

BID PROPOSAL

PROJECT: High Desert Detention Center Generator Replacement Project

LOCATION: 9438 Commerce Way, Adelanto 92301

OWNER: County of San Bernardino

BID OPENING: July 22, 2020 @ 11:00 AM

BIDDER: Baker Electric, Inc.

County of San Bernardino
Real Estate Services Department – Project Management Division
385 North Arrowhead Avenue, Third Floor
San Bernardino, CA 92415-0184
www.sbcounty.gov/ae

In compliance with your invitation for bids, the undersigned has carefully examined the project Bid Documents, including the drawings and specifications, for the scope of work which is supply and install one 1250KW generator, and relocate the existing 900KW generator to the East side of the facility in Adelanto, California, and fully understands the scope and meaning of the Bid Documents.

The undersigned hereby agrees to furnish all materials, labor, tools, equipment, apparatus, facilities, and transportation necessary to complete all work in strict conformity with the drawings and specifications, and to execute the contract to the satisfaction of the Real Estate Services Department – Project Management Division, at the following cost(s):

In case of discrepancy between the written bid set forth and the numerical bid set forth, the written bid shall prevail. In the case of a discrepancy between the written bid or numerical bid set forth on the bid proposal, and the numerical bid set forth in the ePro system, the information on the bid proposal shall prevail.

The following Bid Items are listed in order of priority.

BASE BID

For the furnishing of the labor, materials, and equipment necessary to complete all work designated in the Plans and Specifications.

The LUMP SUM of One Million Eight Hundred Ninety Three Thousand Dollars

VSJ101

(\$1,893,000.00 _____)

The quantities listed above are only an estimate for each of the items. The actual quantities encountered may be different and compensation will be based on the unit prices established above. In case of discrepancies between the "Unit Price" and the "Total Extension", the "Unit Price" shall prevail.

The above-mentioned BASE BID includes applicable California state sales tax, bonds, insurance and all other costs required to perform all the work described in the project drawings and specifications.

The lowest bid shall be the lowest bid price on the BASE BID. A responsible and responsive bidder who submitted the lowest bid shall be awarded the contract, if it is awarded.

BID DEPOSIT (BID BOND)

There is enclosed herewith, a certified check or surety bond in the amount of ten percent (10%) of the BASE BID, or, more specifically, One Hundred Eighty Nine Thousand Three Hundred Dollars (\$ 189,300.00 _____), made payable to the County of San Bernardino. The undersigned agrees that in the event of the failure by the undersigned to execute the necessary contract and furnish the required contract bonds and insurance, the certified check or surety bond and the money payable thereon shall be, and remain, the property of the County of San Bernardino. If the bid is accompanied by a certified or cashier's check, the check shall be deposited by the Real Estate Services Department – Project Management Division, and a County warrant for the full amount shall be issued to the undersigned approximately one month after Contract Award.

If the bid is submitted through the County of San Bernardino Electronic Procurement Network (ePro) then scan the bid security (bid bond) and submit the scanned copy with your bid submittal in ePro, additionally, mail or submit the original bid security, in a separate sealed envelope labeled "Bid Bond" with the title of the work and the name of the bidder clearly marked on the outside, to: Real Estate Services Department – Project Management Division, 385 North Arrowhead Avenue, 3rd Floor, San Bernardino, California, 92415-0184. **Any mailed or submitted bid security must be received on or before the time set for the opening of the bids.**

VSJ101

TIME OF COMPLETION

The undersigned agrees to complete the work within **180 calendar days** from the date stipulated in the Notice to Proceed.

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LIQUIDATED DAMAGES

Pursuant to the provisions of Government Code Section 53069.85 and in the event that all the Work called for in this Contract is not completed within the number of calendar days set forth, Contractor shall forfeit and pay to the County the sum of \$500.00 per day for each calendar day the work remains incomplete, to be deducted from any payments due or to become due to the Contractor. (Reference General Conditions).

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ESCROW ACCOUNT

Pursuant to Section 22300 of the Public Contract Code, at the request and expense of the Contractor, the Contractor may substitute qualified securities in lieu of retention withheld by the County and/or establish an escrow account for retention payments.

REJECTION OF BIDS

The undersigned agrees that the County reserves the right to reject any or all bids, and reserves the right to waive informalities in a bid or bids, not affected by law, if to do so seems to best serve the public interest.

VALIDITY OF BIDS

The undersigned agrees that this bid will remain valid for sixty (60) days after the scheduled bid opening.

STATE LICENSES

The undersigned hereby certifies that he is currently the holder of a valid State Contractor's Class "B" license as a contractor in the State of California and that the license is the correct class of license for the work described in the project drawings and specifications. The undersigned also certifies that all subcontractor(s) listed under the Designation of Subcontractors section of the Bid Proposal are currently the holder of valid contractor's license(s) in the State of California and the license is the correct class of license for the work to be performed by the subcontractor(s).

INSURANCE

The undersigned agrees to furnish certified copies of all insurance policies and endorsements; all certificates of comprehensive, general and auto liability insurance; Workers' Compensation insurance; and such other insurance that will protect him from claims for damages and personal injury, including death, which may arise from operations under the contract, whether such operation be by the undersigned or by any subcontractor of the undersigned, or anyone directly or indirectly employed by the undersigned or any subcontractor of the undersigned in accordance with Section 11.2 of the General Conditions. The undersigned agrees to provide the Real Estate Services Department - Project Management Division with Certificates of Insurance evidencing the required

Insurance coverage at the time Contractor executes the contract with the County. All policies (excluding Workers' Compensation) shall name the County of San Bernardino and its officers, employees, agents and volunteers as additional insureds. All coverages shall be subject to approval by the County for adequacy of protection.

BONDS

If this Bid is successful, the undersigned agrees to execute the required Standard Contract and will furnish a payment bond in an amount equal to one hundred percent (100%) of the contract price and a Faithful Performance Bond in an amount equal to one hundred percent (100%) of the contract price. These bonds shall be secured from a surety company or companies satisfactory to the County within ten (10) calendar days of the contract award and shall be on County approved bond forms. Bonds shall remain in full force and effect for a period of one year following the date of filing of Notice of Completion.

FORMER COUNTY OFFICIALS

Contractor agrees to provide or has already provided information on former County of San Bernardino administrative officials (as defined below) who are employed by or represent Contractor. The information provided includes a list of former county administrative officials who terminated county employment within the last five years and who are now officers, principals, partners, associates or members of the business. The information also includes the employment with or representation of contractor. For purposes of this provision, "county administrative official" is defined as a member of the Board of Supervisors or such officer's staff, Chief Executive Officer or member of such officer's staff, county department or group head, assistant department or group head, or any employee in the Exempt Group, Management Unit or Safety Management Unit.

INACCURACIES OR MISREPRESENTATIONS

If during the course of the bid proposal process or in the administration of a resulting Contract, the County determines that the contractor has made a material misstatement or misrepresentation or that materially inaccurate information has been provided to the County, the contractor may be terminated from the bid proposal process, or in the event a Contract has been awarded, the Contract may be immediately terminated. If a Contract is terminated according to this provision, the County is entitled to pursue any available legal remedies.

VISITING THE SITES

The undersigned has visited the site, and is familiar with the local conditions of the work site.

DESIGNATION OF SUBCONTRACTORS

In compliance with the provisions of Sections 4100-4108 of the Public Contract Code of the State of California, and any amendments thereof, the undersigned shall set forth below the

name, location of the place of business and the California contractor license number of each subcontractor who will perform work (meaning the total amount of the subcontractor's contract amount including all labor, materials, supplies and services) in excess of one-half of one percent (1/2 of 1%) of the total bid; and, the general category or the portion of the work to be performed by each subcontractor.

If the undersigned fails to specify a subcontractor for any work to be performed under the contract, the undersigned agrees to perform the work and shall not be permitted to subcontract that work except in cases of public emergency, and then only after written finding as public record by the Board of Supervisors.

The undersigned certifies that all subcontractor(s) listed below are currently the holder of valid contractor's license(s) in the State of California and the license(s) is the correct class of license for the work to be performed by the subcontractor(s).

The undersigned certifies that it and all subcontractor(s) listed below have registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 (applicable for all bids submitted on or after March 1, 2015). The undersigned agrees that no contractor or subcontractor may be awarded a contract for public work or perform work on a public works project unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 (applicable for all contracts awarded on or after April 1, 2015). The undersigned acknowledges that the project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

As required by Labor Code 1771.1(a) "A contractor or subcontractor shall not be qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work, as defined in this chapter, unless currently registered and qualified to perform public work pursuant to Section 1725.5. It is not a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Section 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded."

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Where a hearing is required for a decision on the substitution of subcontractors, pursuant to the provisions of Chapter 4, Part 1, Division 2, of the Public Contract Code, (commencing with Section 4100) by the awarding authority, or a duly appointed hearing officer, the Clerk of the Board of Supervisors shall prepare and certify a statement of costs incurred by the County for investigation, and to conduct the hearing, including the costs of any hearing officer and shorthand reporter appointed. For the purposes of a hearing for the substitution of subcontractors (pursuant to the Public Contract Code commencing with Section 4100) the awarding authority shall be the Director of the Real Estate Services Department, or his/her designee.

The statement of costs shall be sent to the undersigned, who shall reimburse the County for all costs. If not paid separately, such reimbursement shall be deducted from monies due and owing to the undersigned prior to acceptance of the project.

CONTRACTOR NAME: Baker Electric, Inc.

<u>Subcontractor</u>	<u>Portion of Work</u> (Description of work to be performed)	<u>Location of Business</u>	<u>CA Cont. Lic. No.</u>	<u>DIR Reg. No.</u>
Crown Fence	Removal and Temporary	12118 Bloomfield Ave Santa Fe Springs CA 90670	161756	1000000466
Mr Crane	110 Ton Crane, Rigging Truck	647 N. Hariton St. Orange, CA 92868	N/A	1000011706
KGC Kindness General Contractors	Demo, Sawcut, Excavation, Trenching Equipment Pads, Bedding	6461 Global Drive Cypress, CA 90630	780044	1000000174

ADDENDA

This bid includes Addendum No. 1,2,3 dated (1-7/17/2020)(2-7/23/2020)(3-7/27/2020)
 Addendum No. 4 dated (4-8/12/2020)

Bidder must acknowledge all addendums above, regardless of any acknowledgement of addendums in ePro.

AFFIDAVIT

The undersigned has submitted with the bid proposal a non-collusion declaration, signed under penalty of perjury, for the principal contractor. The undersigned agrees to furnish the County non-collusion declarations for subcontractors signed under penalty of perjury, and states that this is a genuine proposal and is neither collusive nor made in the interest of any other person, and has not induced anyone to submit a sham bid or refrain from bidding.

Contractor Information**Registration History****Legal Entity Name**

MR. CRANE, INC.

Legal Entity Type

Corporation

Status

Expired

Registration Number

1000011706

Registration effective date

2/24/2015

Registration expiration date

6/30/2015

Mailing Address

647 N. HARITON STREET ORANGE 92868 CA Un...

Physical Address

647 N. HARITON STREET ORANGE 92868 CA Un...

Email Address**Trade Name/DBA****License Number(s)****Effective Date**

2/24/2015

Expiration Date

6/30/2015

Legal Entity Information**Registration Number:**

1000011706

Corporation Number:**Federal Employment Identification Number:****President Name:**

LEE STEINBERG

Vice President Name:**Treasurer Name:****Secretary Name:**

STEVE CORSO

CEO Name:

ANDY STEINBERG

Agent of Service Name:

CSC CORPORATION SERVICE COMPANY

Agent of Service Mailing Address:

2711 CENTERVILLE ROAD, SUITE # 400 WILMINGTON 19808 DE United States of America

Workers Compensation**Do you lease employees****through Professional****Employer Organization****(PEO)?:**

Please provide your current workers compensation insurance information below:

PEO	PEO	PEO
PEO InformationName	Phone	Email

Insured by Carrier

Policy Holder Name:MR. CRANE, INC.Insurance Carrier:

NATIONAL INTERSTATE INSURANCE COMPANYPolicy Number:SCW 0000499-00

Inception date:12/31/2014Expiration Date:12/31/2015

Contractor Information

Registration History

Legal Entity Name

CROWN FENCE CO

Legal Entity Type

Corporation

Status Holder

Active

Registration Number

1000005330

Registration effective date

7/1/2019

Registration expiration date

6/30/2022

Mailing Address

12118 BLOOMFIELD AVE SANTA FE SPRINGS 90670 C...

Physical Address

12118 BLOOMFIELD AVE SANTA FE SPRINGS 90670 C...

Email Address

Trade Name/DBA

FENCING

License Number(s)

Other:1315

Effective Date

Expiration Date

6/12/2018

6/30/2019

6/1/2017

6/30/2018

6/17/2016

6/30/2017

6/25/2015

6/30/2016

1/13/2015

6/30/2015

7/1/2019

6/30/2022

Trade Name

Legal Entity Information

Corporation Number:

C-1630138

Federal Employment Identification Number:

President Name:

CHRIS NICKELATTI

Vice President Name:

ADAM SILVA

Treasurer Name:

ERIC FIEDLER

Secretary Name:

ERIC W FIEDLER

CEO Name:

CHRIS NICKELATTI

Agent of Service Name:

CROWN FENCE CO

Agent of Service Mailing Address:

12118 BLOOMFIELD AVE SANTA FE SPRINGS 90670 CA United States of America

Workers Compensation

Do you lease employees through Professional Employer Organization (PEO)?: No

Please provide your current workers compensation insurance information below:

PEO Information	PEO Name	PEO Phone	PEO Email

Insured by Carrier

Policy Holder Name:CROWN FENCE CO**Insurance Carrier:**

OLD REPUBLIC GENERAL INSURANCE CORPORATION**Policy Number:**A1CW49691700

Inception date:9/30/2018**Expiration Date:**9/29/2019

Contractor Information

Legal Entity Name
KINDNESS GENERAL CONTRACTORS, LLC

Legal Entity Type
Corporation

Status
Active

Registration Number
1000000174

Registration effective date
7/1/2020

Registration expiration date
6/30/2021

Mailing Address
6461 GLOBAL DRIVE CYPRESS 90630 CA United ...

Physical Address
6461 GLOBAL DRIVE CYPRESS 90630 CA United ...

Email Address

Trade Name/DBA
KGC, LLC

License Number(s)
CSLB:780044
GSLB:780044

Registration History

Effective Date	Expiration Date
5/17/2018	6/30/2019
6/28/2017	6/30/2018
7/5/2016	6/30/2017
6/4/2015	6/30/2016
7/3/2014	6/30/2015
7/1/2019	6/30/2020
7/1/2020	6/30/2021

Legal Entity Information

Corporation Number:
C2441532

Federal Employment Identification Number:

President Name:
JEFFREY KINDNESS

Vice President Name:
JEFFREY KINDNESS

Treasurer Name:
JEFFREY KINDNESS

Secretary Name:
JEFFREY KINDNESS

CEO Name:
JEFFREY KINDNESS

Agent of Service Name:
JEFFREY KINDNESS

Agent of Service Mailing Address:
6461 CYPRESS 90630 CA United States of America

Workers Compensation

Do you lease employees No

through Professional Employer Organization (PEO)?:

Please provide your current workers compensation insurance information below:

PEO Information	Name	Phone	Email
PEO	PEO	PEO	PEO

Insured by Carrier

Policy Holder Name:KINDNESS GENERAL CONTRACTORS, INC. Insurance Carrier: TRAVELERS COMMERCIAL INSURANCE COMPANY Policy Number:UB4K40966019 Inception date:12/31/2019 Expiration Date:12/31/2020

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Contractor Information

Registration History

Legal Entity Name

MR. CRANE, INC.

Legal Entity Type

Corporation

Status

Expired

Registration Number

1000011706

Registration effective date

2/24/2015

Registration expiration date

6/30/2015

Mailing Address

647 N. HARITON STREET ORANGE 92868 CA Un...

Physical Address

647 N. HARITON STREET ORANGE 92868 CA Un...

Email Address

Trade Name/DBA

License Number(s)

Effective Date

2/24/2015

Expiration Date

6/30/2015

Legal Entity Information

Corporation Number:

Federal Employment Identification Number:

President Name:

LEE STEINBERG

Vice President Name:

Treasurer Name:

Secretary Name:

STEVE CORSO

CEO Name:

ANDY STEINBERG

Agent of Service Name:

CSC CORPORATION SERVICE COMPANY

Agent of Service Mailing Address:

2711 CENTERVILLE ROAD, SUITE # 400 WILMINGTON 19808 DE United States of America

Workers Compensation

Do you lease employees through Professional Employer Organization (PEO)?:

Legal Entity Information

Corporation Number:

C-1630138

Federal Employment Identification Number:

President Name:

CHRIS NICKELATTI

Vice President Name:

ADAM SILVA

Treasurer Name:

ERIC FIEDLER

Secretary Name:

ERIC W FIEDLER

CEO Name:

CHRIS NICKELATTI

Agent of Service Name:

CROWN FENCE CO

Agent of Service Mailing Address:

12118 BLOOMFIELD AVE SANTA FE SPRINGS 90670 CA United States of America

Workers Compensation

Do you lease employees No

through Professional

Employer Organization

(PEO)?:

Please provide your current workers

compensation insurance

information below:

	PEO	PEO	PEO
PEO InformationName	Phone	Email	

Insured by Carrier

Policy Holder Name:CROWN FENCE CO**Insurance Carrier:**

OLD REPUBLIC GENERAL INSURANCE CORPORATION**Policy Number:**A1CW49691700

Inception date:9/30/2018**Expiration Date:**9/29/2019

through Professional
Employer Organization
(PEO)?:

Please provide your
current workers
compensation insurance
information below:

PEO	PEO	PEO
PEO InformationName	Phone	Email

Insured by Carrier

Policy Holder Name:KINDNESS GENERAL CONTRACTORS, INC.Insurance Carrier:

TRAVELERS COMMERCIAL INSURANCE COMPANYPolicy Number:UB4K40966019

Inception date:12/31/2019Expiration Date:12/31/2020

TRAVELERS
COMMERCIAL
INSURANCE

TRAVELERS
COMMERCIAL
INSURANCE

TRAVELERS
COMMERCIAL
INSURANCE

The undersigned acknowledges it has registered with the ePro system prior to the date and time to receive sealed bids or it will be disqualified.

The undersigned declares: that the only person or parties interested in this proposal as principals are those named herein; that this bid is made without any connection with any other person or persons making a bid for the same work, except for another division of the undersigned which may submit an independent bid; that the bid is in all respects fair and without collusion or fraud; that the undersigned has read the Advertisement for Bids and the Instructions to Bidders and agrees to all the stipulations contained therein; that the undersigned has examined the form of contract (including the specifications, drawings, and other documents incorporated therein by reference); that in the event this bid as submitted, including the incorporated bidding documents, be accepted by the County, the undersigned shall execute a contract to perform the work as outlined herein.

If undersigned is a corporation, proposal must be signed by an authorized officer of the corporation.

If the bid proposal is submitted through ePro the undersigned acknowledges that its electronic signature is legally binding.

- Check One: Sole Proprietor
 Partnership
 Corporation
 Other

Name of Bidder: Baker Electric, Inc.

Address: 1298 Pacific Oaks Place Escondido, CA 92009

Phone: 760-745-2001

Email: mbisher@baker-electric.com and drasmussen@baker-electric.com

Contractor's License No.: 161756 Primary Class: A,B,C7,C10,C46

Expiration Date of Contractor's License 8/31/2021

Contractor's DIR Registration # 1000000466

I declare under penalty of perjury the above is true and correct.

Authorized Signature:  Title: Vice President

Print Name: George England Date: 8/25/2020



CONTRACTORS
STATE LICENSE BOARD
ACTIVE LICENSE



License Number

161756

Entity **CORP**

Business Name

BAKER ELECTRIC INC

Classifications

C10 C46 B C-7 A

Expiration Date

08/31/2021

www.cslb.ca.gov



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State of California

Department of Industrial Relations

Contractor Information

Legal Entity Name BAKER ELECTRIC, INC
 Corporation
 Active
 1000000466
 07/01/19
 06/30/22
 1298 PACIFIC OAKS PLACE ESCONDIDO 92029 CA United States of America
 1298 PACIFIC OAKS PLACE ESCONDIDO 92029 CA United States of America
 accounting@baker-electric.com
License Number (s)
 CSLB:161756

Legal Entity Information

Corporation Number: 95-1853701
Federal Employment Identification Number:
President Name: TED BAKER
Vice President Name: BRIAN MILIATE
Treasurer Name: MARK BAKER
Secretary Name: TED BAKER
CEO Name: TED BAKER
Agent of Service Name:
Agent of Service Mailing Address: CA United States of America

Worker's Compensation

Do you lease employees through Professional Employer Organization (PEO)?: No

Please provide your current worker's compensation insurance information below:

PEO InformationName	PEO Phone	PEO Email

Insured by Carrier
Policy Holder Name: BAKER ELECTRIC, INC
Insurance Carrier: OLD REPUBLIC GENERAL INSURANCE CORPORATION
Policy Number: MWC31255519
Inception date: 10/01/15
Expiration Date: 03/01/20

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**ACTIONS TAKEN WITHOUT A MEETING BY
DIRECTORS OF
BAKER ELECTRIC, INC.**

The undersigned, being all the Directors of BAKER ELECTRIC, INC., a duly organized and existing California ("Corporation"), acting pursuant to Sections 307(b) of the California General Corporation Law and the Bylaws of the Corporation, now in full force and effect, do hereby consent to, adopt, ratify and approve the following resolutions with the same effect as if duly adopted at a meeting of the Corporation's Board of Directors, and direct the Secretary of the Corporation to place a copy hereof in the Corporation's book of minutes:

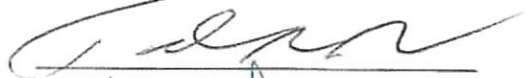
WHEREAS, it is necessary and desirable to authorize specific persons to execute bid submittals on behalf of the Corporation, and to have such persons provide a sample of their true and genuine signature; it is

RESOLVED, that the following persons are authorized to execute **Bid Submittals** on behalf of the Corporation:

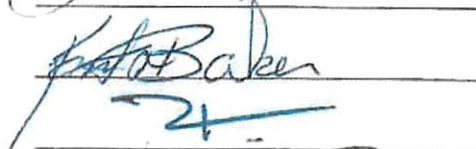
Name

Signature

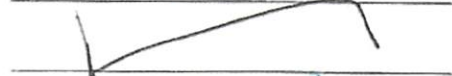
Theodore N. Baker



Kent N. Baker



Brian L. Miliate



Keith T. Fleming



George L. England Jr.



Scott D. Williams



Allen V. McLane

Keith

RESOLVED, that the following persons are authorized to execute **Pre-Qualifications** on behalf of the Corporation:

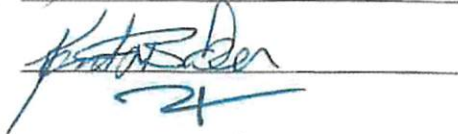
Name

Signature

Theodore N. Baker



Kent N. Baker



Brian L. Miliate



Keith T. Fleming



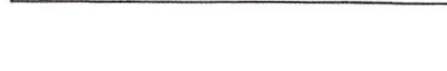
George L. England Jr.



Scott D. Williams



Allen V. McLane



RESOLVED, that the following persons are authorized to execute **Bid Bonds** on behalf of the Corporation:

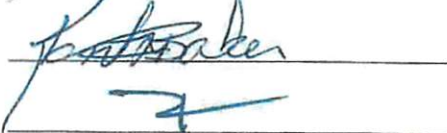
Name

Signature

Theodore N. Baker



Kent N. Baker



Brian L. Miliate



Keith T. Fleming



George L. England Jr.



RESOLVED, that the following persons are authorized to execute **Payment and**

Performance Bonds on behalf of the Corporation:

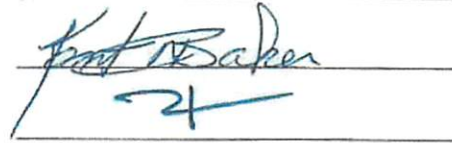
Name

Signature

Theodore N. Baker

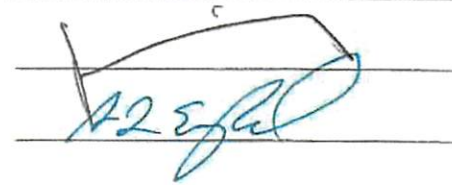


Kent N. Baker



Brian L. Miliate

Keith T. Fleming



George L. England Jr.

RESOLVED, that the following persons are authorized to execute **Contracts** on behalf of

the Corporation:

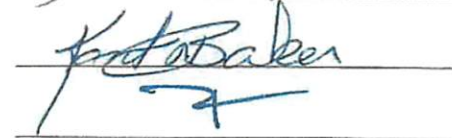
Name

Signature

Theodore N. Baker

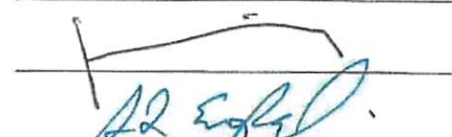


Kent N. Baker

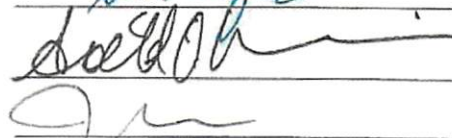


~~George~~
Brian L. Miliate

Keith T. Fleming



George L. England Jr.



Scott D. Williams



Justen T. Decker

~~George~~
~~Brian~~

~~George~~
~~Brian~~

Defer
Dr

IN WITNESS WHEREOF, the undersigned, being all the Directors of BAKER ELECTRIC, INC., have executed this Action Taken Without a Meeting effective as of June ____, 2020

DIRECTORS:



Theodore N. Baker, Director



Kent N. Baker, Director



Mark N. Baker, Director

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The

Defer
The

NONCOLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the Vice President of Baker Electric, Inc., the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusion or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 8/25/2020 [date], at Escondido [city], California [state].

Signed: 

Title: George England- Vice President

THE AMERICAN INSTITUTE OF ARCHITECTS

AIA Document A310 Bid Bond

KNOW ALL MEN BY THESE PRESENTS, THAT WE Baker Electric, Inc.

1298 Pacific Oaks Place, Escondido, CA 92029

as Principal, hereinafter called the Principal, and Fidelity and Deposit Company of Maryland

777 S. Figueroa St., Suite 3900, Los Angeles, CA 90017

a corporation duly organized under the laws of the State of IL

as Surety, hereinafter called the Surety, are held and firmly bound unto COUNTY OF SAN BERNARDINO

385 NORTH ARROWHEAD AVENUE, THIRD
FLOOR, SAN BERNARDINO, CA 92415-0184

as Obligee, hereinafter called the Obligee, in the sum of Ten Percent of Amount Bid

Dollars (\$ 10%),

for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for San Bernardino County High Desert Detention Center Generator,

Project No. 10100180

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and materials furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 17th day of July, 2020

Baker Electric, Inc.

(Principal)

(Seal)

By:

Ted N. Baker

President

(Title)

(Witness)

Fidelity and Deposit Company of Maryland

(Surety)

(Seal)

By:

Attorney-in-Fact Lawrence F. McMahon

(Title)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT Civil Code § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA

County of San Diego }

On JUL 17 2020 before me, Rachel A. Mullen, Notary Public,
Date Insert Name of Notary exactly as it appears on the official seal

personally appeared Lawrence F. McMahon
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature Rachel A. Mullen
Signature of Notary Public Rachel A. Mullen

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer is Representing: _____

Surety Company

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer is Representing: _____

**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by Robert D. Murray, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint, Lawrence F. McMahon, Maria Guise, Sarah Myers, Ryan E. Warnock and Rachel A. Mullen, all of San Diego, California, EACH, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 20th day of September, A.D. 2019.



ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By: Robert D. Murray
Vice President

By: Dawn E. Brown
Secretary

State of Maryland
County of Baltimore

On this 20th day of September, A.D. 2019, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, Robert D. Murray, Vice President and Dawn E. Brown, Secretary of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, depose and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.



Constance A. Dunn, Notary Public
My Commission Expires: July 9,
2023

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of San Diego)
On 7-21-2020 before me, Dana Rasmussen, Notary Public
Date Here Insert Name and Title of the Officer
personally appeared Ted N. Baker
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Dana
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Document Date:

Number of Pages: Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)

Signer's Name:

- Corporate Officer - Title(s)
Partner - Limited General
Individual Attorney in Fact
Trustee Guardian or Conservator
Other:

Signer Is Representing:

Signer's Name:

- Corporate Officer - Title(s)
Partner - Limited General
Individual Attorney in Fact
Trustee Guardian or Conservator
Other:

Signer Is Representing:

Bid Proposal Checklist

- All Addenda are acknowledged
- Bid Package signed by authorized party
- Signed Non-Collusion Declaration from Prime Contractor enclosed
- Original Bid Bond enclosed; or
- If submitting via ePro, original Bid Bond mailed to Project Management Division. **Note:** Bid Bond must be received by Project Management Division by time of bid opening.
- No modifications made to bid forms
- Envelope properly labeled
- Remember to **seal** the bid and deliver to:

Real Estate Services Department
Project Management Division
County Government Center
385 North Arrowhead Avenue, Third Floor
San Bernardino, California 92415-0184

Please Note: This checklist is only provided to assist the bidders. It is the bidder's sole responsibility to ensure that they are complying with the requirements included in the Bid Package in their entirety, even if they are not identified on this checklist.