#### BID PROPOSAL

PROJECT:

JOB ORDER CONTRACT SERVICES

OWNER:

San Bernardino County

**BID OPENING:** 

August 3, 2022, at 1:00 PM

BIDDER:

D. Burke Mechanical Corp

TRADE:

MECHANICAL CONTRACTOR MJOC15

San Bernardino County
Project and Facilities Management Department
Project Management
385 North Arrowhead Avenue
Third Floor
San Bernardino, CA 92415-0184
https://res.sbcounty.gov

In compliance with your invitation for bids, the undersigned has carefully examined the project Bid Documents, for Job Order Contract in San Bernardino County, California, and fully understands the scope and meaning of the Bid Documents.

The undersigned hereby agrees to furnish all materials, labor, tools, equipment, apparatus, facilities, and transportation necessary to complete Job Orders as described in the Bid Documents and to execute the contract to the satisfaction of the Project and Facilities Management Department – Project Management, at the following cost(s):

#### BID

The three (3) responsible and responsive bidder who submitted the three lowest Award Criteria Figures shall be awarded the contract if they are awarded. The three (3) lowest Award Criteria Figures will be considered the lowest bids. The Award Criteria Figure will be determined by utilizing the following award formula: Factor 1 will be multiplied by .75, Factor 2 will be multiplied by .05, Factor 3 will be multiplied by .025, Factor 4 will be multiplied by .025, Factor 5 will be multiplied by .05, Factor 6 will be multiplied by .05, Factor 7 will be multiplied by .025 and Factor 8 will be multiplied by .025. These numbers will be summed for an Award Criteria Figure, and the three (3) lowest composite bids will be considered the three low bids. The number of contracts listed above is only an estimate for the number of contracts to be awarded. The actual number of contracts to be awarded will be determined after the bid opening, based on the needs of the County.

Any alteration or addition to the form of Bid Proposal will invalidate same. Fill out completely all blank spaces. An incomplete form will invalidate bid.

All Adjustment Factors include applicable California state sales, tax, bonds, insurance and all other costs required to perform the Job Orders as described in the Bid Documents.

#### ADJUSTMENT FACTORS:

The Adjustment Factors will be used to price out fixed price Job Orders by multiplying the Adjustment Factor by the Unit Prices and quantities. The Contractor's eight (8) Adjustment Factors will be applied against the prices set forth in the Unit Price Book. The County has been divided into two (2) Zones, as depicted on the attachment to these bid documents. The Adjustment Factors are as follows:

- Zone 1: Factor 1 Normal Working Hours (7:00 a.m. to 5:00 p.m. Monday through Friday).
- Zone 1: Factor 2 Other Than Normal Working Hours (5:01 p.m. to 6:59 a.m. Monday through Friday, as well as Saturday, Sunday and County holidays).
- Zone 1: Factor 3 Rapid Response Projects; for Normal Working Hours and Other Than Normal Working Hours.
- Zone 1: Factor 4 Restricted and/or California Office of Statewide Health Planning and Development (OSHPD) Facilities; for Normal Working Hours and Other Than Normal Working Hours.
- Zone 2: Factor 5 Normal Working Hours (7:00 a.m. to 5:00 p.m. Monday through Friday).
- Zone 2: Factor 6 Other Than Normal Working Hours (5:01 p.m.to 6:59 a.m. Monday through Friday, as well as Saturday, Sunday and County holidays).
- Zone 2: Factor 7 Rapid Response Projects; for Normal Working Hours and Other Than Normal Working Hours.
- Zone 2: Factor 8 Restricted and/or California Office of Statewide Health Planning and Development (OSHPD) Facilities; for Normal Working Hours and Other Than Normal Working Hours.

#### ZONE 1

**FACTOR 1** - Unit work requirements to be performed during Normal Working Hours (7:00 a.m. to 5:00 p.m. Monday through Friday) as ordered by the County in individual Job Orders against the contract.



Utilize four decimal places

## zero point nine zero zero zero

Bid for Normal Working Hours, Zone 1 (in words).

**FACTOR 2** - Unit work requirements to be performed during Other Than Normal Working Hours (5:01 p.m. to 6:59 a.m. Monday through Friday, and Saturday, Sunday and County holidays) as ordered by the County in individual Job Orders against the contract. Factor 2 must be greater than Factor 1.



Utilize four decimal places

zero point nine nine zero zero

Bid for Other Than Normal Working Hours, Zone 1 (in words).

FACTOR 3 – Rapid Response Projects. Factor 3 must be greater than Factor 2.



Utilize four decimal places

zero point nine nine one zero

Bid for Rapid Response Projects, Zone 1 (in words).

**FACTOR 4** – Restricted and/or California Office of Statewide Health Planning and Development (OSHPD) Facilities Projects. Factor 4 must be greater than Factor 3.



Utilize four decimal places

one point two two zero zero

Bid for Restricted and/or California Office of Statewide Health Planning and Development (OSHPD) Facilities Projects, Zone 1 (in words).

#### **ZONE 2**

**FACTOR 5** - Unit work requirements to be performed during Normal Working Hours (7:00 a.m. to 5:00 p.m. Monday through Friday) as ordered by the County in individual Job Orders against the contract. Factor 5 must be greater than Factor 4. Factor 5 must be 30% higher than Factor 1.



Utilize four decimal places

one point two two one zero

Bid for Normal Working Hours, Zone 2 (in words).

**FACTOR 6** - Unit work requirements to be performed during Other Than Normal Working Hours (5:01 p.m. to 6:59 a.m. Monday through Friday, and Saturday, Sunday and County holidays) as ordered by the County in individual Job Orders against the contract. Factor 6 must be greater than Factor 5.

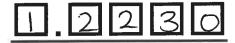


Utilize four decimal places

one point two two two one

Bid for Other Than Normal Working Hours, Zone 2 (in words).

**FACTOR 7** – Rapid Response Projects. Factor 7 must be greater than Factor 6.



Utilize four decimal places

## one point two two three zero

Bid for Rapid Response Projects, Zone 2 (in words).

The award formula below is an integral part of this Bid Proposal, and to be responsive, the bidder shall quote for the total works above, and also shall complete the award formula below to determine the Award Criteria Figure.

**FACTOR 8** – Restricted and/or California Office of Statewide Health Planning and Development (OSHPD) Facilities Projects. Factor 8 must be greater than Factor 7.



Utilize four decimal places

## one point two two four zero

Bid for Restricted and/or California Office of Statewide Health Planning and Development (OSHPD) Facilities Projects, Zone 2 (in words).

The award formula below is an integral part of this Bid Proposal, and to be responsive, the bidder shall quote for the total works above, and also shall complete the award formula below to determine the Award Criteria Figure.

#### **AWARD FORMULA**

Line 1:	Zone 1, Factor 1	0.9000
Line 2:	Multiply Line 1 by (.75)	0.6750
Line 3:	Zone 1, Factor 2	0.9900
Line 4:	Multiply Line 3 by (.05)	0.0495
Line 5:	Zone1, Factor 3	0.9910
Line 6:	Multiply Line 5 by (.025)	0.0248
Line 7:	Zone 1, Factor 4	1.2200
Line 8:	Multiply Line 7 by (.025)	0.0305
Line 9:	Zone 2, Factor 5	1.2210

Line 10: Multiply Line 9 by (.05)	<u>0.0611</u>
Line 11: Zone 2, Factor: 6	1.2220
Line 12: Multiply Line 11 by (.05)	0.0011
Line 13: Zone 2, Factor: 7	1.2230
Line 14: Multiply Line 13 by (.025)	0.0306
Line 15: Zone 2, Factor 8	1.2240
Line 16: Multiply Line 15 by (.025)	0.0306
Line 17: Add Lines 2, 4, 6, 8, 10, 12, 14, 16	0.9031
LING 17. Add LINES 2, 7, 0, 0, 10, 12, 17, 10	

The above Adjustment Factors are to be specified to four decimal places. Any alteration, erasure, or change must be clearly indicated and initialed by the bidder. All prices and information required on the bid form must be either typewritten or neatly printed in ink (use figures only). San Bernardino County reserves the right to revise all arithmetic errors in calculations for correctness. The Bid factor of each item on the Proposal must be stated in words and numerals; in case of a conflict, words will take precedence. In the case of a discrepancy between the written bid or numerical bid set forth on the Bid Proposal, and the numerical bid set forth in the ePro system, the information on the Bid Proposal shall prevail. The County reserves the right to reject any and all bids and to waive any irregularities.

All Unit Prices listed in the Construction Task Catalog® are priced at a net value of 1.0000. The Adjustment Factors shall be an increase or decrease to all the Unit Prices listed in the Construction Task Catalog®. For example, 1.1000 would be a 10% increase to the Unit Prices and 0.9500 would be a 5% decrease to the Unit Prices. Bidders who submit separate Adjustment Factors for separate Unit Prices will be considered non-responsive and their bid will be rejected.

The weighted multipliers above are for the purpose of calculating an Award Criteria Figure only. No assurances are made by the County that Work will be ordered under the Contract in a distribution consistent with the weighted percentages above. The Award Criteria Figure is only used for the purpose of determining the Bid.

When submitting Job Order Price Proposals related to specific Job Orders, the Bidder shall utilize one or more of the Adjustment Factors applicable to the Work being performed.

#### TIME FOR COMPLETION:

Twelve (12) months from the contract start date or expenditure of the stated maximum value of the contract, whichever occurs first. This is a bid for a Contract for repair, remodel or other repetitive work specified in individual Job Orders, effective for a period of 12 months from the start date of the Contract approved by the Board of Supervisors. Job Orders issued prior to, but not completed, by the expiration of the Contract period will be completed with all provisions of the Contract still in force. Supplemental Job Orders to an original Job Order issued prior to but not completed by the expiration of the contract prior, will be completed with all the provisions of this contract still in force.

#### BID DEPOSIT (BID BOND)

There is enclosed herewith, a certified check or surety bond in the amount of Twenty Five Thousand Dollars (\$25,000), made payable to San Bernardino County. The undersigned agrees that in the event of the failure by the undersigned to execute the necessary contract and furnish the required contract bonds and insurance, the certified check or surety bond and the money payable thereon shall be, and remain, the property of San Bernardino County. If the bid is accompanied by a certified or cashier's check, the check shall be deposited by the — Project Management, and a County warrant for the full amount shall be issued to the undersigned approximately one month after Contract Award.

If the bid is submitted through San Bernardino County Electronic Procurement Network (ePro) then scan the bid security (bid bond) and submit the scanned copy with your bid submittal in ePro, additionally, mail or submit the original bid security, in a separate sealed envelope labeled "Bid Bond" with the title of the work and the name of the bidder clearly marked on the outside, to: Project and Facilities Management Department — Project Management, 385 North Arrowhead Avenue, 3rd Floor, San Bernardino, California, 92415-0184. Any mailed or submitted bid security must be received on or before the time set for the opening of the bids.

#### LIQUIDATED DAMAGES

Pursuant to the provisions of Government Code Section 53069.85 and in the event that all the Work called for in this Contract is not completed within the number of calendar days set forth within the individual Job Order, Contractor shall forfeit and pay to the County the sum of between \$750 to \$1,500 per calendar day, depending on the Job Order price and as described in the General Conditions, the work remains incomplete, to be deducted from any payments due or to become due to the Contractor. (Reference General Conditions and individual Job Orders)

#### **ESCROW ACCOUNT**

Pursuant to Section 22300 of the Public Contract Code, at the request and expense of the Contractor, the Contractor may substitute qualified securities in lieu of retention withheld by the County and/or establish an escrow account for retention payments.

#### **REJECTION OF BIDS**

The undersigned agrees that the Board of Supervisors reserves the right to reject any or all bids, and reserves the right to waive informalities in a bid or bids, not affected by law, if to do so seems to best serve the public interest.

#### VALIDITY OF BIDS

The undersigned agrees that this bid will remain valid for sixty (60) days after the scheduled bid opening.

#### STATE LICENSES

The undersigned hereby certifies that he is currently the holder of a valid Class "C-4 and C-20" license as a contractor in the State of California and that the license is the correct class of license as listed in the instruction to bidders. The undersigned also certifies that all subcontractor(s) that will be utilized as per individual Job Orders will be the holder of valid contractor's license(s) in the State of California and the license is the correct class of license for the work to be performed by the subcontractor(s).

#### **INSURANCE**

The undersigned agrees to furnish certified copies of all insurance policies and endorsements; all certificates of comprehensive, general and auto liability insurance; Workers' Compensation insurance; and such other insurance that will protect him from claims for damages and personal injury, including death, which may arise from operations under the contract, whether such operation be by the undersigned or by any subcontractor of the undersigned, or anyone directly or indirectly employed by the undersigned or any subcontractor of the undersigned in accordance with Section 77 of the General Conditions. The undersigned agrees to provide the Project and Facilities Management Department — Project Management with Certificates of Insurance evidencing the required insurance coverage at the time Contractor executes the contract with the County. All policies (excluding Workers' Compensation) shall name San Bernardino County as an additional insured. All coverages shall be subject to approval by the County for adequacy of protection.

#### **BONDS**

If this Bid is successful, the undersigned agrees to execute the required Standard Contract and will furnish a payment bond in an amount equal to one hundred percent (100%) of the potential maximum contract price and a Faithful Performance Bond in an amount equal to one hundred percent (100%) of the potential maximum contract price. These bonds shall be secured from a surety company or companies satisfactory to the County within ten (10) calendar days of the contract award. Bonds shall remain in full force and effect for a period of one year following the date of filing of Notice of Completion.

#### FORMER COUNTY OFFICIALS

Countractor agrees to provide or has already provided information on former San Bernardino County administrative officials (as defined below) who are employed by or represent Contractor. The information provided includes a list of former county administrative officials who terminated county employment within the last five years and who are now officers, principals, partners, associates or members of the business. The information also includes the employment with or representation of contractor. For purposes of this provision, "county administrative official" is defined as a member of the Board of Supervisors or such officer's staff, Chief Executive Officer or member of such officer's staff, county department or group head, assistant department or group head, or any employee in the Exempt Group, Management Unit or Safety Management Unit.

#### INACCURACIES OR MISREPRESENTATIONS

If during the course of the bid proposal process or in the administration of a resulting Contract, the County determines that the contractor has made a material misstatement or misrepresentation or that materially inaccurate information has been provided to the County, the contractor may be terminated from the bid proposal process, or in the event a Contract has been awarded, the Contract may be immediately terminated. If a Contract is terminated according to this provision, the County is entitled to pursue any available legal remedies.

#### **IRAN CONTRACTING ACT OF 2010**

(Public Contract Code sections 2200 et seq.)

(Applicable for all Bids of one million dollars (\$1,000,000) or more)

(The Certification below is part of the Proposal/Bid and signing the Proposal/Bid shall constitute signature of this Certification)

In accordance with Public Contract Code section 2204(a), the proposer/bidder certifies that at the time the Proposal/Bid is submitted, the proposer/bidder signing the Proposal/Bid is not identified on a list created pursuant to subdivision (b) of Public Contract Code section 2203 (<a href="http://www.dgs.ca.gov/pd/Resources/PDLegislation.aspx">http://www.dgs.ca.gov/pd/Resources/PDLegislation.aspx</a>) as a person (as defined in Public Contract Code section 2202(e)) engaging in investment activities in Iran described in subdivision (a) of Public Contract Code section 2202.5, or as a person described in subdivision (b) of Public Contract Code section 2202.5, as applicable.

Proposers/bidders are cautioned that making a false certification may subject the proposer/bidder to civil penalties, termination of existing contract, and ineligibility to bid on a contract for a period of three (3) years in accordance with Public Contract Code section 2205.

#### DESIGNATION OF SUBCONTRACTORS

In compliance with the provisions of Sections 4100-4108 of the Public Contract Code of the State of California, and any amendments thereof, the undersigned shall provide after award of contract the name, location of the place of business and the California contractor license number of each subcontractor who will perform work for individual Job Orders (meaning the total amount of the

subcontractor's contract amount including all labor, materials, supplies and services) in excess of one-half of one percent (1/2 of 1%) of the total bid; and, the general category or the portion of the work to be performed by each subcontractor. The subcontractor information will be provided as part of a complete Job Order Proposal.

Where a hearing is required for a decision on the substitution of subcontractors, pursuant to the provisions of Chapter 4, Part 1, Division 2, of the Public Contract Code, (commencing with Section 4100) by the awarding authority, or a duly appointed hearing officer, the Clerk of the Board of Supervisors shall prepare and certify a statement of costs incurred by the County for investigation, and to conduct the hearing, including the costs of any hearing officer and shorthand reporter appointed. For the purposes of a hearing for the substitution of subcontractors (pursuant to the Public Contract Code commencing with Section 4100) the awarding authority shall be the Director of the Project and Facilities Management Department, or his/her designee. The statement of costs shall be sent to the undersigned, who shall reimburse the County for all costs. If not paid separately, such reimbursement shall be deducted from monies due and owing to the undersigned prior to acceptance of the project.

The undersigned certifies that it <u>and</u> all subcontractor(s) it will use to perform Work will be registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5. The undersigned agrees that no contractor or subcontractor may be awarded a contract for public work or perform work on a public works project unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5. The undersigned acknowledges that the project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

As required by Labor Code 1771.1(a) "A contractor or subcontractor shall not be qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code or engage in the performance of any contract for public work, as defined in this chapter, unless currently registered and qualified to perform public work pursuant to Section 1725.5. It is not a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Section 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded."

#### ADDENDA

This bid includes:	Addendum No.	1	dated	July 27, 2022
	Addendum No.		dated	
	Addendum No.		dated	

#### <u>AFFIDAVIT</u>

The undersigned has submitted with the Bid Proposal a non-collusion declaration, signed under penalty of perjury, for the principal contractor. The undersigned agrees to furnish the County non-collusion declarations for subcontractors, signed under penalty of perjury, and states that this is a

genuine Proposal and is neither collusive nor made in the interest of any other person, and has not induced anyone to submit a sham bid or refrain from bidding.

The undersigned acknowledges it has registered with the ePro system prior to the date and time to receive sealed bids or it will be disqualified.

The undersigned declares: that the only person or parties interested in this Proposal as principals are those named herein; that this bid is made without any connection with any other person or persons making a bid for the same work, except for another division of the undersigned which may submit an independent bid; that the bid is in all respects fair and without collusion or fraud; that the undersigned has read the Advertisement for Bids and the Instructions to Bidders and agrees to all the stipulations contained therein; that the undersigned has examined the form of contract (including the specifications, drawings, and other documents incorporated therein by reference); that in the event this bid as submitted, including the incorporated bidding documents, be accepted by the County, the undersigned shall execute a contract to perform the work as outlined herein.

If undersigned is a corporation, the Proposal must be signed by an authorized officer of the corporation.

If the Bid Proposal is submitted through ePro the undersigned acknowledges that its electronic signature(s) is legally binding.

Check One: ( ) Sole Proprietor; ( ) Partnership; (X)	Corporation; ( ) Other
Name of Bidder: D. Burke Mechanical Corp	
Address: 1925 Tandem Way Norco, CA 92860	
	Phone: (951) 279-7700
Email:_jbrenton@dburkepipe.com	
Contractor's License No.: 658944	Primary Class: B, C-4, C-20, C36
Expiration Date of Contractor's License November 30	, 2022
Contractor's DIR Registration #	
I declare under penalty of perjury the above is true and corr	rect.
Authorized Signature:	Title: _President
Print Name: JoAnne Brenton	Date: 8/2/2022

CALIFORNIA ACKNOWLEDGMEN I	
A notary public or other officer completing this certificate veri to which this certificate is attached, and not the truthfulness	fies only the identity of the individual who signed the document, accuracy, or validity of that document.
State of California  County of Prverside	
	- Kuthleen Gunzales, Notary Public Here Insert Name and Title of the Officer
personally appeared	
	Name(s) of Signer(s)
to the within instrument and acknowledged to me that authorized capacity(ies), and that by his/her/their signal upon behalf of which the person(s) acted, executed the	ature(s) on the instrument the person(s), or the entity
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
M. KATHLEEN GONZALES Notary Public - California Riverside County Commission # 2395183 My Comm. Expires Feb 28, 2026	WITNESS my hand and official seal.  Signature
Place Notary Seal and/or Stamp Above	( Signature of Notary Public
Completing this information can d	ONAL  deter alteration of the document or form to an unintended document.
Description of Attached Document Title or Type of Document:	rosal
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)  Signer's Name:  □ Corporate Officer – Title(s): □ Partner – □ Limited □ General □ Individual □ Attorney in Fact □ Trustee □ Guardian or Conservator □ Other:	Signer's Name: Corporate Officer - Title(s): Partner - □ Limited □ General □ Individual □ Attorney in Fact □ Trustee □ Guardian or Conservator □ Other: Signer is Representing:
Signer is Representing:	Signer is representing.

#### Job Order Contract Experience Form

Job Order Contract /Indefinite Quantity Construction Contract
Agency Name: County of San Bernardino- RESD-PMD
Agency Contract Contact (name, email, and current phone number):  Michelle Viebach, Phone (909) 387-5225
Email: Michelle.Viebach@res.sbcounty.gov
Contract Start/End Dates: December 17, 2019-December 16, 2020
Awarded Contract Value: \$4,600,000.00
Total Value of Work Issued Against Contract: \$4,600,000.00
Contract Name/Number: MJOC12
Required License(s): C-4, C-20
Brief Description of Projects Completed:
Boiler Replacements, Chiller Replacements, Equipment Procurement
Chilled Water & Heating Hot Water Piping, Underground piping
Controls
Controls
Job Order Contract / Indefinite Quantity Construction Contract
Job Order Contract / Indefinite Quantity Construction Contract
Job Order Contract / Indefinite Quantity Construction Contract  Agency Name: County of San Bernardino- RESD-PMD
Job Order Contract / Indefinite Quantity Construction Contract  Agency Name: County of San Bernardino- RESD-PMD  Agency Contract Contact (name, email, and current phone number): Michelle Viebach, Phone (909) 387-5225  Email: Michelle.Viebach@res.sbcounty.gov  Contract Start/End Dates: December 8, 2020- December 7, 2021
Job Order Contract / Indefinite Quantity Construction Contract  Agency Name: County of San Bernardino- RESD-PMD  Agency Contract Contact (name, email, and current phone number): Michelle Viebach, Phone (909) 387-5225  Email: Michelle.Viebach@res.sbcounty.gov  Contract Start/End Dates: December 8, 2020- December 7, 2021
Job Order Contract / Indefinite Quantity Construction Contract  Agency Name: County of San Bernardino- RESD-PMD  Agency Contract Contact (name, email, and current phone number): Michelle Viebach, Phone (909) 387-5225  Email: Michelle.Viebach@res.sbcounty.gov
Job Order Contract / Indefinite Quantity Construction Contract  Agency Name: County of San Bernardino- RESD-PMD  Agency Contract Contact (name, email, and current phone number): Michelle Viebach, Phone (909) 387-5225  Email: Michelle.Viebach@res.sbcounty.gov  Contract Start/End Dates: December 8, 2020- December 7, 2021  Awarded Contract Value: \$3,000,000.00
Agency Name: County of San Bernardino- RESD-PMD  Agency Contract Contact (name, email, and current phone number): Michelle Viebach, Phone (909) 387-5225  Email: Michelle.Viebach@res.sbcounty.gov  Contract Start/End Dates: December 8, 2020- December 7, 2021  Awarded Contract Value: \$3,000,000.00  Total Value of Work Issued Against Contract: \$3,000,000.00
Agency Name: County of San Bernardino- RESD-PMD  Agency Contract Contact (name, email, and current phone number): Michelle Viebach, Phone (909) 387-5225  Email: Michelle.Viebach@res.sbcounty.gov  Contract Start/End Dates: December 8, 2020- December 7, 2021  Awarded Contract Value: \$3,000,000.00  Total Value of Work Issued Against Contract: \$3,000,000.00  Contract Name/Number: MJOC13

Chilled Water & Heating Hot Water P	iping, Underground piping
Controls	

## NONCOLLUSION DECLARATION

## TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:	
I am the President of D. Burke Mechanical Corp, the pathe foregoing bid.	ırty making
The bid is not made in the interest of, or on behalf of, any undisclose partnership, company, association, organization or corporation. The bid is go not collusive or sham. The bidder has not directly or indirectly induced or so other bidder to put in a false or sham bid. The bidder has not directly of colluded, conspired, connived, or agreed with any bidder or anyone else than bid, or to refrain from bidding. The bidder has not in any manner, indirectly, sought by agreement, communication, or conference with anyone bid price of the bidder or of any other bidder, or to fix any overhead, problement of the bid price, or of that of any other bidder. All statements contained are true. The bidder has not, directly or indirectly, submitted his or her than any breakdown thereof, or the contents thereof, or divulged information or detereto, to any corporation, partnership, company, association, organized depository, or to any member or agent thereof, to effectuate a collusion or and has not paid, and will not pay, any person or entity for such purpose.	enuine and plicited any or indirectly to put in a directly or to fix the pit, or costined in the pid price or ata relative zation, bid
Any person executing this declaration on behalf of a bidder that is a construction partnership, joint venture, limited liability company, limited liability partnership, other entity, hereby represents that he or she has full power to execute, execute, this declaration on behalf of the bidder.	hip, or any
I declare under penalty of perjury under the laws of the State of Californ foregoing is true and correct and that this declaration is exe August 2, 2022 [date], at Norco  California [state].	
Title: President	

### **JURAT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of RIVERSIDE

Subs	cribed ar	nd sworn to	(or a	ffirmed) befor	e me on		
this _	02			August		, 20 _	22
by	_	Joann.	e B	renton -			
	ed to me ared befo		s of s	atisfactory ev	idence to be	the persor	ı(s) who
Signa	ature <u>M</u>	Kathleen	d	onzales	My My	M. KATHLEEN GON Notary Public - Cal Riverside Cour Commission # 23 Comm. Expires Fel	ifornia NA
						(Seal)	



Swiss Re Corporate Solutions America Insurance Corporation Swiss Re Corporate Solutions Premier Insurance Corporation 1200 Main Street, Suite 800 Kansas City, MO 64105

## **Bid Bond**

KNOW ALL MEN BY THESE PF	RESENTS, that we D. Burke Mech	anical Corp., 1925 Tandem Way, N	orco, CA 92880
		(full name and address or legal title of	f Principal)
as Principal, hereinafter calle	d the Principal, and Swiss Re	Corporate Solutions America Insura	nce Corporation
	, ,	(select Surety)	
a corporation duly organized	under the laws of the state of $\underline{{}^{ ext{Mi}}}$		er called the Surety, are
held and firmly bound unto	County of San Bernardino, Real E 385 N. Arrowhead Ave., 3rd Floor	:(select state) istate Services Dept Project Mana , San Bernardino, CA 92415-0184	gement Division
	(full name	and address or legal title of Obligee)	
as Obligee, hereinafter called	the Obligee, in the sum of Twer	ty-Five Thousand & N0/100ths	Dollars (\$ <u>25,000.00</u> )
these presents.		selves, our successors and assigns,	
WHEREAS, the Principal has	submitted to the Obligee a bid fo	Project No. MJOC15 - Mechanic (full name, address and	al Contractor I description of project)
Job Order Contract Services	<b>3</b>		
difference, not to exceed the Obligee may in good faith con and void; otherwise to remain and Principal to extend the tirextension exceeding sixty (60)	amount of this bond, between th tract with another party to perfo in full force and effect. The Sur- ne in which the Obligee may acc ) days in the aggregate beyond t	ts with good and sufficient surety, of a mount specified in said bid and a rm the work covered by said bid, the ety hereby waives any notice of an ept the bid. Waiver of notice by the he time for acceptance of bids specian extension beyond sixty (60) days	such larger amount for which en this obligation shall be null agreement between the Obligee Surety shall not apply to any cified in the bid documents, and
provision in this bond conflicti conforming to such statutory	ng with said statutory or legal re	or other legal requirement in the loquirement shall be deemed deleted be deemed incorporated herein. Veras a common law bond.	l herefrom and provisions
Signed and sealed this 27th day	of July 20 22		
BY (Winness) JO	net Gordon	D. Burke Mechanical Corp.  (Princip Name/Title:  Swiss Re Corporate Solutions Am	
BY (Witness) Lisa	Ybarra	By: Name: Cathy Cathy	S. Kennedy (Attorney-in-Fact)

# ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California	}
County of Orange	<sub>.</sub> }
On July 27, 2022 before me, _	Susan E. Morales, Notary Public (Here insert name and title of the officer)
name <del>(s)</del> is/ <del>are</del> subscribed to the within he/she/they executed the same in his/h	actory evidence to be the person <del>(s)</del> whose instrument and acknowledged to me that er/ <del>their</del> authorized capacity <del>(ies)</del> , and that by ent the person <del>(s)</del> , or the entity upon behalf of
I certify under PENALTY OF PERJURY the foregoing paragraph is true and cor	under the laws of the State of California that rect.
WITNESS my hand and official seal.  Susan L. Mondos  Notary Public Signature (No.	SUSAN E. MORALES COMM. # 2279182 NOTARY PUBLIC - CALIFORNIA ORANGE COUNTY My Comm. Expires March 28, 2023
<b>*</b>	•
DESCRIPTION OF THE ATTACHED DOCUMENT  Bid Bond	INSTRUCTIONS FOR COMPLETING THIS FORM  This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgents from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.
(Title or description of attached document)	<ul> <li>State and County information must be the State and County where the documen signer(s) personally appeared before the notary public for acknowledgment.</li> </ul>
Swiss Re Corporate Solutions America Ins (Title or description of attached document continued)	<ul> <li>Date of notarization must be the date that the signer(s) personally appeared which</li> </ul>
Number of Pages _1 Document Date	<ul> <li>must also be the same date the acknowledgment is completed.</li> <li>The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).</li> <li>Print the name(s) of document signer(s) who personally appear at the time or</li> </ul>
CAPACITY CLAIMED BY THE SIGNER  Individual (s) Corporate Officer  (Title) Partner(s)	notarization.  • Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they,- is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.  • The notary seal impression must be clear and photographically reproducible Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.  • Signature of the notary public must match the signature on file with the office of the county clerk.
✓ Attorney-in-Fact  ☐ Trustee(s)  ☐ Other	<ul> <li>Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.</li> <li>Indicate title or type of attached document, number of pages and date.</li> <li>Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).</li> <li>Securely attach this document to the signed document with a staple.</li> </ul>

#### Swiss Re Corporate Solutions America Insurance Corporation

#### **Electronic Corporate Seal**



Please read through the below Usage Guidelines for our Electronic Corporate Seal:

- 1) This Electronic Corporate Seal has been provided for convenience. Swiss Re Corso cannot provide assurance that specific obligees will, or will not, accept an Electronic Corporate Seal. The preferred method remains a physically affixed seal. The Electronic Corporate Seal is used at the discretion of your Agency or Brokerage, and Swiss Re Corso disclaims any liability if the use of the Electronic Corporate Seal results in any instrument being rejected or challenged;
- 2) The Electronic Corporate Seal can only be used for electronically affixing a seal to a surety bond, or related instrument, that has been authorized by Swiss Re Corso and is being executed on behalf of Swiss Re Corso by your Agency or Brokerage pursuant to a valid Power of Attorney;
- 3) Your Agency or Brokerage may not transfer an Electronic Corporate Seal to any other entity or person without the written consent of Swiss Re Corso;
- 4) Swiss Re Corso may revoke permission to use the Electronic Corporate Seal at any given time; and
- 5) Any use of the Electronic Corporate Seal outside of the above described guidelines is not authorized

#### SWISS RE CORPORATE SOLUTIONS

SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION F/K/A NORTH AMERICAN SPECIALTY INSURANCE COMPANY ("SRCSAIC") SWISS RE CORPORATE SOLUTIONS PREMIER INSURANCE CORPORATION F/K/A WASHINGTON INTERNATIONAL INSURANCE COMPANY ("SRCSPIC") WESTPORT INSURANCE CORPORATION ("WIC")

#### GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT SRCSAIC, a corporation duly organized and existing under laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri, and SRCSPIC, a corporation organized and existing under the laws of the State of Missouri and having its principal office in the City of Kansas City, Missouri, and WIC, organized under the laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri, each does hereby make, constitute and appoint:

TODD M. ROHM, CATHY S. KENNEDY, BEATA A. SENSI, CHERYL L. THOMAS, and SHANE WOLF
JOINTLY or SEVERALLY
Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:  FIFTY MILLION (\$50,000,000.00) DOLLARS
This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both SRCSAIC and SRCSPIC at meetings duly called and held on the 18th of November 2021 and WIC by written consent of its Executive Committee dated July 18, 2011.
"RESOLVED, that any two of the President, any Managing Director, any Senior Vice President, any Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is, authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Corporation bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Corporation; and it is
FURTHER RESOLVED, that the signature of such officers and the seal of the Corporation may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Corporation when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."
By  SEAL  SSEAL  SSEAL  SSEAL  SSEAL  By  Gerald Jagrowski, Vice President of SRCSAIC & Vice President of SRCSPIC  & Vice President of WIC  Gerald Jagrowski, Vice President of WIC
IN WITNESS WHEREOF, SRCSAIC, SRCSPIC, and WIC have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers
this 29TH day of APRIL , 20 22  Swiss Re Corporate Solutions America Insurance Corporation  State of Illinois County of Cook SS SS Westport Insurance Corporation  Westport Insurance Corporation
On this 29TH day of

foregoing is a true and correct copy of a Power of Attorney given by said SRCSAIC and SRCSPIC and WIC, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 27th day of JULY , 20\_22.

Jeffrey Goldberg, Senior Vice President & Assistant Secretary of SRCSAIC and SRCSPIC and WIC

In bed

#### CALIFORNIA ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California	. \
County of Reversible	
on August 02,2022	before me, M. Kuthleen Gunzales, Nobury Public Here Insert Name and Title of the Officer
	Name(s) of Signer(s)
	ivaline(s) of signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature M Kathleen Somple

Place Notary Seal and/or Stamp Above	Signature of Novary Public
OPTI	ONAL
Completing this information can of fraudulent reattachment of this is	deter alteration of the document or form to an unintended document.
Description of Attached Document  Title or Type of Document:  Document Date:  July 37, 2022	mar.
Document Date: July 27, 2022	Number of Pages;
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)  Signer's Name:  Corporate Officer – Title(s):  Partner – Limited General Individual Attorney in Fact Guardian or Conservator Other:  Signer is Representing:	