#### **BID PROPOSAL**

PROJECT:

Whitney Young - Modular Project

LOCATION:

1755 W. Maple St., San Bernardino, CA 92411

OWNER:

County of San Bernardino

**BID OPENING:** 

February 13, 2020 @ 2:00 PM

BIDDER:

Gilman Builders, Inc.

County of San Bernardino
Real Estate Services Department – Project Management Division
385 North Arrowhead Avenue, Third Floor
San Bernardino, CA 92415-0184

www.sbcounty.gov/ae

In compliance with your invitation for bids, the undersigned has carefully examined the project Bid Documents, including the drawings and specifications, for the scope of work which is to add two new mobile modular classroom buildings, accessible concrete walkway and new playground for County Preschool services on existing County Housing Authority property.

The undersigned hereby agrees to furnish all materials, labor, tools, equipment, apparatus, facilities, and transportation necessary to complete all work in strict conformity with the drawings and specifications, and to execute the contract to the satisfaction of the Real Estate Services Department – Project Management Division, at the following cost(s):

In case of discrepancy between the written bid set forth and the numerical bid set forth, the written bid shall prevail. In the case of a discrepancy between the written bid or numerical bid set forth on the bid proposal, and the numerical bid set forth in the ePro system, the information on the bid proposal shall prevail.

### **BASE BID**

For the furnishing of the labor, materials, and equipment necessary to complete all work designated in the Plans and Specifications.

The LUMP SUM of		Dollars	
	(\$ one Million Six Hu	ndred Eighty Four Thousand	Dollars

The above-mentioned BASE BID includes applicable California state sales tax, bonds, insurance and all other costs required to perform all the work described in the project drawings and specifications.

The lowest bid shall be the lowest bid price on the BASE BID. A responsible and responsive bidder who submitted the lowest bid shall be awarded the contract, if it is awarded.

### **BID DEPOSIT (BID BOND)**

If the bid is submitted through the County of San Bernardino Electronic Procurement Network (ePro) then scan the bid security (bid bond) and submit the scanned copy with your bid submittal in ePro, additionally, mail or submit the original bid security, in a separate sealed envelope labeled "Bid Bond" with the title of the work and the name of the bidder clearly marked on the outside, to: Real Estate Services Department – Project Management Division, 385 North Arrowhead Avenue, 3<sup>rd</sup> Floor, San Bernardino, California, 92415-0184. Any mailed or submitted bid security must be received on or before the time set for the opening of the bids.

### TIME OF COMPLETION

The undersigned agrees to complete the work within 210 calendar days from the date stipulated in the Notice to Proceed.

### LIQUIDATED DAMAGES

Pursuant to the provisions of Government Code Section 53069.85 and in the event that all the Work called for in this Contract is not completed within the number of calendar days set forth, Contractor shall forfeit and pay to the County the sum of \$500.00 per day for each calendar day the work remains incomplete, to be deducted from any payments due or to become due to the Contractor. (Reference General Conditions and Special Conditions)

#### **ESCROW ACCOUNT**

Pursuant to Section 22300 of the Public Contract Code, at the request and expense of the Contractor, the Contractor may substitute qualified securities in lieu of retention withheld by the County and/or establish an escrow account for retention payments.

### **REJECTION OF BIDS**

The undersigned agrees that the County reserves the right to reject any or all bids, and reserves the right to waive informalities in a bid or bids, not affected by law, if to do so seems to best serve the public interest.

### **VALIDITY OF BIDS**

The undersigned agrees that this bid will remain valid for sixty (60) days after the scheduled bid opening.

### STATE LICENSES

The undersigned hereby certifies that he is currently the holder of a valid State Contractor's Class "B" license as a contractor in the State of California and that the license is the correct class of license for the work described in the project drawings and specifications. The undersigned also certifies that all subcontractor(s) listed under the Designation of Subcontractors section of the Bid Proposal are currently the holder of valid contractor's license(s) in the State of California and the license is the correct class of license for the work to be performed by the subcontractor(s).

#### **INSURANCE**

The undersigned agrees to furnish certified copies of all insurance policies and endorsements; all certificates of comprehensive, general and auto liability insurance; Workers' Compensation insurance; and such other insurance that will protect him from claims for damages and personal injury, including death, which may arise from operations under the contract, whether such operation be by the undersigned or by any subcontractor of the undersigned, or anyone directly or indirectly employed by the undersigned or any subcontractor of the undersigned in accordance with Section 11.2 of the General Conditions. The undersigned agrees to provide the Real Estate Services Department — Project Management Division with Certificates of Insurance evidencing the required insurance coverage at the time Contractor executes the contract with the County. All policies (excluding Workers' Compensation) shall name the County of San Bernardino and its officers, employees, agents and volunteers as additional insureds. All coverages shall be subject to approval by the County for adequacy of protection.

### **BONDS**

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If this Bid is successful, the undersigned agrees to execute the required Standard Contract and will furnish a payment bond in an amount equal to one hundred percent (100%) of the contract price and a Faithful Performance Bond in an amount equal to one hundred percent (100%) of the contract price. These bonds shall be secured from a surety company or companies satisfactory to the County within ten (10) calendar days of the contract award and shall be on County approved bond forms. Bonds shall remain in full force and effect for a period of one year following the date of filing of Notice of Completion.

### FORMER COUNTY OFFICIALS

Contractor agrees to provide or has already provided information on former County of San Bernardino administrative officials (as defined below) who are employed by or represent Contractor. The information provided includes a list of former county administrative officials who terminated county employment within the last five years and who are now officers, principals, partners, associates or members of the business. The information also includes the employment with or representation of contractor. For purposes of this provision, "county administrative official" is defined as a member of the Board of Supervisors or such officer's staff, Chief Executive Officer or member of such officer's staff, county department or group head, assistant department or group head, or any employee in the Exempt Group, Management Unit or Safety Management Unit.

### **INACCURACIES OR MISREPRESENTATIONS**

If during the course of the bid proposal process or in the administration of a resulting Contract, the County determines that the contractor has made a material misstatement or misrepresentation or that materially inaccurate information has been provided to the County, the contractor may be terminated from the bid proposal process, or in the event a Contract has been awarded, the Contract may be immediately terminated. If a Contract is terminated according to this provision, the County is entitled to pursue any available legal remedies.

### **VISITING THE SITES**

The undersigned has visited the site, and is familiar with the local conditions of the work site.

### **DESIGNATION OF SUBCONTRACTORS**

In compliance with the provisions of Sections 4100-4108 of the Public Contract Code of the State of California, and any amendments thereof, the undersigned shall set forth below the name, location of the place of business and the California contractor license number of each subcontractor who will perform work (meaning the total amount of the subcontractor's contract amount including all labor, materials, supplies and services) in

4 of 7

excess of one-half of one percent (1/2 of 1%) of the total bid; and, the general category or the portion of the work to be performed by each subcontractor.

If the undersigned fails to specify a subcontractor for any work to be performed under the contract, the undersigned agrees to perform the work and shall not be permitted to subcontract that work except in cases of public emergency, and then only after written finding as public record by the Board of Supervisors.

The undersigned certifies that all subcontractor(s) listed below are currently the holder of valid contractor's license(s) in the State of California and the license(s) is the correct class of license for the work to be performed by the subcontractor(s).

The undersigned certifies that it <u>and</u> all subcontractor(s) listed below have registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 (applicable for all bids submitted on or after March 1, 2015). The undersigned agrees that no contractor or subcontractor may be awarded a contract for public work or perform work on a public works project unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 (applicable for all contracts awarded on or after April 1, 2015). The undersigned acknowledges that the project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

As required by Labor Code 1771.1(a) "A contractor or subcontractor shall not be qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work, as defined in this chapter, unless currently registered and qualified to perform public work pursuant to Section 1725.5. It is not a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Section 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded."

Where a hearing is required for a decision on the substitution of subcontractors, pursuant to the provisions of Chapter 4, Part 1, Division 2, of the Public Contract Code, (commencing with Section 4100) by the awarding authority, or a duly appointed hearing officer, the Clerk of the Board of Supervisors shall prepare and certify a statement of costs incurred by the County for investigation, and to conduct the hearing, including the costs of any hearing officer and shorthand reporter appointed. For the purposes of a hearing for the substitution of subcontractors (pursuant to the Public Contract Code commencing with Section 4100) the awarding authority shall be the Director of the Real Estate Services Department, or his/her designee.

The statement of costs shall be sent to the undersigned, who shall reimburse the County for all costs. If not paid separately, such reimbursement shall be deducted from monies due and owing to the undersigned prior to acceptance of the project.

CONTRACTOR	NAME

Gilman Builders, Inc.

|--|

Portion of Work (Description of work **Business** 

Location of CA Cont. Lic. No. DIR Reg. No.

(Doodinpalon o	
to be performe	ed)

	A & R Electric	Electrical	Yucaipa	302864	1000023827
	Correa Concrete	Concrete	Ontario	482342	1000050734
	Jaynes Brothers	Playground	Newburry Park	896407	1000019441
pi.	AB Fence Co.	_Fences	Beaumont	995035	-1000044449 /V
	Terra Pave	AC Paving	Whittier	456836	1000000807
	R. C. Scheu Plumbing	Underground/Plu	mbing Chino	990140	1000015657
	CMI Masonry	Masonry	Orange	441137	1000008207
Tea	am West Contracting	Fence & Gates	Bloomington	934352	100000 1516
	Pyro-Comm Systems	Fire Alarm	Huntingto	n Beach 612153	1000001401

### **ADDENDA**

This bid includes	Addendum No	1	dated	12/20/2019
	Addendum No	2	dated	01/10/2020
	Addendum No	3	dated .	02/07/2020
	Addendum No		dated	

Bidder must acknowledge all addendums above, regardless of any acknowledgement of addendums in ePro.

### **AFFIDAVIT**

The undersigned has submitted with the bid proposal a non-collusion declaration, signed under penalty of perjury, for the principal contractor. The undersigned agrees to furnish the County non-collusion declarations for subcontractors signed under penalty of perjury, and states that this is a genuine proposal and is neither collusive nor made in the interest

CONTRACTOR NAME: Gilman Builders, Inc.					
Subcontractor	Portion of Work (Description of work to be performed)	Location of Business	<u>f</u> <u>C/</u>	A Cont. Lic. No.	DIR Reg. No.
Global Modular	Modular Buildings	Riverside	•	837357	1000003715
A & D Fire Sprinkler	Fire Sprinklers	Los Ange	les	902053	1000005389
So Cal Sandbags	Erosion Contro	l Coron	a	632882	1000007012
ADDENDA					
This bid includes	Addendum No	1	dated	12/20/2019	
	Addendum No	2	dated	01/10/2020	
	Addendum No	3	dated	02/07/2020	
	Addendum No		dated		

Bidder must acknowledge all addendums above, regardless of any acknowledgement of addendums in ePro.

### <u>AFFIDAVIT</u>

The undersigned has submitted with the bid proposal a non-collusion declaration, signed under penalty of perjury, for the principal contractor. The undersigned agrees to furnish the County non-collusion declarations for subcontractors signed under penalty of perjury, and states that this is a genuine proposal and is neither collusive nor made in the interest

of any other person, and has not induced anyone to submit a sham bid or refrain from bidding.

The undersigned acknowledges it has registered with the ePro system prior to the date and time to receive sealed bids or it will be disqualified.

The undersigned declares: that the only person or parties interested in this proposal as principals are those named herein; that this bid is made without any connection with any other person or persons making a bid for the same work, except for another division of the undersigned which may submit an independent bid; that the bid is in all respects fair and without collusion or fraud; that the undersigned has read the Advertisement for Bids and the Instructions to Bidders and agrees to all the stipulations contained therein; that the undersigned has examined the form of contract (including the specifications, drawings, and other documents incorporated therein by reference); that in the event this bid as submitted, including the incorporated bidding documents, be accepted by the County, the undersigned shall execute a contract to perform the work as outlined herein.

If undersigned is a corporation, proposal must be signed by an authorized officer of the corporation.

If the bid proposal is submitted through ePro the undersigned acknowledges that its electronic signature is legally binding.

Check One: ( ) Sole Proprietor				
Name of Bidder: Gilman Builders, Inc.				
Address: 21 Sanctuary				
Irvine, CA 92620	Phone: 949-648-0444			
Email:ali@gilmanbuilders.com				
Contractor's License No.: 864339	Primary Class: A & B			
Expiration Date of Contractor's License04/30/2021				
Contractor's DIR Registration #1000003412				
I declare under penalty of perjury the above is true and correct.				
Authorized Signature: \ \	Title:President			
Print Name: Alireza Niksefat	Date:02/13/2020			

# NONCOLLUSION DECLARATION

### TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersi	gned declares:				
I am the the foregoin	President g bid.	of	Gilman Build	ders, Inc.	, the party making
partnership, not collusive other bidde colluded, co sham bid, o indirectly, so bid price of element of the bid are true any breakdo thereto, to depository,	company, asset or sham. The responsive connictor to refrain from the bidder or the bidder or the bid price, or any corporation any corporation.	ociation, organd bidder has no alse or sham wed, or agreed om bidding. The ment, community of any other las not, directly the contents the contents the contents the contagent to agent the contagent to a source or agent to be a source or agent to a source or agent age	ization or control directly or bid. The bid with any bine bidder hand bidder, or to other bidder or indirectly, hereof, or divident, company thereof, to ef	rporation. The indirectly inducted that not didder or anyones not in any reconference with fix any overhear. All statemen submitted his rulged information, association, fectuate a colli	ndisclosed person, bid is genuine and led or solicited any irectly or indirectly e else to put in a manner, directly or anyone to fix the lead, profit, or cost ts contained in the or her bid price or ion or data relative organization, bid usion or sham bid, se.
partnership, other entity	joint venture,	limited liability sents that he	company, li	mited liability p	t is a corporation, partnership, or any execute, and does
foregoing	is true and 3/2020	f perjury under correct and [date], at[state].			California that the is executed on [city],
Signed:	Dr. Mu	ese i			
Title: Pi	resident				

### NONCOLLUSION DECLARATION

### TO BE EXECUTED BY EACH SUBCONTRACTOR

# AND SUBMITTED PRIOR TO CONTRACT AWARD

The undersigned declares:

I am the President making the foregoing bid.	of	Gilman Builders, Inc.	, the party
The bid is not made in the interest partnership, company, association, or not collusive or sham. The bidder had other bidder to put in a false or shad colluded, conspired, connived, or agasham bid, or to refrain from bidding indirectly, sought by agreement, combid price of the bidder or of any othelement of the bid price, or of that of bid are true. The bidder has not, directly any breakdown thereof, or the content thereto, to any corporation, partner depository, or to any member or again and has not paid, and will not pay, any	ganizations not directly or interest thereof the certain of the ce	on or corporation. The ectly or indirectly industrial i	e bid is genuine and iced or solicited any directly or indirectly one else to put in a manner, directly or the anyone to fix the nead, profit, or cost into contained in the sor her bid price or ation or data relatived, organization, bid llusion or sham bid,
Any person executing this declaration partnership, joint venture, limited liab other entity, hereby represents that execute, this declaration on behalf of the second control of	ility com he or st	pany, limited liability ne has full power to	partnership, or any
I declare under penalty of perjury unforegoing is true and correct [date], a California [state].	and tha at <u>Irvir</u>	at this declaration	f California that the is executed on [city],
,			
Signed: Nucse a	1		
Title: President	7		

# **BID BOND**

BOND NO. 141

KNOW ALL MEN BY THESE PRESENTS. Gilman Builders, Inc. as Principal, and RLI Insurance Company California authorized to transact a general surety business in the State of as Surety, are held and firmly bound unto \_\_\_\_County of San Bernardino (hereinafter called the Obligee) in the full and just sum of TEN PERCENT OF THE AMOUNT OF THE BID Dollars, (\$  $\frac{10\%$ \*) for the payment whereof in lawful money of the United States, we bind ourselves, our heirs, administrators, executors, successors and assigns, jointly and severally, firmly by these presents. WHEREAS, the said PRINCIPAL has submitted the accompanying bid for Site Work and Installation of Two (2) Modular Buildings (Whitney Young Modular Project) - Project No. 10.10.0572 NOW, THEREFORE, if the said contract be timely awarded to the Principal and the Principal shall, within such time as may be specified, enter into the contract in writing, then this obligation shall be void; otherwise to remain in full force and effect. Signed and Sealed this 2020 Gilman Builders, Inc **RLI Insurance Company** Principal Alireza T. Niksefat - President Les M. Mantle-Attorney in Fact

A notary public or other officer completing this certific document to which this certificate is attached, and not to	eate verifies only the identity of the individual who signed the the truthfulness, accuracy, or validity of that document.			
State of California )				
County of Orange )				
On 1-21-2020 before me,	Mary Martignoni - Notary Public,			
Date	Here Insert Name and Title of the Officer			
personally appeared Les M	. Mantle			
	Name(s) of Signer(s)			
subscribed to the within instrument and acknow	v evidence to be the person(s) whose name(s) is/are vledged to me that he/she/they executed the same in his/her/their signature(s) on the instrument the person(s), cted, executed the instrument.			
MARY MARTIGNONI	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.			
COMM #2301319 ANOTARY PUBLIC - CALIFORNIA	WITNESS my hand and official seal.			
ORANGE COUNTY  My Commission Expires Sept. 9, 2023	Signature of Wotary Public			
Place Notary Seal Above				
Though this section is optional, completing this	TIONAL information can deter alteration of the document or so form to an unintended document.			
Description of Attached Document				
	Document Date:			
Number of Pages: Signer(s) Other Than Named Above:				
Capacity(ies) Claimed by Signer(s)				
Signer's Name: <u>Les M. Mantle</u>	Signer's Name:			
☐ Corporate Officer — Title(s):				
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General			
☐ Individual XXAttorney in Fact	□ Individual □ Attorney in Fact			
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator			
Other:	Other:			
Signer Is Representing:	Signer Is Representing:			
RLI Insurance Company				



# **POWER OF ATTORNEY**

## **RLI Insurance Company**

### **Contractors Bonding and Insurance Company**

Know All Men by These Presents:

That this Power of Attorney is not valid or in effect unless attached to the bond which it authorizes executed, but may be detached by the approving officer if desired.

That this Power of Attorney may be effective and given to either or both of RLI Insurance Company and Contractors Bonding and Insurance Company, required for the applicable bond.

That RLI Insurance Company and/or Contractors Bonding and Insurance Company, each Illinois corporations (as applicable), each authorized and licensed to do business in all states and the District of Columbia do hereby make, constitute and appoint:

Les M. Mantle, Mary Martignoni, jointly or severally						
in the City of Fullerton, State of California conferred upon him/her to sign, execute, acknowledge and deliver for undertakings, and recognizances in an amount not to exceed (\$10,000,000.00\$) for any single obligation.	, as Attorney in Fact, with full power and authority hereby or and on its behalf as Surety, in general, any and all bonds,  Ten Million  Dollars					
The acknowledgment and execution of such bond by the said Attorney in Fact shall be as binding upon this Company as if such bond had been executed and acknowledged by the regularly elected officers of this Company.						
RLI Insurance Company and Contractors Bonding and Insurance following is a true and exact copy of the Resolution adopted by the Board						
"All bonds, policies, undertakings, Powers of Attorney or othe corporate name of the Corporation by the President, Secretary, any such other officers as the Board of Directors may authorize. T Secretary, or the Treasurer may appoint Attorneys in Fact or A undertakings in the name of the Corporation. The corporate se undertakings, Powers of Attorney or other obligations of the Corporate may be printed by facsimile or other electronic image."	Assistant Secretary, Treasurer, or any Vice President, or by the President, any Vice President, Secretary, any Assistant Agents who shall have authority to issue bonds, policies or eal is not necessary for the validity of any bonds, policies,					
IN WITNESS WHEREOF, <b>RLI Insurance Company</b> and/or <b>Contracto</b> caused these presents to be executed by its respective <u>Vice President</u> with						
State of Illinois  SS  SS  SS  SS  SS  SS  SS  SS  SS	RLI Insurance Company Contractors Bonding and Insurance Company Barton W. Davis Vice President					
County of Peoria	CERTIFICATE					
On this 19th day of May, 2016, before me, a Notary Public, personally appeared Barton W. Davis, who being by me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of the RLI Insurance Company and/or Contractors Bonding and Insurance Company, and acknowledged said instrument to be the voluntary act and deed of said corporation.	I, the undersigned officer of RLI Insurance Company, and/or Contractors Bonding and Insurance Company, each Illinois corporations, do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In testimony whereof, I have hereunto set my hand and the seal of the RLI Insurance Company and/or Contractors Bonding and Insurance Company this 21st day of January, 2020.					
assistine M. Doller	RLI Insurance Company					
Jacqueline M. Bockler Notary Public	Contractors Bonding and Insurance Company					
"OFFICIAL SEAL" PUBLIC JACQUELINE M. BOCKLER SILLINGIS COMMISSION EXPIRES 01/14/18  (443971	Barton W. Davis  Vice President  A005911:					