made a material misstatement or misrepresentation or that materially inaccurate information has been provided to the County, the contractor may be terminated from the bid proposal process, or in the event a Contract has been awarded, the Contract may be immediately terminated. If a Contract is terminated according to this provision, the County is entitled to pursue any available legal remedies.

#### VISITING THE SITES

The undersigned has visited the site, and is familiar with the local conditions of the work site.

#### DESIGNATION OF SUBCONTRACTORS

In compliance with the provisions of Sections 4100-4108 of the Public Contract Code of the State of California, and any amendments thereof, the undersigned shall set forth below the name, location of the place of business and the California contractor license number of each subcontractor who will perform work (meaning the total amount of the subcontractor's

contract amount including all labor, materials, supplies and services) in excess of one-half of one percent (1/2 of 1%) of the total bid; and, the general category or the portion of the work to be performed by each subcontractor.

If the undersigned fails to specify a subcontractor(s) for any work to be performed under the Contract, the undersigned agrees to perform the work and shall not be permitted to subcontract that work except in cases of public emergency, and then only after written finding as public record by the Board of Supervisors. In order for the undersigned to perform the work in any of the following trades, the undersigned must possess the State specialty license for that trade: Mechanical (C-20); Electrical (C-10); and Plumbing (C-36).

The undersigned certifies that all subcontractor(s) listed below are currently the holder of valid contractor's license(s) in the State of California and the license(s) is the correct class of license for the work to be performed by the subcontractor(s).

The undersigned certifies that it <u>and</u> all subcontractor(s) listed below have registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 (applicable for all bids submitted on or after March 1, 2015). The undersigned agrees that no contractor or subcontractor may be awarded a contract for public work or perform work on a public works project unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 (applicable for all contracts awarded on or after April 1, 2015). The undersigned acknowledges that the project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

As required by Labor Code 1771.1(a) "A contractor or subcontractor shall not be qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work, as defined in this chapter, unless currently registered and qualified to perform public work pursuant to Section 1725.5. It is not a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Section 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded."

Where a hearing is required for a decision on the substitution of subcontractors, pursuant to the provisions of Chapter 4, Part 1, Division 2, of the Public Contract Code, (commencing with Section 4100) by the awarding authority, or a duly appointed hearing officer, the Clerk of the Board of Supervisors shall prepare and certify a statement of costs incurred by the County for investigation, and to conduct the hearing, including the costs of any hearing officer and shorthand reporter appointed. For the purposes of a hearing for the substitution of subcontractors (pursuant to the Public Contract Code commencing with Section 4100) the awarding authority shall be the Director of the Real Estate Services Department, or his/her designee.

| CONTRACTOR NA          | AME: POB C  | Lonst     | ructio     | on, inc                       |    |
|------------------------|---|-----------|------------|-------------------------------|----|
| Subcontractor          | Portion of Work<br>(Description of work<br>to be performed) | Business  |            | ont. Lic. No. DIR Reg. No.    |    |
| JMS Electrica          | 1 / Electrical  | LOS A     | ngeles/    | 851674/1000009036             |    |
| KS carpet<br>wholesale |   |           |            | 856876/1000011237             |    |
| KSM                    | inc Steel, conc   | vek   Ga  | orchena /  | 920969/100000360              | 6  |
|                        |   |           |            | jeles / 823309/10000042       |    |
|                        |   |           |            | 99 5201/10000 19103           |    |
| Fischer inc            | / Plumbing / s  | san Berr  | nardino    | 1853357/10000008              | 57 |
|                        |   |           |            |                               |    |
|                        |   |           |            |                               |    |
| ADDENDA                |   |           |            |                               |    |
| This bid includes      | Addendum No   | 1         | Dated _    | 1/23/17                       |    |
|                        | Addendum No   |           | Dated _    |                               |    |
| Bidder must ackno      | owledge all addend  | ums above | . regardle | ess of any acknowledgement of |    |

Bidder must acknowledge all addendums above, regardless of any acknowledgement of addendums in ePro.

#### **AFFIDAVIT**

The undersigned acknowledges it has registered with the ePro system prior to the date and time to receive sealed bids or it will be disqualified.

The undersigned declares: that the only person or parties interested in this proposal as principals are those named herein; that this bid is made without any connection with any other person or persons making a bid for the same work, except for another division of the undersigned which may submit an independent bid; that the bid is in all respects fair and without collusion or fraud; that the undersigned has read the Advertisement for Bids and the Instructions to Bidders and agrees to all the stipulations contained therein; that the undersigned has examined the form of contract (including the specifications, drawings, and other documents incorporated therein by reference); that in the event this bid as submitted, including the incorporated bidding documents, be accepted by the County, the undersigned shall execute a contract to perform the work as outlined herein.

If undersigned is a corporation, proposal must be signed by an authorized officer of the corporation.

If the bid proposal is submitted through ePro the undersigned acknowledges that its electronic signature is legally binding.

| Check One: ( ) Sole Proprietor ( ) Partnership ( ) Corporation ( ) Other   |
|--|
| Name of Bidder: Pub Construction, Inc  |
| Address: 23545 Palomino Drive \$104  |
| Diamond Bar, CA 91745 Phone: 909-455-0187  |
| Contractor's License No.: 788668 Primary Class: A,B, c-33, c-15, c-54, c-2-  |
| Expiration Date of Contractor's License 12/31/18   |
| Contractor's DIR Registration #  |
| I declare under penalty of perjury the above is true and correct.  |
| Authorized Signature: Title: |
| Print Name: Chris Yi   |

# **Western Surety Company**

## **Bid Bond**

| KNOW ALL PERSONS BY THESE PRES                         | FNTS. That we PUB Construction, Inc.  |
|--|---|
|  | to as the Principal, and Western Surety   |
| Company as Surety, are held and firmly bo              |   |
|  | fter referred to as the Obligee, in the sum of  |
| Ten (10) percent of amount bid, not to exce            | 어린 아이들은 아이들은 이 경기에 살아가는 아이들은 아이들은 아이들에게 되었다. 그렇지 않는데 아이들에 가지 아이들에게 하고 있는데, 그는데 가지 않는데, 이렇게 하는데 없다는 그렇지? |
|  | ment of which we bind ourselves, our legal  |
|  | jointly and severally, firmly by these presents.  |
| representatives, successors and assigns, j             | onity and severally, mining by these presents.  |
| WHEREAS, Principal has submitted or is a               | about to submit a proposal to Obligee for   |
| County of San Bernardino Department of Behavioral Heal | th Crisis Residential Treatment Project Fontana #6N10   |
|  | -   |
|  |   |
|  | be awarded to Principal and Principal shall,  |
|  | ter into the contract in writing and give such  |
|  | ne bidding or contract documents with surety  |
|  | Ill fail to do so, pay to Obligee the damages   |
|  | such failure not exceeding the penalty of this  |
| bond, then this obligation shall be void; oth          | ierwise to remain in full force and effect.   |
|  |   |
| CICNED SEALED AND DATED this 20th                      | day of January .2017 .  |
| SIGNED, SEALED AND DATED this <sup>20th</sup>          | day of January ,2017 .  |
|  | PUB Construction, Inc.  |
|  | (Principal) (Seal)  |
|  | 11  |
|  | By: 6 pracrident  |
|  | DV. PC. J.  |
|  |   |
|  |   |
|  | Western Surety Company  |
|  | (Surety) (Seal)   |
|  |   |
|  | By  |
|  | William Syrkin, Attorney-in-Fact  |

## Western Surety Company

## POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Owen Brown, Richard Adair, William Syrkin, Sergio D Bechara, Margaret Gilmore, Rebecca Haas-Bates, Individually

of Irvine, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

## - In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 9th day of June, 2015.

WESTERN SURETY COMPANY

Paul T Bruflat Vice President

State of South Dakota County of Minnehaha

ss

On this 9th day of June, 2015, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

February 12, 2021

S. EICH
NOTARY PUBLIC (A)
SOUTH DAKOTA

S Fich Notary Public

#### CERTIFICATE



WESTERN SURETY COMPANY

J. Nelson, Assistant Secretary

#### Authorizing By-Law

## ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company.

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

#### **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

|   | rtificate verifies only the identity of the individual who signed the not the truthfulness, accuracy, or validity of that document.   |
|---|---|
| State of California   | )   |
| County of Los Angeles   | )   |
|   | Corinne L. Hernandez, Notary Public   |
| Date  | Here Insert Name and Title of the Officer   |
|   |   |
| personally appearedWilliam Syrki  | Name(s) of Signer(s)  |
| subscribed to the within instrument and ackr  | tory evidence to be the person(s) whose name(s) is/are nowledged to me that he/she/they executed the same in by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws |
|   | of the State of California that the foregoing paragraph is true and correct.  |
| CORINNE L. HERNANDEZ Commission # 2083563 Notary Public - California Los Angeles County | WITNESS my hand and official seal.  Signature our Le Chrondez   |
| My Comm. Expires Sep 27, 2018   | Signature of Notary Public  |
| Place Notary Seal Above   | OPTIONAL  |
|   | this information can deter alteration of the document or this form to an unintended document.   |
| <b>Description of Attached Document</b>   |   |
| Title or Type of Document:  | Document Date:  |
| Number of Pages: Signer(s) Other  | Than Named Above:   |
| Capacity(ies) Claimed by Signer(s)  |   |
| Signer's Name: William Syrkin   | Signer's Name:  |
| □ Corporate Officer — Title(s):     □ Partner — □ Limited □ General                     | ☐ Partner — ☐ Limited ☐ General   |
| ☐ Individual  | ☐ Individual ☐ Attorney in Fact   |
| ☐ Trustee ☐ Guardian or Conservator   | ☐ Trustee ☐ Guardian or Conservator   |
| Signer Is Representing: Western Sure  | Other: Signer Is Representing:  |
|   |   |



#### CONTRACTORS STATE LICENSE BOARD ACTIVE LICENSE



788668

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PUB CONSTRUCTION INC

acut-dee: C33 B C54 C15 A C27

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Public Works

#### Public Works Contractor (PWC) Registration Search

This is a listing of current and active PWC registrations pursuant to Division 2, Part 7, Chapter 1 (commencing with section 1720 of the California Labor Code.) Enter at least one search criteria to display active registered public works contractor(s) matching your selections. Current Fiscal Year: 2016/17 Registration Year: example: 1234567890 PWC Registration Number: Pub Construction, Inc. Contractor Legal Name: Contractor License Lookup License Number: 1000005407 Contractor Details County: Contractor Information Legal Entity Information Workers' Compensation Legal Name **Legal Entity Type** PUB CONSTRUCTION, INC. CORPORATION Search Results One registered contractor for Trade Name Details Legal Name GENERAL CONTRACTOR View PUB CONSTRUCTION, License Number(s) CSLB:788668 Mailing Address 23545 PALOMINO DRIVE #104 About DIR DIAMOND BAR, CA 91765 Who we are **Physical Address** DIP Divisions, Boards I 23545 PALOMINO DRIVE #104 Contact DIR DIAMOND BAR, CA 91765 **Email Address** BIDDING@PUBCONSTRUCTION.COM

## NONCOLLUSION DECLARATION

## TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

| I am the <u>President</u> of <u>Pub Construction</u> , <u>Inc.</u> , the party making the foregoing bid.   |
|--|
| The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusion or sham bid, and has not paid, and will not pay, any person or entity for such purpose. |
| Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.  |
| I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on <a href="L-26-17">[-26-17</a> [date], at <a href="Diamond">Diamond</a> Bar [city], <a href="California">[california</a> [state].  |
| Signed:  |
| Title:   |