

20451 Valley Blvd, Walnut CA 91789 • Info@sidandb.com • O: 909-481-0001 • CSLB# 1001950 • DIR# 1000030237

BID PROPOSAL

ARMC Chain Link Fence Enclosure Project No. 10.10.0819

San Bernardino County

Real Estate Services Department – Project Management 385 North Arrowhead Avenue, Third Floor, San Bernardino, CA 92415

Project No. 10.10.0819

BID PROPOSAL

PROJECT:

ARMC Chain Link Fence Enclosure

LOCATION:

400 N. Pepper Ave, Colton, CA 92324

OWNER:

San Bernardino County

BID OPENING:

March 2, 2022 at 02:00 p.m.

BIDDER:

SJD&B, Inc.

San Bernardino County

Real Estate Services Department – Project Management 385 North Arrowhead Avenue, Third Floor San Bernardino, CA 92415-0184

www.res.sbcounty.gov

In compliance with your invitation for bids, the undersigned has carefully examined the project Bid Documents, including the drawings and specifications, for the scope of work, which is adding a security fence enclosure to the exterior balcony located on the second floor of the Behavioral Health Hospital. The area of the existing exterior balcony to be fenced is approximately 1,530 square feet with a fence height of approximately 10 feet tall and has a closed top to prevent climbing over, in Colton, California, and fully understands the scope and meaning of the Bid Documents.

The undersigned hereby agrees to furnish all materials, labor, tools, equipment, apparatus, facilities, and transportation necessary to complete all work in strict conformity with the drawings and specifications, and to execute the contract to the satisfaction of the Real Estate Services Department – Project Management, at the following cost(s):

In case of discrepancy between the written bid set forth and the numerical bid set forth, the written bid shall prevail. In the case of a discrepancy between the written bid or numerical bid set forth on the bid proposal, and the numerical bid set forth in the ePro system, the information on the bid proposal shall prevail.

BASE BID

For the furnishing of the labor, materials, and equipment necessary to complete all work designated in the Plans and Specifications.

The LUMP SUM of ___ nine hundred eighty eight thousand three hundred ___ Dollars

/ Φ	\$988,300.00	,
(\$		/

The above-mentioned BASE BID includes applicable California state sales tax, bonds, insurance and all other costs required to perform all the work described in the project drawings and specifications.

The lowest bid shall be the lowest bid price on the BASE BID. A responsible and responsive bidder who submitted the lowest bid shall be awarded the contract, if it is awarded.

BID DEPOSIT (BID BOND)

If the bid is submitted through San Bernardino County Electronic Procurement Network (ePro) then scan the bid security (bid bond) and submit the scanned copy with your bid submittal in ePro, additionally, mail or submit the original bid security, in a separate sealed envelope labeled "Bid Bond" with the title of the work and the name of the bidder clearly marked on the outside, to: Real Estate Services Department — Project Management, 385 North Arrowhead Avenue, Third Floor, San Bernardino, California, 92415-0184. Any mailed or submitted bid security must be received on or before the time set for the opening of the bids.

TIME OF COMPLETION

The undersigned agrees to complete the work within <u>300</u> calendar days from the date stipulated in the Notice to Proceed.

LIQUIDATED DAMAGES

Pursuant to the provisions of Government Code Section 53069.85 and in the event that all the Work called for in this Contract is not completed within the number of calendar days set forth, Contractor shall forfeit and pay to the County the sum of \$1,500.00 per day for each calendar day the work remains incomplete, to be deducted from any payments

due or to become due to the Contractor. (Reference General Conditions and Special Conditions)

ESCROW ACCOUNT

Pursuant to Section 22300 of the Public Contract Code, at the request and expense of the Contractor, the Contractor may substitute qualified securities in lieu of retention withheld by the County and/or establish an escrow account for retention payments.

REJECTION OF BIDS

The undersigned agrees that the County reserves the right to reject any or all bids, and reserves the right to waive informalities in a bid or bids, not affected by law, if to do so seems to best serve the public interest.

VALIDITY OF BIDS

The undersigned agrees that this bid will remain valid for sixty (60) days after the scheduled bid opening.

STATE LICENSES

The undersigned hereby certifies that he is currently the holder of a valid State Contractor's Class "B" license as a contractor in the State of California and that the license is the correct class of license for the work described in the project drawings and specifications. The undersigned also certifies that all subcontractor(s) listed under the Designation of Subcontractors section of the Bid Proposal are currently the holder of valid contractor's license(s) in the State of California and the license is the correct class of license for the work to be performed by the subcontractor(s).

<u>INSURANCE</u>

The undersigned agrees to furnish certified copies of all insurance policies and endorsements; all certificates of comprehensive, general and auto liability insurance; Workers' Compensation insurance; and such other insurance that will protect him from claims for damages and personal injury, including death, which may arise from operations under the contract, whether such operation be by the undersigned or by any subcontractor of the undersigned, or anyone directly or indirectly employed by the undersigned or any subcontractor of the undersigned in accordance with Section 11.2 of the General Conditions. The undersigned agrees to provide the Real Estate Services Department – Project Management with Certificates of Insurance evidencing the required insurance coverage at the time Contractor executes the contract with the County. All policies (excluding Workers' Compensation) shall name San Bernardino County and its officers, employees, agents and volunteers as additional insureds. All coverages shall be subject to approval by the County for adequacy of protection.

BONDS

If this Bid is successful, the undersigned agrees to execute the required Standard Contract and will furnish a payment bond in an amount equal to one hundred percent (100%) of the contract price and a Faithful Performance Bond in an amount equal to one hundred percent (100%) of the contract price. These bonds shall be secured from a surety company or companies satisfactory to the County within ten (10) calendar days of the contract award and shall be on County approved bond forms. Bonds shall remain in full force and effect for a period of one year following the date of filing of Notice of Completion.

FORMER COUNTY OFFICIALS

Contractor agrees to provide or has already provided information on former San Bernardino County administrative officials (as defined below) who are employed by or represent Contractor. The information provided includes a list of former county administrative officials who terminated county employment within the last five years and who are now officers, principals, partners, associates or members of the business. The information also includes the employment with or representation of contractor. For purposes of this provision, "county administrative official" is defined as a member of the Board of Supervisors or such officer's staff, Chief Executive Officer or member of such officer's staff, county department or group head, assistant department or group head, or any employee in the Exempt Group, Management Unit or Safety Management Unit.

INACCURACIES OR MISREPRESENTATIONS

If during the course of the bid proposal process or in the administration of a resulting Contract, the County determines that the contractor has made a material misstatement or misrepresentation or that materially inaccurate information has been provided to the County, the contractor may be terminated from the bid proposal process, or in the event a Contract has been awarded, the Contract may be immediately terminated. If a Contract is terminated according to this provision, the County is entitled to pursue any available legal remedies.

VISITING THE SITES

The undersigned has visited the site, and is familiar with the local conditions of the work site.

DESIGNATION OF SUBCONTRACTORS

In compliance with the provisions of Sections 4100-4108 of the Public Contract Code of the State of California, and any amendments thereof, the undersigned shall set forth below the name, location of the place of business and the California contractor license number of each subcontractor who will perform work (meaning the total amount of the subcontractor's contract amount including all labor, materials, supplies and services) in

excess of one-half of one percent (1/2 of 1%) of the total bid; and, the general category or the portion of the work to be performed by each subcontractor.

If the undersigned fails to specify a subcontractor for any work to be performed under the contract, the undersigned agrees to perform the work and shall not be permitted to subcontract that work except in cases of public emergency, and then only after written finding as public record by the Board of Supervisors.

The undersigned certifies that all subcontractor(s) listed below are currently the holder of valid contractor's license(s) in the State of California and the license(s) is the correct class of license for the work to be performed by the subcontractor(s).

The undersigned certifies that it <u>and</u> all subcontractor(s) listed below have registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 (applicable for all bids submitted on or after March 1, 2015). The undersigned agrees that no contractor or subcontractor may be awarded a contract for public work or perform work on a public works project unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 (applicable for all contracts awarded on or after April 1, 2015). The undersigned acknowledges that the project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

As required by Labor Code 1771.1(a) "A contractor or subcontractor shall not be qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work, as defined in this chapter, unless currently registered and qualified to perform public work pursuant to Section 1725.5. It is not a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Section 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded."

Where a hearing is required for a decision on the substitution of subcontractors, pursuant to the provisions of Chapter 4, Part 1, Division 2, of the Public Contract Code, (commencing with Section 4100) by the awarding authority, or a duly appointed hearing officer, the Clerk of the Board of Supervisors shall prepare and certify a statement of costs incurred by the County for investigation, and to conduct the hearing, including the costs of any hearing officer and shorthand reporter appointed. For the purposes of a hearing for the substitution of subcontractors (pursuant to the Public Contract Code commencing with Section 4100) the awarding authority shall be the Director of the Real Estate Services Department, or his/her designee.

The statement of costs shall be sent to the undersigned, who shall reimburse the County for all costs. If not paid separately, such reimbursement shall be deducted from monies due and owing to the undersigned prior to acceptance of the project.

CONTRACTOR	NAME: SJD&B, I	nc.				
Subcontractor	Portion of Worl (Description of wo to be performed)			nt. Lic. No.	DIR Reg. No	<u>).</u>
Giron Electric Construction	Electrical	735 E. Palmer Glendale, CA		872611	PW-LR-1000448	3387
SK Construction	Structural Steel & Chain Link Fencing	1440 N. Harbo Fullerton, CA 9		892068	PW-LR-1000717	704
<u>ADDENDA</u>						
This bid includes	Addendum No.	1	dated F	ebruary 24	, 2022	
	Addendum No.	,	dated			
Bidder must acki addendums in eF	nowledge all adder Pro.	ndums above,	regardless	of any ac	knowledgemer	ıt of
AFFIDAVIT						
under penalty of the County non-	has submitted wit perjury, for the pri collusion declaration his is a genuine pro	incipal contrac ns for subcon	ctor. The u tractors sig	ndersigned ned under	d agrees to furi penalty of perj	nish jury,

6 of 7

date and time to receive sealed bids or it will be disqualified.

of any other person, and has not induced anyone to submit a sham bid or refrain from

The undersigned acknowledges it has registered with the ePro system prior to the

bidding.

The undersigned declares: that the only person or parties interested in this proposal as principals are those named herein; that this bid is made without any connection with any other person or persons making a bid for the same work, except for another division of the undersigned which may submit an independent bid; that the bid is in all respects fair and without collusion or fraud; that the undersigned has read the Advertisement for Bids and the Instructions to Bidders and agrees to all the stipulations contained therein; that the undersigned has examined the form of contract (including the specifications, drawings, and other documents incorporated therein by reference); that in the event this bid as submitted, including the incorporated bidding documents, be accepted by the County, the undersigned shall execute a contract to perform the work as outlined herein.

If undersigned is a corporation, proposal must be signed by an authorized officer of the corporation.

If the bid proposal is submitted through ePro the undersigned acknowledges that its electronic signature is legally binding.

Check One: () Sole Proprietor () Partnership () Corporation () Other	
Name of Bidder:SJD&B, Inc.	
Address: 20451 Valley Blvd, Walnut, CA 91789	
	Phone: 909-481-0001
Email: info@sjdandb.com	
Contractor's License No.:1001950	Primary Class: A, B, C-12
Expiration Date of Contractor's License03/31/2023	
Contractor's DIR Registration #1000030237	
I declare under penalty of perjury the above is true and	correct.
Authorized Signature:	Title: President
Print Name: Simon Jeon	Date:3/2/2022
See attached Certification of Corporate Minutes.	

NONCOLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersign	ned declares:			
l am thethe foregoing l	President bid.	of	SJD&B, Inc.	, the party making
partnership, control collusive of other bidder of colluded, constand bid, or indirectly, sou bid price of the bid are true. If any breakdow thereto, to a depository, or	ompany, association or sham. The bidden to put in a false of spired, connived, of to refrain from bidget by agreement, the bidder or of any of the bidder has not, or the county corporation, p	n, organizate has not or sham be reagreed with the communication of any contents the artnership, reagent the	ation or corporated directly or indirectly or indirectly. The bidder has not eation, or confered der, or to fix and ther bidder. All indirectly, submareof, or divulged company, assereof, to effectual	f, any undisclosed personation. The bid is genuine and otly induced or solicited any as not directly or indirectly or anyone else to put in a in any manner, directly or ence with anyone to fix the ny overhead, profit, or cost statements contained in the nitted his or her bid price or information or data relative sociation, organization, bid ite a collusion or sham bid ich purpose.
partnership, jo other entity, h	oint venture, limited	l liability c that he or	ompany, limited she has full po	idder that is a corporation, liability partnership, or any ower to execute, and does
foregoing is 3/2/20	true and corre 022 [date]	ct and	that this decl	State of California that the aration is executed on alnut [city],
Tilla. Pres	sident			



Certification of Corporate Minutes

I, Simon Jeon, Secretary of SJD&B, Inc., do hereby certify this to be a true copy of the resolution duly adopted at the Board of Directors Meeting of October 1,2020, and that has not been rescinded, amended, or altered in any way, and that it remains in full force and in effect.

I, Simon Jeon, Secretary of SJD&B, Inc., a California Corporation, do hereby certify that the following is a true and correct copy of the minutes of a meeting of the Board of Directors of SJD&B, Inc. held on October 1,2020, at which time a quorum was present and voting.

I, Simon Jeon, Secretary of SJD&B, Inc., a California Corporation, do hereby certify that the following is a true and correct copy of the By-Laws SJD&B, Inc., which authorizes the President of the Corporation to enter into contracts on behalf of the Corporation.

Be it resolved that it is in the best interest of SJD&B, Inc. to enter into contracts with the agency.

In furtherance of this resolution, Simon Jeon, the President, is duly authorized to enter into and sign said contracts on behalf of SJD&B, Inc. The President is further authorized to provide such additional information and execute such other documents as may be required by the state of federal government in connection with said contracts and to execute and amendments, rescissions, and revisions thereto.

The Secretary is authorized to impress the seal of SJD&B, Inc. on any such document, amendment, rescission, or revision.

IN WITNESS WHEREOF, the undersigned has affixed his signature and the corporate seal of the company this 1st day of October, 2020.

Simon Jeon, Secretary

Date: July 13th 2021



CALIFORNIA JURAT CERTIFICATE

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of Los Angeles Subscribed and sworn to (or affirmed) before me on this <u>13th</u> day of <u>July</u> 2021 by Simon Jeon proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me. A. B. DE LA CRUZ COMM. #2239735 WITNESS MY HAND AND OFFICIAL SEAL. Notary Public - California Los Angeles County My Comm. Expires Apr. 26, 2022 (Notary Seal) OPTIONAL INFORMATION The jurat contained within this document is in accordance with California law. Any affidavit subscribed and sworn to before a notary shall use the preceding wording or substantially similar wording pursuant to Civil Code sections 1189 and 8202. A jurat certificate cannot be affixed to a document sent by mail or otherwise delivered to a notary public, including electronic means, whereby the signer did not personally appear before the notary public, even if the signer is known by the notary public. The seal and signature cannot be affixed to a document without the correct notarial wording. As an additional option an affiant can produce an affidavit on the same document as the notarial certificate wording to eliminate the use of additional documentation. CAPACITY CLAIMED BY THE SIGNER DESCRIPTION OF ATTACHED DOCUMENT Individual Certification of Corporate Minutes Corporate Officer (Title of document) Partner Attorney-In-Fact Number of Pages 1 (Including jurat) Trustee Other: Sole Owner of Corporation Document Date 7/13/2021 (Additional Information)

MMX V. BAN2 510.409.1334 www.BayAreaNotary.com

M. #2239735
Tublic - California
Tigeles County
Expires Apr. 26, 2022



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BID BOND

ARMC Chain Link Fence Enclosure Project No. 10.10.0819

San Bernardino County

Real Estate Services Department – Project Management 385 North Arrowhead Avenue, Third Floor, San Bernardino, CA 92415

BID BOND

BOND NO. BBSU

KNOW ALL MEN BY THESE	PRESENTS,			
That we, SJD&B, INC.				
	MERICAN INSU	IRANCE COMPAN	Υ	a corporation
authorized to transact a gene	ral surety busines	s in the State of	CALIFORNIA	as Surety, are held and firmly
bound untoSAN BERNA	ARDINO COUNT	Υ		
·				_(hereinafter called the Obligee)
in the full and just sum of	TEN PEI	RCENT OF AMOU	NT BID	
Dollars, (\$10%) for the payme	nt whereof in lawful	money of the Unite	d States, we bind ourselves, our
heirs, administrators, executo	rs, successors an	nd assigns, jointly an	d severally, firmly b	by these presents.
WHEREAS, the said	PRINCIPAL has s	submitted the accom	panying bid for	
SAN BERNARDING	COUNTY - ARM	1C CHAIN LINK FE	NCE ENCLOSUR	E BID # 10.10.0819
Contract with the Obligee in a such Contract, If the Principa amount specified in said bid a	accordance with the al shall pay to the and such larger an	e terms of such bid, Obligee the difference Count for which the Count	or in the event of the nce not to exceed Obligee may in good	d the Principal shall enter into a ne failure of the Principal to enter the penalty hereof between the d faith contract with another party erwise to remain in full force and
Signed and Sealed this	22ND	day of	FEBRUARY	, <u>2022</u> YEAR
SJD&B, INC. Simon Jeon, President	m	By:	BREAT AMERICAL urety PHILIP ENDIA	N INSURANCE COMPANY. Altorney-in-Fact

GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET ● CINCINNATI, OHIO 45202 ● 513-369-5000 ● FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than

FOUR

No. 0 20974

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name

PHILIP E. VEGA **KEVIN VEGA** BRITTON CHRISTIANSEN MYRNA F. SMITH

Address ALL OF COVINA, CALIFORNIA Limit of Power ALL \$100,000,000

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate day of

officers and its corporate seal hereunto affixed this

FEBRUARY

2020

Attest

Assistant Secretary

GREAT AMERICAN INSURANCE COMPANY

Divisional Senior Vice President

MARK VICARIO (877-377-2405)

Susar a Lohowst

STATE OF OHIO, COUNTY OF HAMILTON - ss:

by unanimous written consent dated June 9, 2008.

On this

7TH

FEBRUARY day of

2020 $\,$, before me personally appeared MARK VICARIO, to me known,

being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company, that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



Susan A. Kohorst Notary Public, State of Ohio My Commission Expires 05-18-2020

the respective limits of their authority; and to revoke any such appointment at any time.

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisonal Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this

22ND

day of

FEBRUARY

Assistant Secretary

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this cer document to which this certificate is attached, and not attached.	tificate verifies only the identity of the individual who signed the not the truthfulness, accuracy, or validity of that document.		
State of California County of LOS ANGELES)		
On	KEVIN EDWARD VEGA, NOTARY PUBLIC,		
Date	Here Insert Name and Title of the Officer		
personally appeared PHILIP E. VEGA	Name(s) of Signer(s)		
subscribed to the within instrument and ackr	tory evidence to be the person(s) whose name(s) is/are nowledged to me that he/she/they executed the same in by his/her/their signature(s) on the instrument the person(s), acted, executed the instrument.		
KEVIN EDWARD VEGA Notary Public - California Los Angeles County Commission # 2326181 My Comm. Expires Apr 29, 2024	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature Signature of Notary Public		
Place Notary Seal Above	OPTIONAL this information can deter alteration of the document or		
fraudulent reattachment of	f this form to an unintended document.		
Description of Attached Document Title or Type of Document: Number of Pages: Signer(s) Other	Document Date: Than Named Above:		
Capacity(ies) Claimed by Signer(s) Signer's Name: Corporate Officer — Title(s): Partner — Limited — General Individual — Attorney in Fact Trustee — Guardian or Conservator Other: Signer Is Representing:	Signer's Name: Signer's Name: Corporate Officer — Title(s): Partner — Dimited Deneral Individual Attorney in Fact Trustee Deneral Guardian or Conservator Other:		

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

State of California

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

County of Los Angeles \int			
On March 2, 2022	, before me, _	A.B. De La Cruz	. Notary Public,
personally appeared	Simon Seong-Oh	Jeon	
who proved to me on the basis subscribed to the within instrur in his/her/their authorized capa the person(s), or the entity upor	nent and acknowled city(ies), and that b	lged to me that he/she/the by his/her/their signature	ey executed the same s) on the instrument
I certify under PENALTY OF I paragraph is true and correct.	PERJURY under the	e laws of State of Californ	nia that the foregoing
A. B. DE LA CRUZ COMM. #2239735 Notary Public - Califo Los Angeles Count My Comm. Expires Apr. 26	rnia 📆 WITN	TESS my hand and officia	I seal.
Though the information below is no and could prevent fraud	ot required by law, it ma ulent removal and reatta	ay prove valuable to persons re uchment of this form to anothe	elying on the document r document.
Description of attached docum Title or type of document: Bid		ardino County ARMC C	Chain Link Fence
Document Date: February 22,	2022	Number of Page	s: 3
Signer(s) Other than Named Ab		ga	



Contractor's License Detail for License # 1001950

DISCLAIMER: A license status check provides information taken from the CSLB license database. Before relying on this information, you should be aware of the following limitations.

- CSLB complaint disclosure is restricted by law (B&P 7124.6) If this entity is subject to public complaint disclosure click on link that will appear below for more
 information, Click here for a definition of disclosable actions.
- Only construction related civil judgments reported to CSLB are disclosed (B&P 7071.17).
- Arbitrations are not listed unless the contractor fails to comply with the terms.
- Due to workload, there may be relevant information that has not yet been entered into the board's license database.

Data current as of 3/2/2022 3:18:47 PM

Business Information

S J D & B INC
20451 VALLEY BLVD
WALNUT, CA 91789
Business Phone Number:(909) 481-0001

Entity Corporation Issue Date 03/16/2015 Expire Date 03/31/2023

License Status

This license is current and active.

All information below should be reviewed.

Classifications

- ► A GENERAL ENGINEERING
- ► B GENERAL BUILDING
- ► C12 EARTHWORK AND PAVING

Bonding Information

Contractor's Bond

This license filed a Contractor's Bond with AMERICAN CONTRACTORS INDEMNITY COMPANY.

Bond Number: 100269867 Bond Amount: \$15,000 Effective Date: 01/01/2016 Contractor's Bond History

Bond of Qualifying Individual

The qualifying individual SIMON SEONG-OH JEON certified that he/she owns 10 percent or more of the voting stock/membership interest of this company; therefore, the Bond of Qualifying Individual is not required.

Effective Date: 03/16/2015

Workers' Compensation

This license has workers compensation insurance with the ACE AMERICAN INSURANCE COMPANY Policy Number: C6997112A

Effective Date: 09/01/2021 Expire Date: 09/01/2022 Workers' Compensation History

Back to Top Conditions of Use Privacy Policy Accessibility Accessibility Certification

Contractor Information	Registration History			
Legal Entity Name	Effective Date	Expiration Date		
SJD&B, INC. Legal Entity Type	5/8/2018	6/30/2019		
Corporation Status	5/8/2017	6/30/2018		
Active Registration Number	5/23/2016	6/30/2017		
1000030237 Registration effective date	10/1/2015	6/30/2016		
7/1/2021 Registration expiration date	7/1/2019	6/30/2020		
6/30/2022 Mailing Address 20/51 Valley Blad - Walnut 01789 CA United State	7/1/2020	6/30/2021		
20451 Valley Blvd. Walnut 91789 CA United Stat Physical Address 20451 Valley Blvd. Walnut 91789 CA United Stat.	7/1/2021	6/30/2022		
20451 Valley Blvd. Walnut 91789 CA United Stat Email Address Trade Name/DBA				

Legal Entity Information

Corporation Number:

License Number(s) CSLB:1001950 CSLB:1001950

C3751174

Federal Employment Identification Number:

President Name:

SIMON JEON

Vice President Name:

Treasurer Name:

Secretary Name:

CEO Name:

Agent of Service Name:

SIMON JEON

Agent of Service Mailing Address:

19758 THREE OAKS LN. WALNUT 91789 CA United States of America

Workers Compensation

Do you lease employees Yes through Professional

Employer Organization

(PEO)?:

Please provide your

current workers

compensation insurance information below:

DEO Mana

PEO Name Barrett Business Services PEO (909) 284-7540

PEO Information Inc. Phone

PEO Email

Insured by Carrier

Policy Holder Name:SJD&B, INC.Insurance Carrier:Barrett Business Services Inc. Policy Number:C68619889Inception date:9/1/2020Expiration Date:9/1/2021