BID PROPOSAL

PROJECT: Probation West Valley Training Center Gun Range A/C Installation

LOCATION: 9478 Etiwanda Ave., Rancho Cucamonga, CA 91739

OWNER: San Bernardino County

BID OPENING: August 31, 2022

BIDDER: Scorpio Enterprises dba Aire-Masters Air Conditioning

San Bernardino County Project & Facilitates Management Department 385 North Arrowhead Avenue, Third Floor San Bernardino, CA 92415-0184 www.res.sbcounty.gov

In compliance with your invitation for bids, the undersigned has carefully examined the project Bid Documents, including the drawings and specifications, for the scope of work which is new A/C units, ducting, mechanical equipment enclosure, and roof repair in Rancho Cucamonga, California, and fully understands the scope and meaning of the Bid Documents.

The undersigned hereby agrees to furnish all materials, labor, tools, equipment, apparatus, facilities, and transportation necessary to complete all work in strict conformity with the drawings and specifications, and to execute the contract to the satisfaction of the Project & Facilitates Management Department, at the following cost(s):

In case of discrepancy between the written bid set forth and the numerical bid set forth, the written bid shall prevail. In the case of a discrepancy between the written bid or numerical bid set forth on the bid proposal, and the numerical bid set forth in the ePro system, the information on the bid proposal shall prevail.

BASE BID

For the furnishing of the labor, materials, and equipment necessary to complete all work designated in the Plans and Specifications.

The LUMP SUM of ale Hillon The Burde Sand Thousand Dollars
(\$1,370,000.00

The above-mentioned BASE BID includes applicable California state sales tax, bonds, insurance and all other costs required to perform all the work described in the project drawings and specifications.

The lowest bid shall be the lowest bid price on the BASE BID. A responsible and responsive bidder who submitted the lowest bid shall be awarded the contract, if it is awarded.

BID DEPOSIT (BID BOND)

If the bid is submitted through San Bernardino County Electronic Procurement Network (ePro) then scan the bid security (bid bond) and submit the scanned copy with your bid submittal in ePro, additionally, mail or submit the original bid security, in a separate sealed envelope labeled "Bid Bond" with the title of the work and the name of the bidder clearly marked on the outside, to: Project & Facilitates Management Department, 385 North Arrowhead Avenue, Third Floor, San Bernardino, California, 92415-0184. Any mailed or submitted bid security must be received on or before the time set for the opening of the bids.

TIME OF COMPLETION

The undersigned agrees to complete the work within <u>197</u> calendar days from the date stipulated in the Notice to Proceed.

LIQUIDATED DAMAGES

Pursuant to the provisions of Government Code Section 53069.85 and in the event that all the Work called for in this Contract is not completed within the number of calendar days set forth, Contractor shall forfeit and pay to the County the sum of \$1000.00 per day for each calendar day the work remains incomplete, to be deducted from any payments due or to become due to the Contractor. (Reference General Conditions and Special Conditions)

ESCROW ACCOUNT

Pursuant to Section 22300 of the Public Contract Code, at the request and expense of the Contractor, the Contractor may substitute qualified securities in lieu of retention withheld by the County and/or establish an escrow account for retention payments.

REJECTION OF BIDS

The undersigned agrees that the County reserves the right to reject any or all bids, and reserves the right to waive informalities in a bid or bids, not affected by law, if to do so seems to best serve the public interest.

VALIDITY OF BIDS

The undersigned agrees that this bid will remain valid for sixty (60) days after the scheduled bid opening.

STATE LICENSES

The undersigned hereby certifies that he/she is currently the holder of a State Contractor's Class Mechanical (C-20) License. The undersigned also certifies that all subcontractor(s) listed under the Designation of Subcontractors section of the Bid Proposal are currently the holder of valid contractor's license(s) in the State of California and the license is the correct class of license for the work to be performed by the subcontractor(s). The undersigned agrees that if he/she does not list a subcontractor(s) under the Designation of Subcontractors section of this Bid Proposal to perform work in any of the following trades, in order to be found responsive and in order to perform that work himself/herself, the undersigned must possess the State specialty license for that trade: General Building (B); Electrical (C-10); and Plumbing (C-36).

INSURANCE

The undersigned agrees to furnish certified copies of all insurance policies and endorsements; all certificates of comprehensive, general and auto liability insurance; Workers' Compensation insurance; and such other insurance that will protect him from claims for damages and personal injury, including death, which may arise from operations under the contract, whether such operation be by the undersigned or by any subcontractor of the undersigned, or anyone directly or indirectly employed by the undersigned or any subcontractor of the undersigned in accordance with Section 11.2 of the General Conditions. The undersigned agrees to provide the Project & Facilitates Management Department with Certificates of Insurance evidencing the required insurance coverage at the time Contractor executes the contract with the County. All policies (excluding Workers' Compensation) shall name San Bernardino County and its officers, employees, agents and volunteers as additional insureds. All coverages shall be subject to approval by the County for adequacy of protection.

BONDS

If this Bid is successful, the undersigned agrees to execute the required Standard Contract and will furnish a payment bond in an amount equal to one hundred percent (100%) of the contract price and a Faithful Performance Bond in an amount equal to one hundred percent (100%) of the contract price. These bonds shall be secured from a surety company or companies satisfactory to the County within ten (10) calendar days of the contract award and shall be on County approved bond forms. Bonds shall remain in full force and effect for a period of one year following the date of filing of Notice of Completion.

FORMER COUNTY OFFICIALS

Contractor agrees to provide or has already provided information on former San Bernardino County administrative officials (as defined below) who are employed by or represent Contractor. The information provided includes a list of former county administrative officials who terminated county employment within the last five years and who are now officers, principals, partners, associates or members of the business. The information also includes the employment with or representation of contractor. For purposes of this provision, "county administrative official" is defined as a member of the Board of Supervisors or such officer's staff, Chief Executive Officer or member of such officer's staff, county department or group head, assistant department or group head, or any employee in the Exempt Group, Management Unit or Safety Management Unit.

INACCURACIES OR MISREPRESENTATIONS

If during the course of the bid proposal process or in the administration of a resulting Contract, the County determines that the contractor has made a material misstatement or misrepresentation or that materially inaccurate information has been provided to the County, the contractor may be terminated from the bid proposal process, or in the event a Contract has been awarded, the Contract may be immediately terminated. If a Contract is terminated according to this provision, the County is entitled to pursue any available legal remedies.

VISITING THE SITES

The undersigned has visited the site, and is familiar with the local conditions of the work site.

DESIGNATION OF SUBCONTRACTORS

In compliance with the provisions of Sections 4100-4108 of the Public Contract Code of the State of California, and any amendments thereof, the undersigned shall set forth below the name, location of the place of business and the California contractor license number of each subcontractor who will perform work (meaning the total amount of the subcontractor's contract amount including all labor, materials, supplies and services) in

excess of one-half of one percent (1/2 of 1%) of the total bid; and, the general category or the portion of the work to be performed by each subcontractor.

If the undersigned fails to specify a subcontractor(s) for any work to be performed under the Contract, the undersigned agrees to perform the work and shall not be permitted to subcontract that work except in cases of public emergency, and then only after written finding as public record by the Board of Supervisors. In order for the undersigned to perform the work in any of the following trades, the undersigned must possess the State specialty license for that trade: General Building (B); Electrical (C-10); and Plumbing (C-36).

The undersigned certifies that all subcontractor(s) listed below are currently the holder of valid contractor's license(s) in the State of California and the license(s) is the correct class of license for the work to be performed by the subcontractor(s).

The undersigned certifies that it <u>and</u> all subcontractor(s) listed below have registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 (applicable for all bids submitted on or after March 1, 2015). The undersigned agrees that no contractor or subcontractor may be awarded a contract for public work or perform work on a public works project unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 (applicable for all contracts awarded on or after April 1, 2015). The undersigned acknowledges that the project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

As required by Labor Code 1771.1(a) "A contractor or subcontractor shall not be qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work, as defined in this chapter, unless currently registered and qualified to perform public work pursuant to Section 1725.5. It is not a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Section 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded."

Where a hearing is required for a decision on the substitution of subcontractors, pursuant to the provisions of Chapter 4, Part 1, Division 2, of the Public Contract Code, (commencing with Section 4100) by the awarding authority, or a duly appointed hearing officer, the Clerk of the Board of Supervisors shall prepare and certify a statement of costs incurred by the County for investigation, and to conduct the hearing, including the costs of any hearing officer and shorthand reporter appointed. For the purposes of a hearing for the substitution of subcontractors (pursuant to the Public Contract Code commencing with Section 4100) the awarding authority shall be the Director of the Project & Facilitates Management Department, or his/her designee.

The statement of costs shall be sent to the undersigned, who shall reimburse the County for all costs. If not paid separately, such reimbursement shall be deducted from monies due and owing to the undersigned prior to acceptance of the project.

CONTRACTOR NAME: Scorpio Enterprises dba Aire-Masters Air Conditioning

Subcontractor	Portion of Work (Description of work	Location of Business	CA Cont. Lic. No.	DIR Reg. No.
	to be performed)			
Dena Ros	DEMO -	THECOLI-	153348	1000015929
PMG	COXCETE	COSTL MESA	817991	1000002965
LETHER	ROOFING	orange	689961	S 901000001
Stres	RUMBING	SCHI VALLE		100001384~
reyes & soms	ELECTRICAL	SYLMAR	84091	1000003506
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7				
-				
-				
				1
ADDENDA) 			
		1		
This bid includes	Addendum No	d	ated <u>8/25/22</u>	
	Addendum No	d	ated	
Bidder must ackr	nowledge all addend	ums above, r	egardless of any a	cknowledgement of

<u>AFFIDAVIT</u>

addendums in ePro.

The undersigned has submitted with the bid proposal a non-collusion declaration, signed under penalty of perjury, for the principal contractor. The undersigned agrees to furnish the County non-collusion declarations for subcontractors signed under penalty of perjury, and states that this is a genuine proposal and is neither collusive nor made in the interest

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Subcontractor	Portion of Work (Description of work to be performed)	Location of Business	CA Cont. Lic. No.	DIR Reg. No.
,				
ADDENDA				
This bid includes	Addendum No	d	ated	
	Addendum No	d	ated	
Bidder must acknowledge addendums in ePro		ıms above, r	egardless of any ac	knowledgement of

<u>AFFIDAVIT</u>

The undersigned has submitted with the bid proposal a non-collusion declaration, signed under penalty of perjury, for the principal contractor. The undersigned agrees to furnish the County non-collusion declarations for subcontractors signed under penalty of perjury, and states that this is a genuine proposal and is neither collusive nor made in the interest

of any other person, and has not induced anyone to submit a sham bid or refrain from bidding.

The undersigned acknowledges it has registered with the ePro system prior to the date and time to receive sealed bids or it will be disqualified.

The undersigned declares: that the only person or parties interested in this proposal as principals are those named herein; that this bid is made without any connection with any other person or persons making a bid for the same work, except for another division of the undersigned which may submit an independent bid; that the bid is in all respects fair and without collusion or fraud; that the undersigned has read the Advertisement for Bids and the Instructions to Bidders and agrees to all the stipulations contained therein; that the undersigned has examined the form of contract (including the specifications, drawings, and other documents incorporated therein by reference); that in the event this bid as submitted, including the incorporated bidding documents, be accepted by the County, the undersigned shall execute a contract to perform the work as outlined herein.

If undersigned is a corporation, proposal must be signed by an authorized officer of the corporation.

If the bid proposal is submitted through ePro the undersigned acknowledges that its electronic signature is legally binding.

Check One: () Sole Proprietor
Name of Bidder: Scorpio Enterprises dba Aire-Masters Air Conditioning
Address: 12556 McCann Drive, Santa Fe Springs, CA 90670
Phone:Phone:
Email:rmarquez@airemasters-ac.com
Contractor's License No.: 315631 Primary Class: B C20
Expiration Date of Contractor's License 07-31-2024
Contractor's DIR Registration #_ 1000001582
I declare under penalty of perjury the above is true and correct.
Authorized Signature: Charles Charles Title: President

Print Name:	Charles	Thompson	Date:	08-23-2022	

NONCOLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:	Scorpio Enterprises dba	
l am the President	of Aire-Masters Air Conditioning	, the party making
the foregoing bid.		
The bid is not made in the interest partnership, company, association, or not collusive or sham. The bidder had other bidder to put in a false or sham bid, conspired, connived, or agreement, combid price of the bidder or of any other bid price of the bidder or of that of bid are true. The bidder has not, directly any breakdown thereof, or the content thereto, to any corporation, partner depository, or to any member or agreement and has not paid, and will not pay, any	rganization or corporation. The last not directly or indirectly induction bid. The bidder has not digreed with any bidder or anyone. The bidder has not in any numunication, or conference with her bidder, or to fix any overhee any other bidder. All statement ectly or indirectly, submitted his not thereof, or divulged informations association, ent thereof, to effectuate a collustrations.	bid is genuine and ed or solicited any irectly or indirectly e else to put in a manner, directly or anyone to fix the ead, profit, or cost ts contained in the or her bid price or ion or data relative organization, bid usion or sham bid,
Any person executing this declarated partnership, joint venture, limited lial other entity, hereby represents that execute, this declaration on behalf of	bility company, limited liability p he or she has full power to e	partnership, or any
I declare under penalty of perjury unforegoing is true and correct	and that this declaration Santa Fe Springs	California that the is executed on [city],
Signed: Charles Thompson		
Title: President		

CALIFORNIA CERTIFICATE OF ACK	NOWLEDGMENT
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.	of pt
State of California)	
County of Los Angeles)	
On <u>8-23-22</u> before me, <u>TRACIE</u>	WEST, NOTARY PUBLIC, e insert name and title of the officer)
personally appeared CHARLES THOMPSON	
who proved to me on the basis of satisfactory evidence to be the personnel within instrument and acknowledged to me that he/she/the authorized capacity(ies), and that by his/her/their signature(s) on the upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.	ey executed the same in his/her/their e instrument the person(s), or the entity TRACIE WEST Notary Public - California
WITNESS my hand and official seal.	Los Angeles County Commission # 2269115 My Comm. Expires Dec 4, 2022
Signature	(Seal)
Optional Informatio Ithough the information in this section is not required by law, it could prevent fraudulent removal nauthorized document and may prove useful to persons relying on the attached document.	
escription of Attached Document	Additional Information
tled/for the purpose of	Method of Signer Identification Proved to me on the basis of satisfactory evidence:
,	form(s) of identification credible witness(es)
ontaining pages, and dated	Notarial event is detailed in notary journal on: Page # Entry #
he signer(s) capacity or authority is/are as: Individual(s) Attorney-in-Fact Corporate Officer(s) Title(s)	Notary contact: Other Additional Signer(s) Signer(s) Thumbprint(s)
Guardian/Conservator Partner - Limited/General	

Name(s) of Person(s) or Entity(ies) Signer is Representing

Trustee(s) Other: representing:

PREMIUM: NIL Bond No. N/A

GREAT AMERICAN INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS, that we,

Scorpio Enterprises dba Aire-Masters Air Conditioning as principal, and the GREAT AMERICAN INSURANCE COMPANY, a corporation existing under the laws of the State of Ohio, having its Administrative Office at 580 Walnut Street, Cincinnati, Ohio 45202, as surety, are held and firmly bound unto,

San Bernardino County

as obligee, in the penal sum of Ten Percent of Amount Bid

DOLLARS (\$ 10%), lawful money of the United States of America, for the payment of which, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

SIGNED, sealed, and dated this

18th

day of August

2022

WHEREAS, the said principal

is

herewith submitting a proposal for

Probation West Valley Training Center Gun Range A/C Installation

NOW, THEREFORE, the condition of this obligation is such that, if the said principal shall be awarded the said contract, and shall within sixty (60) days after receiving notice of such award enter into a contract and give bond for the faithful performance of the contract, then this obligation shall be null and void otherwise the principal and surety will pay unto the obligee the difference in money between the amount of the principal's bid and the amount for which the obligee may legally contract with another party to perform the work, if the latter amount be in excess of the former; but in no event shall the liability hereunder exceed the penal sum hereof.

Scorpio Enterprises that Aire-Masters Air Conditioning

BY: Market Mongh

Charles Thompson, President Principal

GREAT AMERICAN INSURANCE COMPANY

Charles . Flake, Attorney-in-Fact

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA	١
County of Orange	}
County of	
On 8/18/22 before me, Lexie S	
Date	ert Name of Notary exactly as it appears on the official seal
personally appeared Charles L. Flake	
	Name(s) of Signer(s)
LEXIE SHERWOOD COMM. #2363681 & NOTARY PUBLIC - CALIFORNIA PUBLIC	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true.
	and correct. Witness my hand and official seal.
Place Notary Seal Above	Signature Signature of Notary Public Lexie Sherwood
	PTIONAL ———————
	aw, it may prove valuable to persons relying on the document and reattachment of the form to another document.
Description of Attached Document	
Title or Type of Document:	
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(les) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
☐ Individual	☐ Individual
Corporate Officer — Title(s):	
☐ Partner ☐ Limited ☐ General	☐ Partner ☐ Limited ☐ General
☐ Attorney in Fact RIGHT THUMBPRIN	
☐ Trustee OF SIGNER	☐ Trustee OF SIGNER
Guardian or Conservator Top of thumb here	Guardian or Conservator Top of thumb here
Other:	Other:
Signer is Representing:	Signer is Representing:

CALIFORNIA CERTIFICATE OF ACKIN	IOMFEDGIMENT		
TIL SKIDOMAN COMITOR BUTCH COMPANY TO SENT TO	MTDDMHHIV-AKUNT 1994 (HIVCHINGAT-TORNE HIVC ACTUS TORNE HUVCHICAL) (CELUMINCANCAN ESAMPINCANCATOCAT TUCNCAU) (DOM		
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and no the truthfulness, accuracy, or validity of that document.	f t		
State of California)			
County of hos Angeles)			
On 8-23-22 before me, TRACIE (her	VEST NOTARY PUBLIC, e insert name and title of the officer)		
personally appeared CHARLES THOMPSON			
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. TRACIE WEST Notary Public • California			
WITNESS my hand and official seal.	Los Angeles County Commission # 2269115 My Comm. Expires Dec 4, 2022		
Signature	(Seal)		
DOSER HARCHO AUTOCHE DANNEUT D	умост том производительной изментировник состаную в производительной производительной ументирований в производительной в приментельной		
Optional Information Ithough the information in this section is not required by law, it could prevent fraudulent removal nauthorized document and may prove useful to persons relying on the attached document. Description of Attached Document The preceding Certificate of Acknowledgment is attached to a document			
tled/for the purpose ofBOND	Proved to me on the basis of satisfactory evidence: Oform(s) of identification Occadible witness(es)		
*			
ontaining pages, and dated	Notarial event is detailed in notary journal on: Page # Entry #		
ne signer(s) capacity or authority is/are as:	Notary contact:		
Individual(s)	Other		
Attorney-in-Fact	Additional Signer(s) Signer(s) Thumbprint(s)		
Corporate Officer(s)			
Guardian/Conservator Partner - Limited/General			

Name(s) of Person(s) or Entity(ies) Signer is Representing

Trustee(s) Other: representing:

GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET CINCINNATI, OHIO 45202 513-369-5000 FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than FIVE

No. 0 20942

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

DAVID L. CULBERTSON CHARLES L. FLAKE SPENCER FLAKE

HEATHER WILLIS LEXIE SHERWOOD

ALL OF ANAHEIM, **CALIFORNIA**

Limit of Power ALL \$100,000,000.00

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate SEPTEMBER day of 2020 officers and its corporate seal hereunto affixed this

Attest

Assistant Secretary

Divisional Senior Vice President MARK VICARIO (877-377-2405)

STATE OF OHIO, COUNTY OF HAMILTON - ss:

GREAT AMERICAN INSURANCE COMPAN

On this 8TH day of SEPTEMBER , 2020 , before me personally appeared MARK VICARIO, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



SUSAN A KOHORST **Notary Public** State of Ohio My Comm. Expires May 18, 2025

Susan a Lohoust

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisonal Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this

18th

day of

August

Assistant Secretary



Contractor's License Detail for License # 315631

DISCLAIMER: A license status check provides information taken from the CSLB license database. Before relying on this information, you should be aware of the following limitations.

- CSLB complaint disclosure is restricted by law (B&P 7124.6) If this entity is subject to public complaint disclosure click on link that will appear below for more
 information. Click here for a definition of disclosable actions.
- Only construction related civil judgments reported to CSLB are disclosed (B&P 7071.17).
- Arbitrations are not listed unless the contractor fails to comply with the terms.
- Due to workload, there may be relevant information that has not yet been entered into the board's license database.

Data current as of 8/31/2022 2:59:12 PM

Rusiness Information

SCORPIO ENTERPRISES

DBA AIRE-MASTERS AIR CONDITIONING

12556 MC CANN DRIVE SANTA FE SPRINGS, CA 90670 Business Phone Number:(562) 944-6302

Entity Corporation
Issue Date 02/04/1976
Expire Date 07/31/2024

Rente Status

This license is current and active.

All information below should be reviewed.

Classifications

- ▶ B GENERAL BUILDING
- ► C20 WARM-AIR HEATING, VENTILATING AND AIR-CONDITIONING

Bonding Information

Contractor's Bond

This license filed a Contractor's Bond with OHIO CASUALTY INSURANCE COMPANY (THE).

Bond Number: 176345C Bond Amount: \$15,000 Effective Date: 08/26/2019 Contractor's Bond History

Bond of Qualifying Individual

The qualifying individual CHARLES EVERETT THOMPSON certified that he/she owns 10 percent or more of the voting stock/membership interest of this company; therefore, the Bond of Qualifying Individual is not required.

Effective Date: 01/01/1980

Violenti Compensation

This license has workers compensation insurance with the INSURANCE COMPANY OF THE WEST

Policy Number: WVE504895303 Effective Date: 07/01/2022 Expire Date: 07/01/2023 Workers' Compensation History

: Ömwi

Personnel listed on this license (current or disassociated) are listed on other licenses.

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