### GENERAL BUILDING CONTRACTOR JOC: PROJECT NO. GBJOC14

PROJECT:	JOB ORDER CONTRACT SERVICES
OWNER:	County of San Bernardino
BID OPENING:	October 24, 2019 @ 10:00 AM
BIDDER:	Exbon Development Inc.
TRADE:	GENERAL BUILDING CONTRACTOR GBJOC14

County of San Bernardino Real Estate Services Department – Project Management Division 385 North Arrowhead Avenue Third Floor San Bernardino, CA 92415-0184 www.sbcounty.gov/ae

In compliance with your invitation for bids, the undersigned has carefully examined the project Bid Documents, for Job Order Contract in the County of San Bernardino, California, and fully understands the scope and meaning of the Bid Documents.

The undersigned hereby agrees to furnish all materials, labor, tools, equipment, apparatus, facilities, and transportation necessary to complete Job Orders as described in the Bid Documents and to execute the contract to the satisfaction of the Real Estate Services Department – Project Management Division, at the following cost(s):

## <u>BID</u>

The five (5) responsible and responsive bidder who submitted the five lowest Award Criteria Figures shall be awarded the contract, if they are awarded. The five (5) lowest Award Criteria Figures will be considered the lowest bids. The Award Criteria Figure will be determined by utilizing the following award formula: Factor 1 will be multiplied by .75, Factor 2 will be multiplied by .05, Factor 3 will be multiplied by .025, Factor 4 will be multiplied by .025, Factor 5 will be multiplied by .05, Factor 6 will be multiplied by .05, Factor 7 will be multiplied by .025 and Factor 8 will be multiplied by .025. These numbers will be summed for an Award Criteria Figure, and the five (5) lowest composite bids will be considered the five low bids.

Any alteration or addition to the form of Bid Proposal will invalidate same. Fill out completely all blank spaces. An incomplete form will invalidate bid.

All Adjustment Factors include applicable California state sales, tax, bonds, insurance and all other costs required to perform the Job Orders as described in the Bid Documents.

#### ADJUSTMENT FACTORS:

The Adjustment Factors will be used to price out fixed price Job Orders by multiplying the Adjustment Factor by the Unit Prices and quantities. The Contractor's eight (8) Adjustment Factors will be applied against the prices set forth in the Unit Price Book. The County has been divided into two (2) Zones, as depicted on the attachment to these bid documents. The Adjustment Factors are as follows:

- Zone 1: Factor 1 Normal Working Hours (7:00 a.m. to 5:00 p.m. Monday through Friday).
- Zone 1: Factor 2 Other Than Normal Working Hours (5:01 p.m. to 6:59 a.m. Monday through Friday, as well as Saturday, Sunday and County holidays).
- Zone 1: Factor 3 Rapid Response Projects; for Normal Working Hours and Other Than Normal Working Hours.
- Zone 1: Factor 4 Restricted and/or California Office of Statewide Health Planning and Development (OSHPD) Facilities; for Normal Working Hours and Other Than Normal Working Hours.
- Zone 2: Factor 5 Normal Working Hours (7:00 a.m. to 5:00 p.m. Monday through Friday).
- Zone 2: Factor 6 Other Than Normal Working Hours (5:01 p.m.to 6:59 a.m. Monday through Friday, as well as Saturday, Sunday and County holidays).
- Zone 2: Factor 7 Rapid Response Projects; for Normal Working Hours and Other Than Normal Working Hours.
- Zone 2: Factor 8 Restricted and/or California Office of Statewide Health Planning and Development (OSHPD) Facilities; for Normal Working Hours and Other Than Normal Working Hours.

### <u>ZONE 1</u>

**FACTOR 1** - Unit work requirements to be performed during Normal Working Hours (7:00 a.m. to 5:00 p.m. Monday through Friday) as ordered by the County in individual Job Orders against the contract.



Utilize four decimal places

### Zero point Nine Three Eight Zero

Bid for Normal Working Hours, Zone 1 (in words)

**FACTOR 2** - Unit work requirements to be performed during Other Than Normal Working Hours (5:01 p.m. to 6:59 a.m. Monday through Friday, and Saturday, Sunday and County holidays) as ordered by the County in individual Job Orders against the contract. Factor 2 must be greater than Factor 1.



Utilize four decimal places

## Zero Point Nine Three Eight One

Bid for Other Than Normal Working Hours, Zone 1 (in words)

FACTOR 3 – Rapid Response Projects. Factor 3 must be greater than Factor 2.

0	9	3	8	2
---	---	---	---	---

Utilize four decimal places

# Zero Point Nine Three Eight Two

Bid for Rapid Response Projects, Zone 1 (in words)

**FACTOR 4** – Restricted and/or California Office of Statewide Health Planning and Development (OSHPD) Facilities Projects. Factor 4 must be greater than Factor 3.

|--|

Utilize four decimal places

### **One Point One Six Nine Seven**

Bid for Restricted and/or California Office of Statewide Health Planning and Development (OSHPD) Facilities Projects, Zone 1 (in words)

**FACTOR 5** - Unit work requirements to be performed during Normal Working Hours (7:00 a.m. to 5:00 p.m. Monday through Friday) as ordered by the County in individual Job Orders against the contract. Factor 5 must be greater than Factor 4. Factor 5 must be 30% higher than Factor 1.



Utilize four decimal places

# One Point Two One Nine Four

Bid for Normal Working Hours, Zone 2 (in words)

**FACTOR 6** - Unit work requirements to be performed during Other Than Normal Working Hours (5:01 p.m. to 6:59 a.m. Monday through Friday, and Saturday, Sunday and County holidays) as ordered by the County in individual Job Orders against the contract. Factor 6 must be greater than Factor 5.

Utilize four decimal places

# **One Point Two One Nine Five**

Bid for Other Than Normal Working Hours, Zone 2 (in words)

FACTOR 7 – Rapid Response Projects. Factor 7 must be greater than Factor 6.



Utilize four decimal places

## **One Point Two One Nine Six**

Bid for Rapid Response Projects, Zone 2 (in words)

Project GBJOC14

Bid Proposal

The award formula below is an integral part of this Bid Proposal, and to be responsive, the bidder shall quote for the total works above, and also shall complete the award formula below to determine the Award Criteria Figure.

**FACTOR 8** – Restricted and/or California Office of Statewide Health Planning and Development (OSHPD) Facilities Projects. Factor 8 must be greater than Factor 7.



#### Utilize four decimal places

#### **One Point Two One Nine Seven**

Bid for Restricted and/or California Office of Statewide Health Planning and Development (OSHPD) Facilities Projects, Zone 2 (in words)

The award formula below is an integral part of this Bid Proposal, and to be responsive, the bidder shall quote for the total works above, and also shall complete the award formula below to determine the Award Criteria Figure.

#### AWARD FORMULA

Line 1: Zone 1, Factor 1	0.9380
Line 2: Multiply Line 1 by (.75)	0.7035
Line 3: Zone 1, Factor 2	0.9381
Line 4: Multiply Line 3 by (.05)	0.0469
Line 5: Zone1, Factor 3	0.9382
Line 6: Multiply Line 5 by (.025)	0.0235
Line 7: Zone 1, Factor 4	1.1697
Line 8: Multiply Line 7 by (.025)	0.0292
Line 9: Zone 2, Factor 5	1.2194
Line 10: Multiply Line 9 by (.05)	0.0610
Line 11: Zone 2, Factor: 6	1.2195

Line 12: Multiply Line 11 by (.05)	0.0610
Line 13: Zone 2, Factor: 7	1.2196
Line 14: Multiply Line 13 by (.025)	0.0305
Line 15: Zone 2, Factor 8	1.2197
Line 16: Multiply Line 15 by (.025)	0.0305
Line 17: Add Lines 2, 4, 6, 8, 10, 12, 14, 16	0.9861

The above Adjustment Factors are to be specified to four decimal places. Any alteration, erasure, or change must be clearly indicated and initialed by the bidder. All prices and information required on the bid form must be either typewritten or neatly printed in ink (use figures only). The County of San Bernardino reserves the right to revise all arithmetic errors in calculations for correctness. The Bid factor of each item on the Proposal must be stated in words and numerals; in case of a conflict, words will take precedence. In the case of a discrepancy between the written bid or numerical bid set forth on the Bid Proposal, and the numerical bid set forth in the ePro system, the information on the Bid Proposal shall prevail. The County reserves the right to reject any and all bids and to waive any irregularities.

All Unit Prices listed in the Construction Task Catalog<sup>®</sup> are priced at a net value of 1.0000. The Adjustment Factors shall be an increase or decrease to all the Unit Prices listed in the Construction Task Catalog<sup>®</sup>. For example, 1.1000 would be a 10% increase to the Unit Prices and 0.9500 would be a 5% decrease to the Unit Prices. Bidders who submit separate Adjustment Factors for separate Unit Prices will be considered non-responsive and their bid will be rejected.

The weighted multipliers above are for the purpose of calculating an Award Criteria Figure only. No assurances are made by the County that Work will be ordered under the Contract in a distribution consistent with the weighted percentages above. The Award Criteria Figure is only used for the purpose of determining the Bid.

When submitting Job Order Price Proposals related to specific Job Orders, the Bidder shall utilize one or more of the Adjustment Factors applicable to the Work being performed.

#### TIME FOR COMPLETION:

Twelve (12) months from the contract start date or expenditure of the stated maximum value of the contract, whichever occurs first. This is a bid for a Contract for repair, remodel or other repetitive work specified in individual Job Orders, effective for a period of 12 months from the start date of the Contract approved by the Board of Supervisors. Job Orders issued prior to, but

not completed, by the expiration of the Contract period will be completed with all provisions of the Contract still in force. Supplemental Job Orders to an original Job Order issued prior to but not completed by the expiration of the contract prior, will be completed with all the provisions of this contract still in force.

## BID DEPOSIT (BID BOND)

There is enclosed herewith, a certified check or surety bond in the amount of Twenty Five Thousand Dollars (\$25,000), made payable to the County of San Bernardino. The undersigned agrees that in the event of the failure by the undersigned to execute the necessary contract and furnish the required contract bonds and insurance, the certified check or surety bond and the money payable thereon shall be, and remain, the property of the County of San Bernardino. If the bid is accompanied by a certified or cashier's check, the check shall be deposited by the Real Estate Services Department – Project Management Division, and a County warrant for the full amount shall be issued to the undersigned approximately one month after Contract Award.

If the bid is submitted through the County of San Bernardino Electronic Procurement Network (ePro) then scan the bid security (bid bond) and submit the scanned copy with your bid submittal in ePro, additionally, mail or submit the original bid security, in a separate sealed envelope labeled "Bid Bond" with the title of the work and the name of the bidder clearly marked on the outside, to: Real Estate Services Department – Project Management Division, 385 North Arrowhead Avenue, 3rd Floor, San Bernardino, California, 92415-0184. Any mailed or submitted bid security must be received on or before the time set for the opening of the bids.

### LIQUIDATED DAMAGES

Pursuant to the provisions of Government Code Section 53069.85 and in the event that all the Work called for in this Contract is not completed within the number of calendar days set forth within the individual Job Order, Contractor shall forfeit and pay to the County the sum of between \$200 to \$750 per calendar day, depending on the Job Order price and as described in the General Conditions, the work remains incomplete, to be deducted from any payments due or to become due to the Contractor. (Reference General Conditions and individual Job Orders)

### ESCROW ACCOUNT

Pursuant to Section 22300 of the Public Contract Code, at the request and expense of the Contractor, the Contractor may substitute qualified securities in lieu of retention withheld by the County and/or establish an escrow account for retention payments.

### **REJECTION OF BIDS**

The undersigned agrees that the Board of Supervisors reserves the right to reject any or all bids, and reserves the right to waive informalities in a bid or bids, not affected by law, if to do so seems to best serve the public interest.

# VALIDITY OF BIDS

The undersigned agrees that this bid will remain valid for sixty (60) days after the scheduled bid opening.

## STATE LICENSES

The undersigned hereby certifies that he is currently the holder of a valid Class "B" license as a contractor in the State of California and that the license is the correct class of license as listed in the instruction to bidders. The undersigned also certifies that all subcontractor(s) that will be utilized as per individual Job Orders will be the holder of valid contractor's license(s) in the State of California and the license is the correct class of license for the work to be performed by the subcontractor(s).

## INSURANCE

The undersigned agrees to furnish certified copies of all insurance policies and endorsements; all certificates of comprehensive, general and auto liability insurance; Workers' Compensation insurance; and such other insurance that will protect him from claims for damages and personal injury, including death, which may arise from operations under the contract, whether such operation be by the undersigned or by any subcontractor of the undersigned, or anyone directly or indirectly employed by the undersigned or any subcontractor of the undersigned in accordance with Section 77 of the General Conditions. The undersigned agrees to provide the Real Estate Services Department – Project Management Division with Certificates of Insurance evidencing the required Insurance coverage at the time Contractor executes the contract with the County. All policies (excluding Workers' Compensation) shall name the County of San Bernardino as an additional insured. All coverages shall be subject to approval by the County for adequacy of protection.

### **BONDS**

If this Bid is successful, the undersigned agrees to execute the required Standard Contract and will furnish a payment bond in an amount equal to one hundred percent (100%) of the potential maximum contract price and a Faithful Performance Bond in an amount equal to one hundred percent (100%) of the potential maximum contract price. These bonds shall be secured from a surety company or companies satisfactory to the County within ten (10) calendar days of the contract award. Bonds shall remain in full force and effect for a period of one year following the date of filing of Notice of Completion.

### FORMER COUNTY OFFICIALS

Contractor agrees to provide or has already provided information on former County of San Bernardino administrative officials (as defined below) who are employed by or represent Contractor. The information provided includes a list of former county administrative officials who terminated county employment within the last five years and who are now officers, principals, partners, associates or members of the business. The information also includes the employment with or representation of contractor. For purposes of this provision, "county administrative official" is defined as a member of the Board of Supervisors or such officer's staff, Chief Executive Officer or member of such officer's staff, county department or group head, assistant department or group head, or any employee in the Exempt Group, Management Unit or Safety Management Unit.

### **INACCURACIES OR MISREPRESENTATIONS**

If during the course of the bid proposal process or in the administration of a resulting Contract, the County determines that the contractor has made a material misstatement or misrepresentation or that materially inaccurate information has been provided to the County, the contractor may be terminated from the bid proposal process, or in the event a Contract has been awarded, the Contract may be immediately terminated. If a Contract is terminated according to this provision, the County is entitled to pursue any available legal remedies.

## IRAN CONTRACTING ACT OF 2010

(Public Contract Code sections 2200 et seq.) (Applicable for all Bids of one million dollars (\$1,000,000) or more) (The Certification below is part of the Proposal/Bid and signing the Proposal/Bid shall constitute signature of this Certification)

In accordance with Public Contract Code section 2204(a), the proposer/bidder certifies that at the time the Proposal/Bid is submitted, the proposer/bidder signing the Proposal/Bid is not identified on a list created pursuant to subdivision (b) of Public Contract Code section 2203 (<u>http://www.dgs.ca.gov/pd/Resources/PDLegislation.aspx</u>) as a person (as defined in Public Contract Code section 2202(e)) engaging in investment activities in Iran described in subdivision (a) of Public Contract Code section 2202.5, or as a person described in subdivision (b) of Public Contract Code section 2202.5, as applicable.

Proposers/bidders are cautioned that making a false certification may subject the proposer/bidder to civil penalties, termination of existing contract, and ineligibility to bid on a contract for a period of three (3) years in accordance with Public Contract Code section 2205.

### DESIGNATION OF SUBCONTRACTORS

In compliance with the provisions of Sections 4100-4108 of the Public Contract Code of the State of California, and any amendments thereof, the undersigned shall provide after award of contract the name, location of the place of business and the California contractor license number of each subcontractor who will perform work for individual Job Orders (meaning the total amount of the subcontractor's contract amount including all labor, materials, supplies and services) in excess of one-half of one percent (1/2 of 1%) of the total bid; and, the general category or the portion of the work to be performed by each subcontractor. The subcontractor information will be provided as part of a complete Job Order Proposal.

Where a hearing is required for a decision on the substitution of subcontractors, pursuant to the provisions of Chapter 4, Part 1, Division 2, of the Public Contract Code, (commencing with Section

Project GBJOC14

4100) by the awarding authority, or a duly appointed hearing officer, the Clerk of the Board of Supervisors shall prepare and certify a statement of costs incurred by the County for investigation, and to conduct the hearing, including the costs of any hearing officer and shorthand reporter appointed. For the purposes of a hearing for the substitution of subcontractors (pursuant to the Public Contract Code commencing with Section 4100) the awarding authority shall be the Director of the Real Estate Services Department, or his/her designee. The statement of costs shall be sent to the undersigned, who shall reimburse the County for all costs. If not paid separately, such reimbursement shall be deducted from monies due and owing to the undersigned prior to acceptance of the project.

The undersigned certifies that it <u>and</u> all subcontractor(s) it will use to perform Work will be registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5. The undersigned agrees that no contractor or subcontractor may be awarded a contract for public work or perform work on a public works project unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5. The undersigned acknowledges that the project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

As required by Labor Code 1771.1(a) "A contractor or subcontractor shall not be qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work, as defined in this chapter, unless currently registered and qualified to perform public work pursuant to Section 1725.5. It is not a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Section 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded."

### **ADDENDA**

This bid includes: Addendum No	dated
Addendum No	dated
Addendum No	dated

### **AFFIDAVIT**

The undersigned has submitted with the Bid Proposal a non-collusion declaration, signed under penalty of perjury, for the principal contractor. The undersigned agrees to furnish the County non-collusion declarations for subcontractors, signed under penalty of perjury, and states that this is a genuine Proposal and is neither collusive nor made in the interest of any other person, and has not induced anyone to submit a sham bid or refrain from bidding.

The undersigned acknowledges it has registered with the ePro system prior to the date and time to receive sealed bids or it will be disqualified.

The undersigned declares: that the only person or parties interested in this Proposal as principals are those named herein; that this bid is made without any connection with any other person or persons making a bid for the same work, except for another division of the undersigned which may submit an independent bid; that the bid is in all respects fair and without collusion or fraud; that the undersigned has read the Advertisement for Bids and the Instructions to Bidders and agrees to all the stipulations contained therein; that the undersigned has examined the form of contract (including the specifications, drawings, and other documents incorporated therein by reference); that in the event this bid as submitted, including the incorporated bidding documents, be accepted by the County, the undersigned shall execute a contract to perform the work as outlined herein.

If undersigned is a corporation, the Proposal must be signed by an authorized officer of the corporation.

If the Bid Proposal is submitted through ePro the undersigned acknowledges that its electronic signature(s) is legally binding.

Check One: () Sole Proprietor; () Partnership; (X) Corporation; () Other
lame of Bidder: Exbon Development Inc.
Address:13831 Newhope Street, Garden Grove, CA 92843
Phone: 714-539-2222
mail: suji.ham@exbon.com
Contractor's License No.: <u>863384</u> Primary Class: <u>A B C10 C20 C33 C39</u> C43
Expiration Date of Contractor's License
Contractor's DIR Registration #1000007770
declare under penalty of perjury the above is true and correct.
Authorized Signature:
Print Name: Janet H. Lee Date: 10/23/2019

### NONCOLLUSION DECLARATION

#### TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the <u>President</u> of <u>Exbon Development Inc.</u>, the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusion or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 10/23/2019 [date], at <u>Garden Grove</u> [city], California [state].

Signed: _	am	
	7	

Title: Janet H. Lee / President

#### NONCOLLUSION DECLARATION

## TO BE EXECUTED BY EACH SUBCONTRACTOR

### AND SUBMITTED PRIOR TO CONTRACT AWARD

The undersigned declares:

I am the <u>President</u> of <u>Exbon Development Inc.</u>, the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusion or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on <u>10/23/2019</u> [date], at <u>Garden Grove</u> [city], <u>California</u> [state].

Signed: Title: Janet H. Lee / President

# BID BOND

KNOW ALL BY THESE PRESENTS, That we, EXBON DEVELOPMENT, INC	
·	
of13831 NEWHOPE STREET GARDEN GROVE, CA 92843	(hereinafter called the Principal),
as Principal, and GREAT AMERICAN INSURANCE COMPANY	
(hereinafter called the Surety), as Surety are held and firmly bound unto <u>c</u>	OUNTY OF SAN BERNARDINO
(hereinafter called the Obligee) in the penal sum of	SAND
	Dollars (\$ 25,000.00 )
for the payment of which the Principal and the Surety bind themselves, t jointly and severally, firmly by these presents.	heir heirs, executors, administrators, successors and assigns,
THE CONDITION OF THIS OBLIGATION IS SUCH, That WHEREAS	, the Principal has submitted or is about to submit a proposal
to the Obligee on a contract for GENERAL BUILDING JOC - GBJOC14	
NOW, THEREFORE, If the said Contract be timely awarded to the Prespecified, enter into the Contract in writing, and give bond, if bond is reperformance of the said Contract, then this obligation shall be void; other	quired, with surety acceptable to the Obligee for the faithful
Signed and sealed this 16TH day of OCTOBER	, 2019 .
	EXBON DEVELOPMENT, INC. (Seal)
Phillip Goo Witness	Principal
	Janet H. Lee CEO / Plesident Title
	GREAT AMERICAN INSURANCE COMPANY
Hun Ho Lee Witness	{ By
	KEVIN VEGA A Itomey-in-Fact

一、我们自己的自己的自己的事故。 化基本异构合物 والمستعملية والمتبع أستريد أسترار والمرادي والمستعد والمراجع ويتبتن أتراك والمراجع والمتعار والمتراجع

الاستان المراجع المراجع المراجع المراجع المحمول المتعاد ومعرض المتعاد المراجع المراجع المراجع والمراجع والمراجع معرفة المراجع المراجع من المراجع المراجع المحمول المتعاد ومعرض المتعاد المراجع المراجع المراجع والمراجع والمراجع 

د وار المربح بالمربح المربح بالمربح بالمربح بالمربح بالمربح المربح المربح المربح المربح المربح والمربح المربح والمربح والم 

ogi) gjulikst

- for allow a ministration of SSU OFTANYA:



and a second second

a a star e a star e a star e de star e d A star e de star e de

والمأفيف والرابع سابعة سيتقلف أرارا الراب الابتعاشية فالمعاقب أيابي

اردا بده متوقي سيست في المكترين و

ار ایس الجهر الاستان الدار معداد میتیسد ایم ا

hand the second s

#### **GREAT AMERICAN INSURANCE COMPANY®**

Administrative Office: 301 E 4TH STREET . CINCINNATI, OHIO 45202 . 513-369-5000 FAX 513-723-2740

The number of persons authorized by

this power of attorney is not more than FOUR

No. 0 20974

#### POWER OF ATTORNEY

KNOWALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof, provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name PHILIP E, VEGA **KEVIN VEGA BRITTON CHRISTIANSEN** MYRNA F. SMITH

Address ALL OF COVINA, CALIFORNIA Limit of Power ALL \$100,000,000

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above. IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be sigued and attested by its appropriate officers and its corporate seal hereanto affixed this NOVEMBER 20TH day of Attest GREAT AMERICAN

INSURANCE COMPANY

Divisional Seniar Vice Presiden

STATE OF OHIO, COUNTY OF HAMILTON - ss:

Assistant Secretary

DAVID C. KITCHIN (877-377-2405)

29TH NOVEMBER On this day of 2017 , before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati. Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above Instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



#### Susan A. Kohorzi Notary Public, State of Ohio My Commission Expires 05-18-2020

Susar a Lohoust

This Power of Attomey is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisonal Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surely, any and all bonds, undertakings and contracts of surelyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of surelyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

#### CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 16TH

day of OCTOBER

. 2019

Assistant Secretary



# 

# 

and a second A second secon A second secon A second secon A second s

n an		ui. An an
		14月1日(中) 14月1日(14月1日) 14月1日(14月1日)
	A.2	

a Saran a Sara Saran ga saran a Saran Saran ga saran a Saran Saran a . 

20 38 2 - 20

En son an the second of the second second

and a stand of a stand Stand of a st Stand of a st

e park financia de la cara de

Fight a function of the state of the stat

State Contractor

ารระโรกมา กลรุงหรูก็ พระสุของ ได้จากกละการให้เป็นการการสารณณฑ์ หรือสุมพ์สังกรรก ก็สารณ์ จากีรที่มีของมีการการก การแสดนที่ 1995 การการกับกระบุรีการที่สมัยชาวิทศ การจะให้มีมี และมีที่สารผู้จะผู้ผู้มาให้สำนักว่า และมีก็การการผ

Configure Laboration of the second 2935-3120 - 183, -1-



#### **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

A notary public or othe document to which this	er officer completing this certificate certificate is attached, and not the	verifies only the identity of the individual who signed the truthfulness, accuracy, or validity of that document.
State of California	)	
County of LOS ANG	-LES )	
On10/16/2019	before me, PHILIP V	EGA, NOTARY PUBLIC
Date		Here Insert Name and Title of the Officer
personally appeared	Kevin Vega, Attorney-in-Fact	
		Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Signature

WITNESS my hand and official

Signaty e of Notary Public

Place Notary Seal Above

. . . .

OPTIONAL Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document	
Title or Type of Document:	Document Date:
Number of Pages: Signer(s) Other Than	Named Above:
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
Corporate Officer — Title(s):	Corporate Officer - Title(s):
Partner —      Limited      General	Partner –      Limited      General
Individual     Attorney in Fact	□ Individual □ Attorney in Fact
Trustee     Guardian or Conservator	Trustee  Guardian or Conservator
Other:	□ Other:
Signer Is Representing:	Signer Is Representing:

©2014 National Notary Association • www.NationalNotary.org • 1-800-US NOTARY (1-800-876-6827) Item #5907

#### **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California					
County of	Orang	je	)		
On	10/17/2019	_ before me,		Soo Jung Chae, Notary Public	,
	Date			Here Insert Name and Title of the Officer	
personally appeared			Janet H Lee		
				Name(\$) of Signer(s)	

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are. subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(tes), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

Place Notary Seal Above

- OPTIONAL -

Signature\_

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of	Attached Document			
Title or Type of	f Document:			
	e:			
	r Than Named Above:			
Canacity/ies)	Claimed by Signer(s)			
	:	Signor's Name		
		Signer's Name:		
Corporate O	fficer — Title(s):	Corporate Officer — Title(s):		
Partner –	🛛 Limited 🛛 🗆 General	Partner – Limited General		
Individual	Attorney in Fact	Individual	Attorney in Fact	
Trustee	Guardian or Conservator	Trustee	Guardian or Conservator	
Other:		Other:		
Signer Is Repre	esenting:	Signer Is Repre	Signer Is Representing:	

©2016 National Notary Association • www.NationalNotary.org • 1-800-US NOTARY (1-800-876-6827) Item #5907