

BID DOCUMENTS
for
PROJECT NO. 10.10.1151

PROBATION WEST VALLEY TRAINING CENTER GUN RANGE A/C INSTALLATION PROJECT

RANCHO CUCAMONGA, CALIFORNIA

SAN BERNARDINO COUNTY
REAL ESTATE SERVICES DEPARTMENT
PROJECT MANAGEMENT
385 NORTH ARROWHEAD AVENUE,
THIRD FLOOR
SAN BERNARDINO, CA 92415-0184
www.res.sbcounty.gov

February 2022

PROBATION WEST VALLEY TRAINING CENTER GUN RANGE A/C INSTALLATION PROJECT PROJECT NO. 10.10.1151

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PROBATION WEST VALLEY TRAINING CENTER GUN RANGE A/C INSTALLATION PROJECT

RANCHO CUCAMONGA, CALIFORNIA

Notice is hereby given that the Real Estate Services Department – Project Management on behalf of the Board of Supervisors of San Bernardino County, California, will receive sealed bids on or before 2:00 p.m. on March 22, 2022, in the office of the Real Estate Services Department – Project Management, 385 North Arrowhead Avenue, Third Floor, San Bernardino, CA 92415-0184, at which time they will be publicly opened and declared for Probation West Valley Training Center Gun Range A/C Installation Project in Rancho Cucamonga, California.

Bids in response to this solicitation can be submitted through San Bernardino County Electronic Procurement Network (ePro) https://epro.sbcounty.gov/bso/ or in person at the Real Estate Services Department – Project Management. All bidders must register with the ePro system prior to the date and time to receive sealed bids or they will be disqualified.

A mandatory Pre-bid Meeting for prospective bidders will be conducted on February 24, 2022 at 10:00 a.m. at 9478 Etiwanda Ave., Rancho Cucamonga, CA 91739. Bids submitted by firms who have not participated in the Pre-bid Meeting will be disqualified.



State Contractor's Class "B" License is required to bid the project. If the bidder does not list a licensed subcontractor(s) under the Designation of Subcontractors section of the Bid Proposal to perform work in any of the following trades, in order to be found responsive and in order to perform that work himself/herself, the bidder must possess the State specialty license for that trade: Mechanical (C-20); Electrical (C-10); and Plumbing (C-36).

Construction estimate is \$480,636.

The Bid Documents, including final plans and specifications, are available at no cost to the bidder and may be obtained from the County's ePro Website at https://epro.sbcounty.gov/epro/.

No bid may be withdrawn after the scheduled bid opening, or within sixty (60) days thereafter.

Copies of the prevailing wage rates are on file at the Real Estate Services Department – Project Management and shall be made available to any interested party on request. Copies are also included in the Bid Documents.

The County reserves the right to reject any or all bids, to waive technical errors, discrepancies or informalities of a bid not affected by law, if to do so seems to best serve the public interest.

For information regarding this project, contact Marian Michael, Project Manager, at (909) <u>531-1582</u>. DO NOT CONTACT THE DESIGN CONSULTANT. All technical questions to be submitted to the Project Manager in writing via email at Marian.Michael@res.sbcounty.gov. The subject line of the email should include the project number, as found in the bid documents, along with the project name and RFI. All questions must be submitted no later than 4:00 p.m. March 9, 2022. No questions will be answered within seventy-two (72) hours of the bid opening.

By order of the Board of Supervisors of San Bernardino County, dated at San Bernardino, California, February 8, 2022.

Kevin Ryan, Assistant Director Real Estate Services Department – Project Management

Published in the Daily Press on February 11, 2022.

INSTRUCTIONS TO BIDDERS

<u>Proposals</u>: To receive consideration, bids shall be submitted on the enclosed Bid Proposal form and shall be made in accordance with the following instructions:

- A. Bids shall contain no recapitulation of the work to be done. Alternative proposals will not be considered unless specifically requested by the County. Oral, telegraphic or telephonic proposals or modifications will not be considered.
- B. Bidders shall examine all the bid documents, including the drawings, perform their own estimates for the proposed work, taking into account local conditions, uncertainty of weather, and all laws, ordinances, rules and regulations of any federal, state, county, municipal or other governmental agency that has jurisdiction over the work.
- C. The General Prevailing Wage Determination made by the Director of Industrial Relations pursuant to California Labor Code Part 7, Chapter 1, Article 2, Sections 1770, 1773 and 1773.1 are included in this Bid Package and must be complied with, as stated in Section 14 of the General Conditions. Updated wage rate determinations will be made available when they are issued, and the successful bidder will provide copies to all subcontractors. Wage rates paid on this project must be revised in accordance with the updated determinations. Copies of the prevailing wage rates are on file at the Real Estate Services Department Project Management and shall be made available to any interested party on request. Copies are also included in these Bid Documents.
- D. Contractors are prohibited from performing work on a public works project with a subcontractor who is ineligible to perform work on a public works project pursuant to Section 1777.1 or 1777.7 of the Labor Code. Any contract entered into between a contractor and a debarred subcontractor is void as a matter of law. A debarred subcontractor may not receive any public money for performing work as a subcontractor on a public works contract, and any public money that may have been paid to a debarred subcontractor by a contractor on the project shall be returned to the awarding body. The contractor shall be responsible for the payment of wages to workers of a debarred subcontractor who has been allowed to work on the project.
- E. Bids shall be delivered to, or mailed postage prepaid to arrive at, the Real Estate Services Department Project Management, 385 North Arrowhead Avenue, Third Floor, San Bernardino, California, 92415-0184, on or before the time set for the opening of bids in the published Advertisement For Bids. All bids shall be enclosed in a sealed envelope bearing the title of the work, the name of the bidder, and clearly marked "Bid Proposal". Bids can also be submitted through San Bernardino County Electronic Procurement Network (ePro) https://epro.sbcounty.gov/epro/. All bidders must register with the ePro system prior to the date and time to receive sealed bids or they will be disqualified. System-related questions about

ePro shall be directed to Vendor support at ePro. Vendors@buyspeed.com or at 1-855-800-5046. For procurement questions involving ePro, please contact the Purchasing Department at (909) 387-2060. NOTE: If sending the bid or bid bond to the Real Estate Services Department - Project Management in a mail envelope (i.e. Federal Express, etc.) please enclose the bid or bid bond inside the mail envelope in a separately sealed envelope bearing the title of the work, the name of the bidder, and marked "Bid Proposal or Bid Bond". All mail, including Priority and Express Mail, sent via the U.S. Postal Service is received by the County's mail room then distributed to the Real Estate Services Department - Project Management. This can cause a delay in the receipt of bids or bid bonds. The County is not responsible for any delays caused by mail service to a different County location. It is Bidder's responsibility to ensure bids and bid bonds are received at the Real Estate Services Department - Project Management, 385 North Arrowhead Avenue, Third Floor, San Bernardino, CA, on or before the time set for opening of bids.

- Concurrently with the submittal of its bid, bidders are required to furnish bid security F. in the amount of ten percent (10%) of the BASE BID. If the bid is submitted to the Real Estate Services Department - Project Management, the bid security shall be enclosed in the sealed and marked envelope along with the bid proposal. If the bid is submitted through San Bernardino County Electronic-Procurement network (ePro) then scan the bid security (bid bond) and submit the scanned copy with your bid submittal in ePro, additionally, mail or submit the original bid security, in a separate sealed envelope labeled "Bid Bond" with the title of the work and the name of the bidder clearly marked on the outside, to: Real Estate Services Department - Project Management, 385 North Arrowhead Avenue, Third Floor, San Bernardino, California, 92415-0184. Any mailed or submitted bid security must be received on or before the time set for the opening of the bids.
- Bids will be opened at the time set for the opening of bids in the published G. Advertisement For Bids or as revised in an Addendum. All bids submitted to the Real Estate Services Department - Project Management in sealed envelopes will be opened and read. All bids submitted in the ePro system will be opened from the system's "encrypted lock box" and read. The bid summary sheet referencing both paper bids and ePro bids will be available through ePro and/or the Real Estate Services Department - Project Management for all bidders to view.
- H. DO NOT CONTACT THE DESIGN CONSULTANT. All technical questions to be writing via submitted the Project Manager in Marian.Michael@res.sbcounty.gov. The subject line of the email should include the project number, as found in the bid documents, along with the project name and RFI. All guestions must be submitted no later than March 9, 2022. No questions will be answered within seventy-two hours of the bid opening.

Instructions to Bidders

- I. Any Bidder submitting a Bid to the County for this Project may file a protest of the County's proposed award of a construction contract for this Project, provided that each and all of the following are complied with:
 - i) The bid protest is in writing.
 - ii) The bid protest is submitted to and received by the Real Estate Services Department Project Management, 385 N. Arrowhead Ave., Third Floor, San Bernardino, CA, 92415-0184 before 4:00p.m. of the fifth business day following the bid opening. Failure to timely submit a written protest shall constitute grounds for the County's denial of the bid protest without consideration of the grounds stated in the bid protest and a waiver of the right to protest. Untimely protests will not be accepted or considered.
 - iii) The written bid protest shall set forth, in detail, all grounds for the bid protest (including without limitation all facts, supporting documentation, legal authorities and argument in support of the grounds for the bid protest), the form of relief required and the legal basis for such relief. Any grounds not set forth in the bid protest shall be deemed waived. All factual contentions must be supported by competent, admissible and credible evidence. The bid protests shall include the name of the project manager and the name and project number of the bid Project. Any bid protest not conforming to the foregoing shall be rejected as invalid.

If a valid protest is timely filed and complies with the above requirements, the Department shall review and evaluate the bid protest. All bidders, including the protesting bidder, shall have three business days to respond to the Department and to provide any information requested by the Department. The Department shall respond to the protesting bidder and state the Department's findings regarding the bid protest. The Department Director's decision shall be final, unless overturned by the Board of Supervisors.

- J. State Contractor's Class <u>B</u> License is required to bid the project. If the bidder does not list a licensed subcontractor(s) under the Designation of Subcontractors section of the Bid Proposal to perform work in any of the following trades, in order to be found responsive and in order to perform that work himself/herself, the bidder must possess the State specialty license for that trade: Mechanical (C-20); Electrical (C-10); and Plumbing (C-36).
- K. Withdrawal of Bids: Any bidder may withdraw his bid, personally, or by telegraphic or written request, at any time prior to the scheduled time for receipt of bids. If a bid is submitted through ePro, then the bid may also be withdrawn in ePro prior to the scheduled time for receipt of bids. No bid may be withdrawn after the scheduled bid opening, or within sixty (60) days thereafter.
- L. <u>Opening of Bids:</u> Due to the Covid-19 pandemic and to ensure compliance with social distancing requirements, bids will be conducted virtually via GoToMeeting.

Bids (both paper and ePro) shall be opened and read aloud at the place and time set in the Advertisement For Bids. The Call In Number, Access Code, and link information for this bid opening are below:

Call In Number: +1 (872) 240-3212

Access Code: 964-353-157

Link: https://global.gotomeeting.com/install/964353157

- M. <u>Pre-Bid Meetings:</u> Pre-Bid Mandatory Job-Walk Meeting Sign-in Lists from all pre-bid meetings will be uploaded to the Real Estate Services Project Management website within approximately three (3) business days from the date of the pre-bid meeting (http://res.sbcounty.gov/).
- N. <u>Bid Results:</u> The Bid Tabulation, outlining initial bid results will be uploaded to the Real Estate Services Project Management website within approximately three (3) business days from the date of the bid opening http://res.sbcounty.gov/).

REVISED BID PROPOSAL

PROJECT:

Probation West Valley Training Center Gun Range A/C Installation

LOCATION:

9478 Etiwanda Ave., Rancho Cucamonga, CA 91739

OWNER:

San Bernardino County

BID OPENING:

March 31, 2022 at 11:00 A.M.

BIDDER:

URBAN PROFESSIONAL BUILDERS, INC.

San Bernardino County
Real Estate Services Department – Project Management
385 North Arrowhead Avenue, Third Floor
San Bernardino, CA 92415-0184
www.res.sbcounty.gov

In compliance with your invitation for bids, the undersigned has carefully examined the project Bid Documents, including the drawings and specifications, for the scope of work which is new A/C units, ducting, mechanical equipment enclosure, and roof repair in Rancho Cucamonga, California, and fully understands the scope and meaning of the Bid Documents.

The undersigned hereby agrees to furnish all materials, labor, tools, equipment, apparatus, facilities, and transportation necessary to complete all work in strict conformity with the drawings and specifications, and to execute the contract to the satisfaction of the Real Estate Services Department – Project Management, at the following cost(s):

In case of discrepancy between the written bid set forth and the numerical bid set forth, the written bid shall prevail. In the case of a discrepancy between the written bid or numerical bid set forth on the bid proposal, and the numerical bid set forth in the ePro system, the information on the bid proposal shall prevail.

BASE BID

For the furnishing of the labor, materials, and equipment necessary to complete all work designated in the Plans and Specifications.

The above-mentioned BASE BID includes applicable California state sales tax, bonds, insurance and all other costs required to perform all the work described in the project drawings and specifications.

The lowest bid shall be the lowest bid price on the BASE BID. A responsible and responsive bidder who submitted the lowest bid shall be awarded the contract, if it is awarded.

BID DEPOSIT (BID BOND)

There is enclosed herewith, a certified check or surety bond in the amount of ten percent (10%) of the BASE BID, or, more specifically, Seventy thousand four hundred and collection Dollars (\$\frac{70,400.00}{\text{to o.00}}\), made payable to San Bernardino County. The undersigned agrees that in the event of the failure by the undersigned to execute the necessary contract and furnish the required contract bonds and insurance, the certified check or surety bond and the money payable thereon shall be, and remain, the property of San Bernardino County. If the bid is accompanied by a certified or cashier's check, the check shall be deposited by the Real Estate Services Department – Project Management, and a County warrant for the full amount shall be issued to the undersigned approximately one month after Contract Award.

If the bid is submitted through San Bernardino County Electronic Procurement Network (ePro) then scan the bid security (bid bond) and submit the scanned copy with your bid submittal in ePro, additionally, mail or submit the original bid security, in a separate sealed envelope labeled "Bid Bond" with the title of the work and the name of the bidder clearly marked on the outside, to: Real Estate Services Department – Project Management, 385 North Arrowhead Avenue, Third Floor, San Bernardino, California, 92415-0184. Any mailed or submitted bid security must be received on or before the time set for the opening of the bids.

TIME OF COMPLETION

The undersigned agrees to complete the work within <u>197</u> calendar days from the date stipulated in the Notice to Proceed.

LIQUIDATED DAMAGES

Pursuant to the provisions of Government Code Section 53069.85 and in the event that all the Work called for in this Contract is not completed within the number of calendar days set forth, Contractor shall forfeit and pay to the County the sum of \$1000.00 per day for each calendar day the work remains incomplete, to be deducted from any payments due or to become due to the Contractor. (Reference General Conditions and Special Conditions)

ESCROW ACCOUNT

Pursuant to Section 22300 of the Public Contract Code, at the request and expense of the Contractor, the Contractor may substitute qualified securities in lieu of retention withheld by the County and/or establish an escrow account for retention payments.

REJECTION OF BIDS

The undersigned agrees that the County reserves the right to reject any or all bids, and reserves the right to waive informalities in a bid or bids, not affected by law, if to do so seems to best serve the public interest.

VALIDITY OF BIDS

The undersigned agrees that this bid will remain valid for sixty (60) days after the scheduled bid opening.

STATE LICENSES

The undersigned hereby certifies that he/she is currently the holder of a State Contractor's Class "B" License. The undersigned also certifies that all subcontractor(s) listed under the Designation of Subcontractors section of the Bid Proposal are currently the holder of valid contractor's license(s) in the State of California and the license is the correct class of license for the work to be performed by the subcontractor(s). The undersigned agrees that if he/she does not list a subcontractor(s) under the Designation of Subcontractors section of this Bid Proposal to perform work in any of the following trades, in order to be found responsive and in order to perform that work himself/herself, the undersigned must possess the State specialty license for that trade: Mechanical (C-20); Electrical (C-10); and Plumbing (C-36).

INSURANCE

The undersigned agrees to furnish certified copies of all insurance policies and endorsements; all certificates of comprehensive, general and auto liability insurance; Workers' Compensation insurance; and such other insurance that will protect him from claims for damages and personal injury, including death, which may arise from operations under the contract, whether such operation be by the undersigned or by any subcontractor of the undersigned, or anyone directly or indirectly employed by the undersigned or any subcontractor of the undersigned in accordance with Section 11.2 of the General Conditions. The undersigned agrees to provide the Real Estate Services Department – Project Management with Certificates of Insurance evidencing the required insurance coverage at the time Contractor executes the contract with the County. All policies (excluding Workers' Compensation) shall name San Bernardino County and its officers, employees, agents and volunteers as additional insureds. All coverages shall be subject to approval by the County for adequacy of protection.

BONDS

If this Bid is successful, the undersigned agrees to execute the required Standard Contract and will furnish a payment bond in an amount equal to one hundred percent (100%) of the contract price and a Faithful Performance Bond in an amount equal to one hundred percent (100%) of the contract price. These bonds shall be secured from a surety company or companies satisfactory to the County within ten (10) calendar days of the contract award and shall be on County approved bond forms. Bonds shall remain in full force and effect for a period of one year following the date of filing of Notice of Completion.

FORMER COUNTY OFFICIALS

Contractor agrees to provide or has already provided information on former San Bernardino County administrative officials (as defined below) who are employed by or represent Contractor. The information provided includes a list of former county administrative officials who terminated county employment within the last five years and who are now officers, principals, partners, associates or members of the business. The information also includes the employment with or representation of contractor. For purposes of this provision, "county administrative official" is defined as a member of the Board of Supervisors or such officer's staff, Chief Executive Officer or member of such officer's staff, county department or group head, assistant department or group head, or any employee in the Exempt Group, Management Unit or Safety Management Unit.

INACCURACIES OR MISREPRESENTATIONS

If during the course of the bid proposal process or in the administration of a resulting Contract, the County determines that the contractor has made a material misstatement or misrepresentation or that materially inaccurate information has been provided to the County, the contractor may be terminated from the bid proposal process, or in the event a Contract has been awarded, the Contract may be immediately terminated. If a Contract is terminated according to this provision, the County is entitled to pursue any available legal remedies.

VISITING THE SITES

The undersigned has visited the site, and is familiar with the local conditions of the work site.

DESIGNATION OF SUBCONTRACTORS

In compliance with the provisions of Sections 4100-4108 of the Public Contract Code of the State of California, and any amendments thereof, the undersigned shall set forth below the name, location of the place of business and the California contractor license number of each subcontractor who will perform work (meaning the total amount of the subcontractor's contract amount including all labor, materials, supplies and services) in excess of one-half of one percent (1/2 of 1%) of the total bid; and, the general category or the portion of the work to be performed by each subcontractor.

If the undersigned fails to specify a subcontractor(s) for any work to be performed under the Contract, the undersigned agrees to perform the work and shall not be permitted to subcontract that work except in cases of public emergency, and then only after written finding as public record by the Board of Supervisors. In order for the undersigned to perform the work in any of the following trades, the undersigned must possess the State specialty license for that trade: Mechanical (C-20); Electrical (C-10); and Plumbing.

The undersigned certifies that all subcontractor(s) listed below are currently the holder of valid contractor's license(s) in the State of California and the license(s) is the correct class of license for the work to be performed by the subcontractor(s).

The undersigned certifies that it <u>and</u> all subcontractor(s) listed below have registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 (applicable for all bids submitted on or after March 1, 2015). The undersigned agrees that no contractor or subcontractor may be awarded a contract for public work or perform work on a public works project unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 (applicable for all contracts awarded on or after April 1, 2015). The undersigned acknowledges that the project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

As required by Labor Code 1771.1(a) "A contractor or subcontractor shall not be qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work, as defined in this chapter, unless currently registered and qualified to perform public work pursuant to Section 1725.5. It is not a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Section 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded."

Where a hearing is required for a decision on the substitution of subcontractors, pursuant to the provisions of Chapter 4, Part 1, Division 2, of the Public Contract Code, (commencing with Section 4100) by the awarding authority, or a duly appointed hearing officer, the Clerk of the Board of Supervisors shall prepare and certify a statement of costs incurred by the County for investigation, and to conduct the hearing, including the costs of any hearing officer and shorthand reporter appointed. For the purposes of a hearing for the substitution of subcontractors (pursuant to the Public Contract Code commencing with Section 4100) the awarding authority shall be the Director of the Real Estate Services Department, or his/her designee.

The statement of costs shall be sent to the undersigned, who shall reimburse the County for all costs. If not paid separately, such reimbursement shall be deducted from monies due and owing to the undersigned prior to acceptance of the project.

CONTRACTOR NAME: URBAN PROFESSIONAL BUILDERS, INC.

Subcontractor	Portion of Wor	k Location of	CA Cont. Lic. No.	DIR Reg. No.
	(Description of wo	ork <u>Business</u>		
D E	to be performed)			
Dave's Electrical Maintenance	Electrical	1310 E Washington S Long Beach, CA 908	St. 05 639551	1000053124
	DIl.:	371 Crosby St.,		
Crosby Plumbing	Plumbing	Altadena, Ca 91001	994490	1000004513
La Habra Fence Co, Inc.	Metal Gates	541 S Harbor Blvd, La Habra, CA 9063	1 467177	1000002234
Millenium Air, Inc	HVAC	6520 Platt Ave. 154 West Hills, CA 9130		1000694943
Rite-Way Roof Corporation Roofing		15425 ARROW RT. FONTANA, CA . 92		1000001946
RB SHEET METAL, INC.	Sheet Metal	1893 Capri Ave. Unit "G" Mentone, CA 92359	639711	1000002821

ADDENDA

This bid includes	Addendum No. 1	dated	3/15/2022
	Addendum No. 2	dated	3/21/2022
	Addendum No. 3	dated	3/24/2022

Bidder must acknowledge all addendums above, regardless of any acknowledgement of addendums in ePro.

AFFIDAVIT

The undersigned has submitted with the bid proposal a non-collusion declaration, signed under penalty of perjury, for the principal contractor. The undersigned agrees to furnish the County non-collusion declarations for subcontractors signed under penalty of perjury, and states that this is a genuine proposal and is neither collusive nor made in the interest of any other person, and has not induced anyone to submit a sham bid or refrain from bidding.

The undersigned acknowledges it has registered with the ePro system prior to the date and time to receive sealed bids or it will be disqualified.

The undersigned declares: that the only person or parties interested in this proposal as principals are those named herein; that this bid is made without any connection with any other person or persons making a bid for the same work, except for another division of the undersigned which may submit an independent bid; that the bid is in all respects fair and without collusion or fraud; that the undersigned has read the Advertisement for Bids and the Instructions to Bidders and agrees to all the stipulations contained therein; that the undersigned has examined the form of contract (including the specifications, drawings, and other documents incorporated therein by reference); that in the event this bid as submitted, including the incorporated bidding documents, be accepted by the County, the undersigned shall execute a contract to perform the work as outlined herein.

If undersigned is a corporation, proposal must be signed by an authorized officer of the corporation.

If the bid proposal is submitted through ePro the undersigned acknowledges that its electronic signature is legally binding.

Check One: () Sole Proprietor () Partnership () Corporation () Other				
Name of Bidder: URBAN PROFESSIONAL BUILDERS, INC.				
Address: 157 El Nido Ave., Pasadena, CA 91107				
Phone: 310-801-8302				
Email: estimator@urbanbuilders.com				
Contractor's License No.: 1005085 Primary Class: B				
Expiration Date of Contractor's License 6/30/2023				
Contractor's DIR Registration #_ 1000044349				
I declare under penalty of perjury the above is true and correct.				
Authorized Signature: Naji Khalil Title: Owner				
Print Name: Naii Hai-Khalil				

NONCOLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersi	igned declares:		
I am the the foregoin	owner g bid.	Of URBAN PROFESSIONAL BUILDERS, INC.	, the party making
partnership, not collusive other bidde colluded, co sham bid, d indirectly, so bid price of element of bid are true any breakde thereto, to depository,	company, association, e or sham. The bidder her to put in a false or sonspired, connived, or a cor to refrain from biddin ought by agreement, continued the bidder or of any of the bid price, or of that is. The bidder has not, disposent the continued any corporation, part or to any member or a	rest of, or on behalf of, any ur organization or corporation. The has not directly or indirectly induces ham bid. The bidder has not diagreed with any bidder or anyoning. The bidder has not in any normalization, or conference with other bidder, or to fix any overhead of any other bidder. All statement irectly or indirectly, submitted his ents thereof, or divulged information thereof, company, association, gent thereof, to effectuate a collumn person or entity for such purposition.	bid is genuine and sed or solicited any irectly or indirectly e else to put in a manner, directly or anyone to fix the ead, profit, or cost ts contained in the or her bid price or ion or data relative organization, bid usion or sham bid,
partnership, other entity	joint venture, limited li	ation on behalf of a bidder that ability company, limited liability part he or she has full power to early the bidder.	partnership, or any
	is true and correct		
Signed:	Naji Khali	<u> </u>	
Title: Owner			

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of Los Angeles Subscribed and sworn to (or affirmed) before me on this 21st day of March , 20 22 , by Naji Khalil proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me. MEGAN KICKER Notary Public - California Los Angeles County Commission # 2389466 My Comm. Expires Jan 5, 2026 Signature_ (Seal)

BID BOND				
KNOW ALL BY THESE P	RESENTS, Tha	t we,	Urban Professional Builders, Inc.	
of _157 EI N	lido Avenue, P	asadena, CA 91107		
(hereinafter called the Princ	ipal), as Princip	al, and The Ohio Casu	alty Insurance Company	
(hereinafter called the Suret	y), as Surety are	e held and firmly bound u	nto San Bernardino County	
(hereinafter called the Oblig	gee) in the penal	sum of Ten Percent o	f Total Amount Bid	
for the payment of which to jointly and severally, firmly			Dollars (_10% of Bid) lves, their heirs, executors, administrators, successors and assigns,	
THE CONDITION OF THIS OBLIGATION IS SUCH, That WHEREAS, the Principal has submitted or is about to submit a proposal to the Obligee on a contract for Probation West Valley Training Center Gun Range A/C Installation Project PROJECT NO. 10.10.1151				
specified, enter into the Co	ntract in writing	g, and give bond, if bond	the Principal and the Principal shall, within such time as may be it is required, with surety acceptable to the Obligee for the faithful otherwise to remain in full force and effect.	
Signed and sealed this	15th	day of	March , <u>2022</u> .	
	NO	SEE ATTACHED ITARIAL CERTIFICATE	Orban i Tolessional Bullders, inc.	
		Witness	Principal Naji Khalil, owner Title	
The Ohio Casualty Insurance Company				
Alma Karen Hernandez,	Notary Public	Witness	Rebecca Haas-Bates Attorney-in-Fact	
			1919 CORPORAL PROPERTY INSURANTED TO THE PROPERT	

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.				
State of California)			
County of Orange)			
On 03/15/2022 before me, Alr	na Karen Hernandez, Notary Public			
Date	Here Insert Name and Title of the Officer			
personally appeared Rebecca Haas-Bates				
	Name(s) of Signer(s)			
subscribed to the within instrument and ackn	ory evidence to be the person(s) whose name(s) is/are owledged to me that he/she/they executed the same in by his/her/their signature(s) on the instrument the person(s), acted, executed the instrument.			
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.			
ALMA KAREN HERNANDEZ Notary Public - California Orange County Commission # 2390908 My Comm. Expires Jan 16, 2026	WITNESS my hand and official seal. Signature Aha haven Hommeley			
My Collina Capiter Service	Signature of Notary Public			
Place Notary Seal Above				
Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.				
Description of Attached Document				
Title or Type of Document: Bid Bond Document Date: 03/15/2022				
Number of Pages: One (1) Signer(s) Other Than Named Above:				
Capacity(ies) Claimed by Signer(s)				
Signer's Name: Rebecca Haas-Bates	Signer's Name:			
☐ Corporate Officer — Title(s):	Signer's Name: ☐ Corporate Officer — Title(s):			
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General			
☐ Individual	☐ Individual ☐ Attorney in Fact			
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator			
Other:	Other:			
Signer Is Representing: The Ohio Casualty Insurance Company	Signer Is Representing:			
The Onlo Casualty Insurance Company	The Onlo Casualty Insurance Company			



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

> Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

Certificate No: 8205009 - 969336

Attorney or email I

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Rebecca Haas-Bates; Richard Adair; Sergio Bechara; William Syrkin

all of the city of state of Irvine CA each individually if there be more than one named, its true and lawful attorney-in-fact to make. execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 10th day of March 2021





Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

By:

David M. Carey, Assistant Secretary

State of PENNSYLVANIA County of MONTGOMERY

(POA) verification inquiries, HOSUR@libertymutual.com. On this 10th day of 2021 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance On this 10th day of March , 2021 perore me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty mutual insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



onwealth of Pennsylvania - Notary Sea Teresa Pastella, Notary Public Montgomery County
My commission expires March 28, 2025 Commission number 1126044 Member, Pennsylvania Association of Nota

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

bond and/or Power of se call 610-832-8240 Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such For bon please instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-infact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 15th _ day of March







ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

validity of the				
State of Californ County of	Los Angeles)	
On March 21	, 2022	_ before me,	Megan Kicker (insert nar	r, Notary Public me and title of the officer)
norganally app	Naji Khali	1		
personally appeared Naji Khalil who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same ir his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.				
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.				
WITNESS my h	nand and official se	eal.		MEGAN KICKER Notary Public - California Los Angeles County
Signature	ukk		(Seal)	Commission # 2389466 My Comm. Expires Jan 5, 2026

Contractor Information

Legal Entity Name

URBAN PROFESSIONAL BUILDERS INC

Legal Entity Type

Corporation

Status

Active

Registration Number

1000044349

Registration effective date

7/1/2021

Registration expiration date

6/30/2022

Mailing Address

157 El Nido Av. Pasadena 91107 CA United State...

Physical Address

157 El Nido Av. Pasadena 91107 CA United State...

Email Address

Trade Name/DBA

URBAN PROFESSIONAL BUILDERS INC

License Number(s)

CSLB:1005085

CSLB:1005085

Registration History

Effective Date	Expiration Date
10/15/2018	6/30/2019
11/1/2017	6/30/2018
11/7/2016	6/30/2017
9/30/2019	6/30/2020
8/6/2020	6/30/2021
7/1/2021	6/30/2022

Legal Entity Information

Agent of Service Name:

Naji Hajkhalil

Agent of Service Mailing Address:

157 El Nido Av. pasadena 91107 CA United States of America

Corporation Number:

Federal Employment Identification Number:

President Name:

Naji Hajkhalil

Vice President Name:

Treasurer Name:

Secretary Name:

CEO Name:

Workers Compensation

Do you lease employees No through Professional

Employer Organization (PEO)?:

Please provide your current workers

compensation insurance information below:

PEO

PEO

PEO

PEO InformationName

Phone

Email

Insured by Carrier

Policy Holder Name: URBAN PROFESSIONAL BUILDERS; INC**Insurance Carrier:** STATE COMPENSATION INSURANCE FUND**Policy Number:** 9135622-19**Inception date:** 6/20/2015**Expiration Date:** 6/20/2021



Contractor's License Detail for License # 1005085

DISCLAIMER: A license status check provides information taken from the CSLB license database. Before relying on this information, you should be aware of the following limitations.

- CSLB complaint disclosure is restricted by law (B&P 7124.6) If this entity is subject to public complaint disclosure click on link that will appear below for more
 information. Click here for a definition of disclosable actions.
- Only construction related civil judgments reported to CSLB are disclosed (B&P 7071.17).
- Arbitrations are not listed unless the contractor fails to comply with the terms.
- Due to workload, there may be relevant information that has not yet been entered into the board's license database.

Data current as of 3/31/2022 1:31:51 PM

Business Information

URBAN PROFESSIONAL BUILDERS INC 157 EL NIDO AVENUE PASADENA, CA 91107 Business Phone Number: (310) 801-8302

 Entity
 Corporation

 Issue Date
 06/30/2015

 Expire Date
 06/30/2023

License Status

This license is current and active.

All information below should be reviewed.

Classifications

B - GENERAL BUILDING

Bonding Information

Contractor's Bond

This license filed a Contractor's Bond with AMERICAN CONTRACTORS INDEMNITY COMPANY.

Bond Number: 100317093 Bond Amount: \$15,000 Effective Date: 06/29/2016 Contractor's Bond History

Bond of Qualifying Individual

This license filed Bond of Qualifying Individual number 100317102 for ANDRES GORDON DIAZ in the amount of \$12,500 with AMERICAN CONTRACTORS INDEMNITY COMPANY.

Effective Date: 07/08/2016 BQI's Bond History

Workers' Compensation

This license has workers compensation insurance with the STATE COMPENSATION INSURANCE FUND

Policy Number:9264395 Effective Date: 12/02/2020 Expire Date: 12/02/2022 Workers' Compensation History

Othe

Personnel listed on this license (current or disassociated) are listed on other licenses.

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