QUOTE

Printed: 3/31/2022

County of San Bernardino 777 E Rialto Ave San Bernardino, CA 92415

 Required
 Quote ID

 Promise Date:
 ANE221-ANE2C-4458

 Bid Number:
 ANE221-ANE2C-4458

 Department:
 CIP

V E Hamel Contracting, Inc 26359 Jefferson Ave D Suite H Murrieta, CA 92562

S H County of San Bernardino
Architecture & Engineering
385 N. Arrowhead Ave.
T San Bernardino, CA 92415-0184

| Item | Class-Item Description | Quantity | Unit | Unit Price | Discount | Total |
|------|--|----------|------|-----------------|-------------------|-----------------|
| | 10.10.1151 Probation West Valley Training Center Gun Range A/C Installation Project with a construction estimate of \$480,636 located at 9478 Etiwanda Avenue in Rancho Cucamonga. Class B License is required. | | EA | \$ 1,061,653.30 | \$ 0.00 | \$ 1,061,653.30 |
| | 10.10.1151Probation West Valley Training Center Gun Range A/C Installation Project | 1.00 | EA | \$ 0.00 | \$ 0.00 TOTAL: | |

REVISED BID PROPOSAL

PROJECT:

Probation West Valley Training Center Gun Range A/C Installation

LOCATION:

9478 Etiwanda Ave., Rancho Cucamonga, CA 91739

OWNER:

San Bernardino County

BID OPENING:

March 31, 2022 at 11:00 A.M.

BIDDER:

Hamel Contracting, Inc.

San Bernardino County
Real Estate Services Department – Project Management
385 North Arrowhead Avenue, Third Floor
San Bernardino, CA 92415-0184
www.res.sbcounty.gov

In compliance with your invitation for bids, the undersigned has carefully examined the project Bid Documents, including the drawings and specifications, for the scope of work which is new A/C units, ducting, mechanical equipment enclosure, and roof repair in Rancho Cucamonga, California, and fully understands the scope and meaning of the Bid Documents.

The undersigned hereby agrees to furnish all materials, labor, tools, equipment, apparatus, facilities, and transportation necessary to complete all work in strict conformity with the drawings and specifications, and to execute the contract to the satisfaction of the Real Estate Services Department – Project Management, at the following cost(s):

In case of discrepancy between the written bid set forth and the numerical bid set forth, the written bid shall prevail. In the case of a discrepancy between the written bid or numerical bid set forth on the bid proposal, and the numerical bid set forth in the ePro system, the information on the bid proposal shall prevail.

BASE BID

For the furnishing of the labor, materials, and equipment necessary to complete all work designated in the Plans and Specifications.

| The LUMP SUM of | One Mi | llion Sixty One Thousand Six Hundred Fifty Three and | _ Dollars |
|-----------------|----------|--|-----------|
| | Thirty (| Cents | |
| | (\$ | 1,061,653.30 |) |

The above-mentioned BASE BID includes applicable California state sales tax, bonds, insurance and all other costs required to perform all the work described in the project drawings and specifications.

The lowest bid shall be the lowest bid price on the BASE BID. A responsible and responsive bidder who submitted the lowest bid shall be awarded the contract, if it is awarded.

BID DEPOSIT (BID BOND)

There is enclosed herewith, a certified check or surety bond in the amount of ten percent 10% of the base bid (10%) of the BASE BID, or, more specifically, _____), made payable to San Bernardino 10% of the base bid Dollars (\$ County. The undersigned agrees that in the event of the failure by the undersigned to execute the necessary contract and furnish the required contract bonds and insurance, the certified check or surety bond and the money payable thereon shall be, and remain, the property of San Bernardino County. If the bid is accompanied by a certified or cashier's check, the check shall be deposited by the Real Estate Services Department - Project Management, and a County warrant for the full amount shall be issued to the undersigned approximately one month after Contract Award.

If the bid is submitted through San Bernardino County Electronic Procurement Network (ePro) then scan the bid security (bid bond) and submit the scanned copy with your bid submittal in ePro, additionally, mail or submit the original bid security, in a separate sealed envelope labeled "Bid Bond" with the title of the work and the name of the bidder clearly marked on the outside, to: Real Estate Services Department - Project Management, 385 North Arrowhead Avenue, Third Floor, San Bernardino, California, 92415-0184. Any mailed or submitted bid security must be received on or before the time set for the opening of the bids.

TIME OF COMPLETION

The undersigned agrees to complete the work within 197 calendar days from the date stipulated in the Notice to Proceed.

LIQUIDATED DAMAGES

Pursuant to the provisions of Government Code Section 53069.85 and in the event that all the Work called for in this Contract is not completed within the number of calendar days set forth, Contractor shall forfeit and pay to the County the sum of \$1000.00 per day for each calendar day the work remains incomplete, to be deducted from any payments due or to become due to the Contractor. (Reference General Conditions and Special Conditions)

ESCROW ACCOUNT

Pursuant to Section 22300 of the Public Contract Code, at the request and expense of the Contractor, the Contractor may substitute qualified securities in lieu of retention withheld by the County and/or establish an escrow account for retention payments.

REJECTION OF BIDS

The undersigned agrees that the County reserves the right to reject any or all bids, and reserves the right to waive informalities in a bid or bids, not affected by law, if to do so seems to best serve the public interest.

VALIDITY OF BIDS

The undersigned agrees that this bid will remain valid for sixty (60) days after the scheduled bid opening.

STATE LICENSES

The undersigned hereby certifies that he/she is currently the holder of a State Contractor's Class "B" License. The undersigned also certifies that all subcontractor(s) listed under the Designation of Subcontractors section of the Bid Proposal are currently the holder of valid contractor's license(s) in the State of California and the license is the correct class of license for the work to be performed by the subcontractor(s). The undersigned agrees that if he/she does not list a subcontractor(s) under the Designation of Subcontractors section of this Bid Proposal to perform work in any of the following trades, in order to be found responsive and in order to perform that work himself/herself, the undersigned must possess the State specialty license for that trade: Mechanical (C-20); Electrical (C-10); and Plumbing (C-36).

INSURANCE

The undersigned agrees to furnish certified copies of all insurance policies and endorsements; all certificates of comprehensive, general and auto liability insurance; Workers' Compensation insurance; and such other insurance that will protect him from claims for damages and personal injury, including death, which may arise from operations under the contract, whether such operation be by the undersigned or by any subcontractor of the undersigned, or anyone directly or indirectly employed by the undersigned or any subcontractor of the undersigned in accordance with Section 11.2 of the General Conditions. The undersigned agrees to provide the Real Estate Services Department - Project Management with Certificates of Insurance evidencing the required insurance coverage at the time Contractor executes the contract with the County. All policies (excluding Workers' Compensation) shall name San Bernardino County and its officers, employees, agents and volunteers as additional insureds. All coverages shall be subject to approval by the County for adequacy of protection.

BONDS

If this Bid is successful, the undersigned agrees to execute the required Standard Contract and will furnish a payment bond in an amount equal to one hundred percent (100%) of the contract price and a Faithful Performance Bond in an amount equal to one hundred percent (100%) of the contract price. These bonds shall be secured from a surety company or companies satisfactory to the County within ten (10) calendar days of the contract award and shall be on County approved bond forms. Bonds shall remain in full force and effect for a period of one year following the date of filing of Notice of Completion.

FORMER COUNTY OFFICIALS

Contractor agrees to provide or has already provided information on former San Bernardino County administrative officials (as defined below) who are employed by or represent Contractor. The information provided includes a list of former county administrative officials who terminated county employment within the last five years and who are now officers, principals, partners, associates or members of the business. The information also includes the employment with or representation of contractor. For purposes of this provision, "county administrative official" is defined as a member of the Board of Supervisors or such officer's staff, Chief Executive Officer or member of such officer's staff, county department or group head, assistant department or group head, or any employee in the Exempt Group, Management Unit or Safety Management Unit.

INACCURACIES OR MISREPRESENTATIONS

If during the course of the bid proposal process or in the administration of a resulting Contract, the County determines that the contractor has made a material misstatement or misrepresentation or that materially inaccurate information has been provided to the County, the contractor may be terminated from the bid proposal process, or in the event a Contract has been awarded, the Contract may be immediately terminated. If a Contract is terminated according to this provision, the County is entitled to pursue any available legal remedies.

VISITING THE SITES

The undersigned has visited the site, and is familiar with the local conditions of the work site.

DESIGNATION OF SUBCONTRACTORS

In compliance with the provisions of Sections 4100-4108 of the Public Contract Code of the State of California, and any amendments thereof, the undersigned shall set forth below the name, location of the place of business and the California contractor license number of each subcontractor who will perform work (meaning the total amount of the subcontractor's contract amount including all labor, materials, supplies and services) in excess of one-half of one percent (1/2 of 1%) of the total bid; and, the general category or the portion of the work to be performed by each subcontractor.

If the undersigned fails to specify a subcontractor(s) for any work to be performed under the Contract, the undersigned agrees to perform the work and shall not be permitted to subcontract that work except in cases of public emergency, and then only after written finding as public record by the Board of Supervisors. In order for the undersigned to perform the work in any of the following trades, the undersigned must possess the State specialty license for that trade: Mechanical (C-20); Electrical (C-10); and Plumbing.

The undersigned certifies that all subcontractor(s) listed below are currently the holder of valid contractor's license(s) in the State of California and the license(s) is the correct class of license for the work to be performed by the subcontractor(s).

The undersigned certifies that it <u>and</u> all subcontractor(s) listed below have registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 (applicable for all bids submitted on or after March 1, 2015). The undersigned agrees that no contractor or subcontractor may be awarded a contract for public work or perform work on a public works project unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 (applicable for all contracts awarded on or after April 1, 2015). The undersigned acknowledges that the project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

As required by Labor Code 1771.1(a) "A contractor or subcontractor shall not be qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work, as defined in this chapter, unless currently registered and qualified to perform public work pursuant to Section 1725.5. It is not a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Section 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded."

Where a hearing is required for a decision on the substitution of subcontractors, pursuant to the provisions of Chapter 4, Part 1, Division 2, of the Public Contract Code, (commencing with Section 4100) by the awarding authority, or a duly appointed hearing officer, the Clerk of the Board of Supervisors shall prepare and certify a statement of costs incurred by the County for investigation, and to conduct the hearing, including the costs of any hearing officer and shorthand reporter appointed. For the purposes of a hearing for the substitution of subcontractors (pursuant to the Public Contract Code commencing with Section 4100) the awarding authority shall be the Director of the Real Estate Services Department, or his/her designee.

The statement of costs shall be sent to the undersigned, who shall reimburse the County for all costs. If not paid separately, such reimbursement shall be deducted from monies due and owing to the undersigned prior to acceptance of the project.

| CONTRACTOR NAME: | Hamel Contracting, Inc. | |
|------------------|-------------------------|--|
| | | |

| Subcontractor | Portion of Wo | work Business | CA Cont. Lic. No. | DIR Reg. No. |
|---|-----------------------------|--|-------------------|------------------|
| | to be performed | 18510 Pasadena St | | |
| Wakeland Electric Inc | Electrical | Lake Elsinore, CA 925 | 30 1063245 | PW-LR-1000580743 |
| Anderson Air Conditioning LP | HVAC | 2100 E Walnut Ave Fullerton CA 92831 | 1075333 | PW-LR-1000765095 |
| ABQ INC | Plumbing | 6200 CANOGA AVE UNIT WOODLAND HILLS, CA 9 | | PW-LR-1000833272 |
| NEMO & RAMI INC dba NANEMONE STEEL & CONSTRUCTION | Fencing | 1930 W Holt Ave Pomona, CA 91768 | 1011948 | PW-LR-1000665885 |
| Adkison Engineers, Inc. | Survey | 6879 Airport Dr Riverside, CA 9250 | 4 L5390 | 1000001712 |
| Nuway Inc | Masonry | 8892 Jurupa Rd, Riverside, CA 92509 | 665872 | 1000000598 |
| Edward J Graves DBA Edward Graves & Associates | Grading/Demo | 8148 Surrey Lane, Alta Loma, CA 91701 | 400167 | 1000005652 |
| Whitson Contracting & Management Inc | SWPPP | 640 Alpine Way Escondido, CA 92029 | 823289 | PW-LR-1000430875 |
| Danny Letner Inc DBA Letner Roofing Compa | Roofing/ any Sheet Metal | 1490 N Glassel Street Orange, CA 92867 | 689961 | 1000002763 |
| Hamel Concrete, Inc. | Concrete & Rebar | . 26431 Jefferson Ave, Murrieta, CA 92562 | 1011533 | 1000035646 |

ADDENDA

This bid includes

| Addendum No. | 1 | dated | 3/15/2022 | |
|--------------|---|---------|-----------|--|
| Addendum No. | 2 | _ dated | 3/21/2022 | |
| Addendum No. | 3 | dated | 3/24/2022 | |

Bidder must acknowledge all addendums above, regardless of any acknowledgement of addendums in ePro.

AFFIDAVIT

The undersigned has submitted with the bid proposal a non-collusion declaration, signed under penalty of perjury, for the principal contractor. The undersigned agrees to furnish the County non-collusion declarations for subcontractors signed under penalty of perjury, and states that this is a genuine proposal and is neither collusive nor made in the interest of any other person, and has not induced anyone to submit a sham bid or refrain from bidding.

The undersigned acknowledges it has registered with the ePro system prior to the date and time to receive sealed bids or it will be disqualified.

| CONTRACTOR NA | ME: Hamel Contra | cting, Inc. | | | |
|--|---|------------------------|-----------|--------------|-------------------|
| Subcontractor | Portion of Work (Description of work to be performed) | Location o Business | f CA Co | nt. Lic. No. | DIR Reg. No. |
| CC Framina | · · · · · · · · · · · · · · · · · · · | 9325 Muscate | | 007757 | PW-LR-1000653186 |
| CC Framing | Rough Framing | Phelan, CA 92 | 2371 1 | 007757 | PW-LR-1000033180 |
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| ADDENDA | | | | | |
| This bid includes | | | | | |
| | Addendum No | 1 | dated _ | 3/15/20 | |
| | Addendum No | | | | |
| | Addendum No | 3 | dated | 3/24/20 |)22 |
| Bidder must ackno addendums in ePro | wledge all addend | ums above, | regardles | ss of any a | cknowleagement of |

AFFIDAVIT

The undersigned has submitted with the bid proposal a non-collusion declaration, signed under penalty of perjury, for the principal contractor. The undersigned agrees to furnish the County non-collusion declarations for subcontractors signed under penalty of perjury, and states that this is a genuine proposal and is neither collusive nor made in the interest of any other person, and has not induced anyone to submit a sham bid or refrain from bidding.

The undersigned acknowledges it has registered with the ePro system prior to the date and time to receive sealed bids or it will be disqualified.

The undersigned declares: that the only person or parties interested in this proposal as principals are those named herein; that this bid is made without any connection with any other person or persons making a bid for the same work, except for another division of the undersigned which may submit an independent bid; that the bid is in all respects fair and without collusion or fraud; that the undersigned has read the Advertisement for Bids and the Instructions to Bidders and agrees to all the stipulations contained therein; that the undersigned has examined the form of contract (including the specifications, drawings, and other documents incorporated therein by reference); that in the event this bid as submitted, including the incorporated bidding documents, be accepted by the County, the undersigned shall execute a contract to perform the work as outlined herein.

If undersigned is a corporation, proposal must be signed by an authorized officer of the corporation.

If the bid proposal is submitted through ePro the undersigned acknowledges that its

electronic signature is legally binding. Check One: () Sole Proprietor () Partnership (X) Corporation () Other Name of Bidder: _____ Hamel Contracting, Inc. Address: 26431 Jefferson Ave, Suite A Murrieta, CA 92562 Phone: 951-600-2783 Email: estimating@hamelinc.com Contractor's License No.: 919635 Primary Class: A,B,C8 Expiration Date of Contractor's License 12/31/2022 Contractor's DIR Registration #______1000001863 I declare under penalty of perjury the above is true and correct. Authorized Signature: _______ Title: _____ President

Print Name: _____ Grant J. Hamel _____ Date: ____3/21/2022

NONCOLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

| The undersigned declares: | | | |
|--|--|--|--|
| l am the <u>President</u> the foregoing bid. | of | Hamel Contracting, Inc. | , the party making |
| The bid is not made in the interpartnership, company, association, not collusive or sham. The bidder hother bidder to put in a false or scolluded, conspired, connived, or a sham bid, or to refrain from biddin indirectly, sought by agreement, cobid price of the bidder or of any celement of the bid price, or of that bid are true. The bidder has not, dany breakdown thereof, or the contituence, to any corporation, part depository, or to any member or a and has not paid, and will not pay, a | organized as not sham to be a greed or any other be of any treetly dents the agent age | zation or corporation. To directly or indirectly in bid. The bidder has not with any bidder or an e bidder has not in a lication, or conference idder, or to fix any ow other bidder. All states or indirectly, submitted ereof, or divulged information, company, associationereof, to effectuate a | The bid is genuine and induced or solicited any of directly or indirectly anyone else to put in a my manner, directly or with anyone to fix the verhead, profit, or cost ments contained in the his or her bid price or mation or data relative tion, organization, bid collusion or sham bid, |
| Any person executing this declar partnership, joint venture, limited I other entity, hereby represents the execute, this declaration on behalf of | iability at he o | company, limited liabi or she has full power | lity partnership, or any |
| I declare under penalty of perjury foregoing is true and correct | and at | the laws of the State that this declaration Murrieta | e of California that the on is executed on [city], |
| Signed: | | Grant J. Hamel | |
| Title: President | | | |



BID BOND

CONTRACTOR:

(Name, legal status and address)
HAMEL CONTRACTING, INC.
26431 JEFFERSON AVENUE, SUITE A
MURRIETA, CA 92562

OWNER:

(Name, legal status and address)
COUNTY OF SAN BERNARDINO
385 NORTH ARROWHEAD AVENUE
SAN BERNARDINO, CA 92415

BOND AMOUNT: TEN PERCENT OF GREATER AMOUNT BID (10%)

SURETY:

North American Specialty Insurance Company 1450 American Lane, Suite 1100 Schaumburg, IL 60173

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

PROJECT:

(Name, location or address, and Project number, if any)
PROBATION WEST VALLEY TRAINING CENTER GUN RANGE
A/C INSTALLATION PROJECT

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

| Signed and sealed this | 16TH | day of | MARCH, 2022/. |
|------------------------|------|--------|---|
| (Witness) | | | HAMEL CONTRACTING, INC. (Principal) (Seal) |
| | | | (Title) GRANT J. HAMEL, PRESIDENT North American Specialty Insurance Company |
| (Witness) | | | (Seul) (Title) TRACY LYNN RODRIGUEZ, ATTORNEY-IN-FACT |
| | | | 400 |

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California SAN DIEGO County of ___ SANDRA FIGUEROA, NOTARY PUBLIC ____ before me, ____ 3/16/2022 Here Insert Name and Title of the Officer Date TRACY LYNN RODRIGUEZ personally appeared ____ Name(s) of Signer(s) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by-his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the SANDRA FIGUEROA laws of the State of California that the foregoing COMM. # 2334108 paragraph is true and correct. SAN DIEGO COUNTY NOTARY PUBLIC-CALIFORNIAZ WITNESS my hand and official seal. MY COMMISSION EXPIRES 7 **SEPTEMBER 22, 2024** Signature of Notary Public Place Notary Seal and/or Stamp Above - OPTIONAL Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** Title or Type of Document: _____ Number of Pages: ____ Document Date: ___ Signer(s) Other Than Named Above: ___ Capacity(ies) Claimed by Signer(s) Signer's Name: TRACY LYNN RODRIGUEZ Signer's Name: ___ Corporate Officer – Title(s): ____ ☐ Corporate Officer - Title(s): _____ ☐ Partner — ☐ Limited ☐ General □ Partner – □ Limited □ General ☐ Individual ☐ Attorney in Fact ☐ Individual Attorney in Fact ☐ Trustee ☐ Guardian of Conservator ☐ Trustee ☐ Guardian of Conservator ☐ Other: _ □ Other: ___ Signer is Representing: ___ Signer is Representing: ____

SWISS RE CORPORATE SOLUTIONS

NORTH AMERICAN SPECIALTY INSURANCE COMPANY WASHINGTON INTERNATIONAL INSURANCE COMPANY WESTPORT INSURANCE CORPORATION

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Kansas City, Missouri and Washington International Insurance Company a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Kansas City, Missouri, and Westport Insurance Corporation, organized under the laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri, each does hereby make constitute and appoint:

| JOHN G. MALONEY, HELEN MALONEY, SANDRA FIGUEROA, MARK D. IATAROLA, JESSICA SCHMAL, |
|--|
| and TRACY LYNN RODRIGUEZ JOINTLY OR SEVERALLY |
| Its true and lawful Attomey(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of: ONE HUNDRED TWENTY FIVE MILLION (\$125,000,000.00) DOLLARS |
| This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on March 24, 2000 and Westport Insurance Corporation by written consent of its Executive Committee dated July 18, 2011. |
| "RESOLVED, that any two of the President, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney name in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is |
| FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached." |
| SEAL SEAL |
| IN WITNESS WHEREOF, North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this this 12th day of November , 20 21. |
| North American Specialty Insurance Company Washington International Insurance Company Westport Insurance Corporation County of Cook SS: |
| On this 12th day of November, 20 21, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of |
| Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Senior Vice President Westport Insurance Corporation and Erik Janssens Senior Vice President of Washington International Insurance Company and Senior Vice President |
| of North American Specialty Insurance Company and Senior Vice President of Westport Insurance Corporation, personally known to me, who |
| being by me duly swom, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies. YASMIN A. PATEL OFFICIAL SEAL Notary Public. State of Illinois My Commission Explired May 28, 2023 Yasmin A. Patel, Notary |
| I, <u>Jeffrey Goldberg</u> , the duly elected <u>Senior Vice President and Assistant Secretary</u> of North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation which is still in full force and effect. |
| IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 16th day of MARCH, 20 22. |

Jeffrey Goldberg, Senior Vice President & Assistant Secretary of Washington International Insurance Company & North American Specialty Insurance Company & Vice President & Assistant Secretary of Westport Insurance Corporation

| <u> </u> | *************************************** |
|---|---|
| A notary public or other officer completing this certificate document to which this certificate is attached, and not the | verifies only the identity of the individual who signed the truthfulness, accuracy, or validity of that document. |
| State of California) County of Riverside) On 03/17/2022 before me, And Date personally appeared | nna M. Velazquez, Notary Public, Here Insert Name and Title of the Officer Grant J. Hamel Name(s) of Signer(s) |
| subscribed to the within instrument and acknowled his/her/their authorized capacity(ies), and that by his, or the entity upon behalf of which the person(s) acted | |
| ANNA M. YELAZQUEZ Notary Public - California Riverside County Commission # 2384688 | certify under PENALTY OF PERJURY under the laws f the State of California that the foregoing paragraph true and correct. //ITNESS my hand and official seal. ignature Signature of Notary Public |
| Place Notary Seal Above | IONAL |
| Though this section is optional, completing this in | nformation can deter alteration of the document or form to an unintended document. |
| Description of Attached Document Title or Type of Document: Document Date: Signer(s) Other Than Named Above: | Number of Pages: |
| Capacity(ies) Claimed by Signer(s) Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing: | Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact Guardian or Conservator Other: Signer Is Representing: |



BID BOND

CONTRACTOR:

(Name, legal status and address)
HAMEL CONTRACTING, INC.
26431 JEFFERSON AVENUE, SUITE A
MURRIETA, CA 92562

OWNER:

(Name, legal status and address)
COUNTY OF SAN BERNARDINO
385 NORTH ARROWHEAD AVENUE
SAN BERNARDINO, CA 92415

BOND AMOUNT: TEN PERCENT OF GREATER AMOUNT BID (10%)

SURETY:

North American Specialty Insurance Company 1450 American Lane, Suite 1100 Schaumburg, IL 60173

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

PROJECT:

(Name, location or address, and Project number, if any)
PROBATION WEST VALLEY TRAINING CENTER GUN RANGE
A/C INSTALLATION PROJECT

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

| Signed and sealed this | 16TH | day of | MARCH, 2022 . HAMEL CONTRACTING, INC. |
|------------------------|--|--------|--|
| (Witness) | NAME OF THE PERSON OF THE PERS | | (Principal) (Seal) |
| | | | (Title) GRANT J. HAMEL, PRESIDENT |
| | | | North American Specialty Insurance Company |
| (Witness) | | | (Surety) [[a] (Seal) |
| | | | (Title) TRACY LYNN RODRIGUEZ, ATTORNEY-IN-FACT |

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

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| , | officer completing this certificate ver is attached, and not the truthfulness | | | | |
| State of California |) | | | | |
| County ofSA | N DIEGO | | | | |
| | | CANDDA FIGUEDOA | NOTADY DUDI IC | | |
| On3/16/202 | | | nd Title of the Officer | | |
| Date | _ | | | | |
| personally appeared | | | UEZ | | |
| | | Name(s) of Signer(s) | | | |
| to the within instrumer authorized capacity(ie | the basis of satisfactory eviden nt and acknowledged to me tha s), and that by -his/ her/ their sign the person(s) acted, executed th | at he/ she/ they executed t lature(s) on the instrumen | he same in his/ her/ their | | |
| SANDRA FIGUEROA COMM. # 2334108 SAN DIEGO COUNTY NOTARY PUBLIC-CALIFORNIAZ MY COMMISSION EXPIRES SEPTEMBER 22, 2024 I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. | | | | | |
| Place Notary Se | eal and/or Stamp Above | Signature Sign | ature of Notary Public | | |
| | OPT | IONAL - | | | |
| Co fi | empleting this information can raudulent reattachment of this | deter alteration of the do form to an unintended d | ocument or locument. | | |
| Description of Att | ached Document | | | | |
| Title or Type of Do | ocument: | | | | |
| Document Date: | • | N | umber of Pages: | | |
| Signer(s) Other Tha | an Named Above: | | | | |
| Capacity(ies) Clair Signer's Name: <u>TR</u> □ Corporate Office □ Partner – □ Lim □ Individual □ Trustee □ Other: | med by Signer(s) ACY LYNN RODRIGUEZ r - Title(s): ited | Signer's Name: Corporate Officer – Partner – Limited Individual Trustee Other: | Title(s): d □ General □ Attorney in Fact □ Guardian of Conservator | | |
| Signer is Represent | ting: | Signer is Representing | g: | | |

SWISS RE CORPORATE SOLUTIONS

NORTH AMERICAN SPECIALTY INSURANCE COMPANY WASHINGTON INTERNATIONAL INSURANCE COMPANY WESTPORT INSURANCE CORPORATION

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Kansas City, Missouri and Washington International Insurance Company a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Kansas City, Missouri, and Westport Insurance Corporation, organized under the laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri, each does hereby make constitute and appoint:

JOHN G. MALONEY, HELEN MALONEY, SANDRA FIGUEROA, MARK D. IATAROLA, JESSICA SCHMAL, JOINTLY OR SEVERALLY and TRACY LYNN RODRIGUEZ Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of: ONE HUNDRED TWENTY FIVE MILLION (\$125,000,000.00) DOLLARS This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on March 24, 2000 and Westport Insurance Corporation by written consent of its Executive Committee dated July 18, 2011. "RESOLVED, that any two of the President, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached." ATIONAL By Steven P. Anderson, Senior Vice President of Washington International Insurance Company & Senior Vice President of North American Specialty Insurance Company & Senior Vice President of Westport Insurance Corporation Erik Janssens, Senior Vice President of Washington International Insurance Company & Senior Vice President of North American Specialty Insurance Company & Senior Vice President of Westport Insurance Corporation IN WITNESS WHEREOF, North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this November , 20 21. this 12th day of North American Specialty Insurance Company Washington International Insurance Company Westport Insurance Corporation State of Illinois County of Cook November , 20 21, before me, a Notary Public personally appeared Steven P. Anderson , Senjor Vice President of On this 12th day of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Senior Vice President of Westport Insurance Corporation and Erik Janssens Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Senior Vice President of Westport Insurance Corporation, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies. YASMIN A. PATEL OFFICIAL SEAL ary Public, State of Illinois My Commission Expires May 28, 2023 I, Jeffrey Goldberg, the duly elected Senior Vice President and Assistant Secretary of North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation do hereby certify that the above and foregoing is a true and correct copy of a

Power of Attorney given by said North American Specialty Insurance Company, Washington International Insurance Company and Westport

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 16th day of

Insurance Corporation which is still in full force and effect.

Jeffrey Goldberg, Senior Vice President & Assistant Secretary of Washington International Insurance Company & North American Specialty Insurance Company & Vice President & Assistant Secretary of Westport Insurance Corporation

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. | |
| State of California County ofRiverside |)) |
| On03/17/2022 before me, | Anna M. Velazquez, Notary Public , |
| Date | Here Insert Name and Title of the Officer |
| personally appeared | Grant J. Hamel Name(s) of Signer(s) |
| subscribed to the within instrument and ackno | ry evidence to be the person(s) whose name(s) is/are wledged to me that he/she/they executed the same in his/her/their signature(s) on the instrument the person(s), acted, executed the instrument. |
| ANNA M. VELAZQUEZ Notary Public - California Riverside County Commission # 2384688 My Comm. Expires Dec 24, 2025 | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature Signature of Notary Public |
| Place Notary Seal Above | PTIONAL |
| Though this section is optional, completing th | nis information can deter alteration of the document or his form to an unintended document. |
| Description of Attached Document Title or Type of Document: Document Date: Signer(s) Other Than Named Above: | Number of Pages: |
| Capacity(ies) Claimed by Signer(s) Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing: | Signer's Name: |
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